#### Girl Scouts Build **Toward The Future**

See pages 12-13

#### **Delinquent Tax** Sales Listings

See pages 16-19

## News Briefs

#### **Grayling Man Charged** With Firearm Assault

William Butts, of Grayling was charged with assault of less than murder and committing a felony with a firearm in 83rd District Court in connection with a shotgun fired after an argument.

Crawford County sheriff deputies said Butts and Steven Priebe, 22, of Grayling, were arguing at Butts' residence about 1:36 a.m. Saturday morning, March 5, in Airport subdivision in Grayling Twp.

Police said Priebe allegedly left the house and got into his vehicle to leave when Butts came out of the house and fired a 12-guage shotgun striking the side of the vehicle. Priebe was not injured. Police arrested Butts and a firearm was seized.

#### **308 GTE County Customers** To Receive Private Line in 1988

GTE North expects to invest \$13.7 million to expand and improve telephone service in northern Michigan this year.

Part of GTE's 1988 plans call for the conversion of 308 customers in the Grayling area to one-party service. Among the areas to receive private lines are North Manistee River Rd., North Down River Rd. and Headquarters Rd., North Down River Rd. and McMasters Bridge Rd., and parts of Lovells and Maple Forest.



**Angle Thompson** Regional winner

#### 95 Donate Blood To Red Cross Bank

On Wednesday, March 2, 95 people donated a pint of their blood, to the Red Cross Blood Bank, at the American Legion.

First timers were: Mark Hubbard, Todd Olson, Laura Martha Bittner, Robert Maybee, Richard Young.

Gallon pins were awarded to: Clarence Burse - 12 Gal.; Phil Moore - 7 Gal.; Michael Wieland and Mary Jane Knibbs - 5 Gal.; Murray Adams - 4 Gal.; Robert Raymond - 2 Gal.; Rene Trudgeon, Larry Domcik, David eric.

Nielson, Deborah Watts and David Hetrick - 1 Gal.

The top 3 donor groups were: M.A.T.E.S.; National Guard; and tied for 2nd were Students and Mercy Hos-

The posters around town were printed and distributed by Shawono Center volunteers as a community

All the registered donors received a free lunch from Little Caesars.

project.

The next blood bank will be May 4 in Grayling followed by one on May 5 in Fred-

#### Want To Improve Hartwick Pines?

Do you enjoy visiting the Hartwick Pines State Park? Are you interested in helping promote and improve it? If so. come to the next meeting of "Friends of Hartwick Pines" on Thursday, March 10, at 7:00 p.m. at the Park Headquarters. For more information call Mert at 348-2417 or Mary at 348-9247 or 348-4731.

# Crawford

# County Available

110th YEAR \* \* \* NO. 10-PHONE 517/348-6811

Companies Must Report

**Hazardous Chemicals** 

Stored At Facilities

THURSDAY, MARCH 10, 1988—26 PAGES

#### Camp Grayling Court Case Re-Set for Mar. 25

A court hearing on a lawsuit to stop out-ofstate military use of donated Camp Grayling land was re-scheduled to Friday, March 25, at 9 a.m.

The hearing was postponed Friday,

By Don Gelss

hazardous chemicals, in quantity, stored in

their facility must be reported to the De-

partment of Natural Resources, local fire

department, and the county Emergency

These companies should give the Local

Emergency Planning Committee (LEPC),

which must under law set up plans for

handling any dangerous incident arising

from the chemicals, a copy of the form

known as a Materials Safety Data Sheet

(MSDS). In addition those companies that

store and use large quantities of the chem-

icals, must complete a report called Tier III

which elaborates on each of the chemicals in

Emergency Coordinator Howard Taylor

said that the best way to check on whether

the Tier III form is required is to contact the

DNR. Officials in the Lansing DNR office

who have offered to answer questions about

the reporting regulations can be contacted

The LEPC met last week to plan the steps

necessary for a complete study of each site

where a manufacturer has already submit-

ted the Tier III forms. An on-site visit will be

made by the Risk Management Sub-com-

mittee in the next few weeks to make a

determination of how the various safety,

By Nancy Lemmen

and "sabbatical," Grayling Middle School

student Angie Thompson won the 1988 -- and

her second — regional spelling bee last week

at Wolverine Middle School in a field of 15

contestants from northern Michigan

This year's annual spelling bee lasted 45

minutes, with Angle and her final competi-

tor from Harbor Springs going head to head

The regional bee is actually the third step

of a four-part state competition, sponsored

by Lawrence Institue of Technology with

The first step was to win one's grade level

bee. At Grayling Middle School, students

from 5th grade classes and those from 6th-

8th grade English classes competed in class

spelling bees in late January. Grade level

winners were: Danyell Galvani and Nicole

Sloan (5th grade), Jason Messerschmidt

and Max Thompson (6th grade), Kathy Mc-

Lane and Krista Northrup (7th grade), and

The next step was the local bee in early

February. In an evening competition held in

the M.S. Band Room, Angie emerged as the

school champion. Her stiffest competition

came from her younger brother Max, who

wanted to win and was competitive about

the bee, according to his mother Lynn

Local spelling bee coordinator Judith

Mesack reported that the whole audience

held their breath when the competition

came down to Angie and Max. He eventually

lost on the word "competent," which Angie

Being a good speller is not simply a gift.

says Mesack. She explains to her 7th and 8th

grade English students that Angie spends at

least one hour per evening studying words,

which surprises them. Thompson added that her two children helped each other and she and husband Randy also drilled them each night for about a week prior to the local bee. And they bought Angie and Max a diction-

ary to look up pronunciations and meanings. Thompson feels that competing in bees

gives students (and parents!) expanded

vocabularies. She recalls the word

"blucher" from last year's regional com-

petition, a word for a type of half boot

named for a Prussian general. During com-

was able to spell correctly.

Kathy MacKay and Angie (8th grade).

assistance from the Detroit News.

By spelling words such as "panacean"

Planning director.

storage.

at 517/373-9893.

schools.

Thompson.

for the last 15 minutes.

Some companies may not be aware that

March 4, because the assistant attorney general representing the state in the case

The state Attorney General's office, rep-

health, and law enforcement officials will

The information containing a detailed

analysis of each chemical, its location,

quantity, properties (such as fatal if

inhaled), vulnerability zone and population

within zone, will be compiled in a booklet for

each business. The booklet will also contain

maps and accompanying information on

site layout, emergency response instllations

The known manufacturers who are aware

of the requirement for completing a Tier III

form or who have already done so include

Weyerhaeuser, Georgia Pacific-Four Mile

Road Plant, and Dow Chemical-Beaver

Many aspects of compliance with the law

and types of chemicals that must be report-

ed are still being finalized by state and

federal officials, Taylor said. It may be that

some materials not now on the list will be

added in the near future, he noted. When

there are major changes, they will be pub-

licized, he said. Local information may be

obtained by writing LEPC, Rt. 1 Box 1580,

Present plans call for the reports to be

completed by mid-October. Once com-

pleted, the documents will by law become

public and be available on request by any

petition, spellers can request the meaning,

history and root of a word, and also that it be

Planning and staging the bees becomes

quite a production. Mesack praised the ef-

forts of pronouncers Bernadine Dosch, for

the class bees, and John Huss, for the local bee, as well as judges Rick Febey, Paul

Mesack and Marilyn Rosi, official Pat Fail-

Angie now heads to Lawrence Institute of

Technology to compete in the state spelling

bee. Thompson explains that it's exciting to

go to Detroit, where the bee is a media event

and taken very seriously. That competition

has two pronouncers and a panel of univer-

sity professors as judges. Reporters from

newspapers, radio and television cover the

bee, a local radio station carries it live, and

If Angie wins at state, she and her parents

will be flown to Washington, D.C., for the

national competition. The winner there re-

contestants speak into a microphone.

ceives a \$20,000 scholarship.

The state of the s

ing, and principal Dale Nicholas.

and the area where a risk exists.

Creek Pump Station.

Grayling 49738.

used in a sentence.

Local GMS Student

Earns 2nd Trip To

State Spelling Finals

handle an emergency at each location.

resenting the Michigan Dept. of Military Af-

fairs, has asked for the lawsuit to be dismissed based on three main arguments: 1) the Circuit Court lacks jurisdiction to

hear the case. 2) the plaintiff, the AuSable Manistee

Action Council (AMAC), failed to show how it will suffer financial harm. 3) the length of time elapsed since the land

was donated and other circumstances would make it unfair to recognize the plaintiff's claims.

#### **AMAC LAWSUIT**

The AMAC lawsuit seeks to prevent the use of donated Rasmus Hanson property at Camp Grayling by military units other than state troops.

In the suit, AMAC states that at the time of the gift of land, the donors imposed restrictions on the land and the state accepted them. The restrictions specified that the land would be used as a permanent encampment for the Michigan militia, the land would be used as a game reserve, as a forest preserve, and as a recreational camp for governmental employees. The Hanson land, about 14,000 acres, inclues most of the land at the main camp along Lake Margrethe.

Since the time of the grant, Camp Grayling has grown to include more than 146,000 acres in Crawford, Kalkaska, and Otsego counties.

The AMAC suit contends the increased amount of military activities on the donated Hanson land and other Camp Grayling land has caused increased burdens and damage to the natural environment and resident wildlife, increased noise and disturbance to property owners, and increased risk of bodily injury to users of surrounding lands. AMAC wants the original intent of the Hanson grant restored and to have out-of-state troops train elsewhere.

#### **Artrain Returning To Grayling July 28-31**

By Nancy Lemmen

Artrain is coming! Artrain is coming! The nation's only touring art museum is returning to Grayling for the Milltown Festival, four years after its initial visit in 1984.

Artrain's exhibits change with each new tour. The exhibit which will visit Grayling July 28-31 is called "The Cranbrook Vision: Past and Present." Many types of art work from this famous Michigan school will be featured, including architectural design, furniture, sculpture, ceramic, silverwork, painting, printmaking and textiles. Similar exhibits from Cranbrook have toured extensively throughout Europe and Latin America.

Artrain again will be located on the spur just outside the Depot at the end of Michigan Avenue, according to Milltown Festival chairman D.J. Taylor. But don't expect to recognize it. The outside of the train is painted anew for each tour to reflect the current exhibition.

Anyone who worked on Artrain during its 1984 stop in Grayling will remember that bringing it to a community requires a massive effort by the citizens. Taylor and her Milltown Festival planning committee are presently looking for one or two people to chair the project, as well as others to serve on a variety of other committees: education, facilities, festival, finances, promotion, protocol and services.

According to Taylor, the Milltown Committee has its collective hands quite full with the many other activities of the Festival. So she asks that community members interested in serving on the Artrain Steering Committee call her to volunteer (348-5187, mornings and evenings).

Paul Goldberger, of the New York Times magazine, wrote that "the effect of Cranbrook and its graduates and faculty on the physical environment of this country has been profound." To help bring back Artrain with its new Cranbrook exhibit to Crawford County, give Taylor a call and volunteer to chair or serve on a committee.

## the nation's only touring art museum

Local Humor at its Best?

#### Rotary Minstrel Show To Play Here March 25-26

The once a year opportunity to see the Grayling Rotary Minstrel Show is coming March 25-26 and tickets are available now.

The 12th Annual show will again feature the scintillating voices of the chorus singing songs loved by all. The famous skits will as in year's passed have the audience rolling in the aisles and the jokes of the end men will

create fits of laughter. Topping off thesevening of fun will be an encore performance of the renowned New Reformation Dixieland Band playing that "happy music" that has made them famous.

Tickets for the once a year fun night will be \$5 and are available at Mac's Drug Store or from any Rotarian. There are no reserved seats so the suggestion by members is to purchase a ticket in advance and arrive before the doors open each night at 7:30 p.m. There is plenty of parking at the Grayling High School and the Joseph Stripe Auditorium will be the site for the entertainment.



THE ONE AND ONLY MINSTREL SHOW — Some local residents call the Grayling Rotary Minstrel

Show the funniest and most outrageous show of

Who can resist a Sale as Fresh s as Spring!

## DID LAURINES

**Prices Reduced Throughout The** Store To Make **Room For New Spring Inventory** 

**Everything in our Store at Least** 

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**All Nationally Known Brands** All at Discounted Prices

Nike

Cos Cot

Charm Step

Campus

Northern Isle

**Bobbie Brooks** 

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Aileen

Lee Jordache Hanes

Russ Togs

Playtex

Calvin Klein

**Nobody Sells our Quality for Less** 

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**ALL AT** 

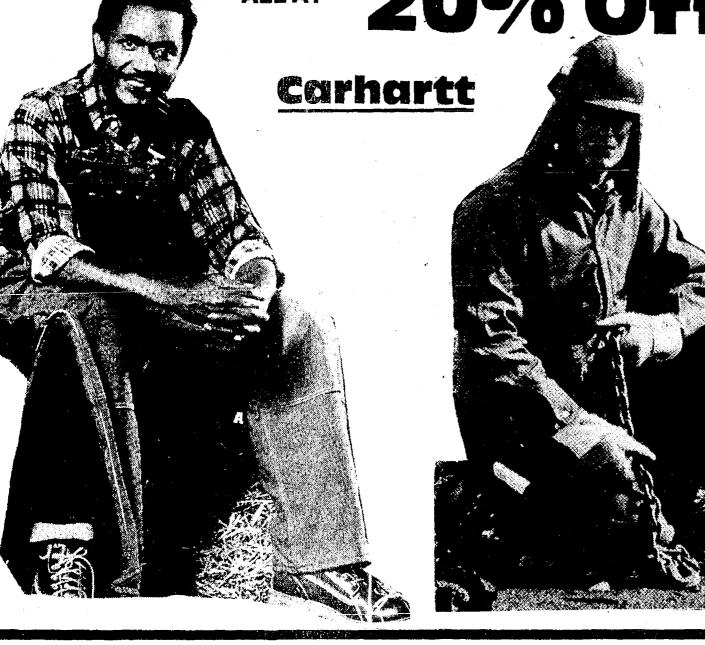
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BEGIN at the MALL

20% Off

**NATIONAL SUGGESTED RETAIL PRICES** 

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**Including Steel Toe** Safety Boots

20% Off

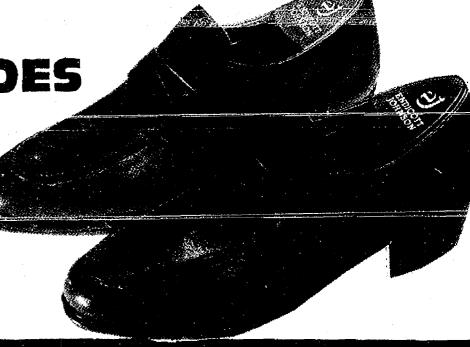
Are Carolina

and H & H Quality

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**ARE BY** 

**Endicott Johnson** 



At Laurines There's Never a Service Charge on Lay-a-ways.



SPECIAL PURCHASE OF MEN'S

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Compare at \$125.00

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**Sizes 38 - 48** 

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**Just Received a New Selection** 



Men's 3 Piece Suits

A True \$159.99 Value







Remember Entire Lot of Free Parking in the Grayling Mall





IVIE GIRL GRAND OPENING — Karen Kammer, owner of the new Ivie Girl store in downtown Grayling, cuts a ribbon Friday, March 4, in a Grayling Chamber of Commerce ceremony tied in with the store's Grand Opening. The store features popular women's fashions and it will be open 9:30 a.m. - 5:30 p.m. Monday - Saturday.

#### Spring Enrichment Classes To Begin Here March 14

The Spring term of Adult Enrichment classes sponsored by the Grayling Community Education Program will get underway next week at Grayling High School. Those planning to attend the classes should make a special effort to attend the first class session. Each class has a minimum enrollment which must be met if the class is to be held. If there are not enough students to enroll on the first night of class, the class will have to be cancelled. Classes being offered

year are as follows: Golf, Thursday, 7:00 p.m., \$20.00. Start getting your

golf game in shape before the season gets here. A great class for the beginning golf-Dog Obedience; Begin-

ning, Tuesday, 6:30 p.m. \$15.00. Teach your pet to be a well mannered member of the family. Bring "Fido," strong leash and collar, and proof of shots to first class.

Dog Obedience: Advanced, Tuesday, 8:00 p.m., \$15.00. A graduate program

in this, the last term for the for those who have completed Dog Obedience I.

Aerobics, Monday & Wednesday, 6:30 p.m., \$20,00. Take off pounds the easy and fun way. Get in shape for summer. This class is not restricted to women.

Sign Language: Beginning, Tuesday, 7:00 p.m., \$20.00. Learn this easy and fascinating way of communicating with the hard of hearing.

Sign Language: Advanced Wednesday, 7:00 p.m., \$20.00. For those who have completed Sign Language 1 or who have had some experience in the art.

Trick Photography, Moriday, 7:00 p.m., \$20.00. Xou learn to do all sorts of strange and interesting things with your camera. Learn to create those really

unusual pictures. Upholstery, Monday and Wednesday, 7:00 ppn \$20.00. Bring in that old piece of furniture and turnist into a fine new piece for your home at a fraction of the cost

#### Diabetes Alert **Enlists TV Sleuths**

March 15 is the American Diabetes Alert, a day when all Americans will be asked to "Put Your Health to the Test," according to Noreen Harmer, Diabetes

Education Coordinator at Mercy Hospital, Grayling.

The goal this year is to identify one million Americans nationwide who are at risk for diabetes, explained Ms. Harmer. In Michigan, it's estimated that 180,000 residents have diabetes and are unaware of it. And what better way to find these 'missing persons' than to enlist some of our favorite TV sleuths?

On March 15, written test will be available at Mercy Hospital in the front lobby, the Emergency Room entrance, in the Diabetes Education Office, and in the cafeteria. Two telephone numbers will be provided so people scoring moderately high or very high can call in for more information about diabetes and their chances of getting it.

Messages from American Diabetes Association national campaign chairpersons David Birney and Meredith Baxter Birney and TV sleuths Rene Enriquez and Bruce Weitz from "Hill Street Blues," and Efrem Zimbalist Jr., from "The FBI," will give information on what the scores mean and what people can do to get

The national telephone numbers, 900-650-TEST and 900-650-RISK, will give information on March 15 only. Callers will be billed \$1 for each call, of which over half will go to American Diabetes



WE HAVE A LARGE SELEC-TION OF FLOWERS AND GIFTS TO HELP YOU CELE-BRATE ST. PATRICK'S DAY.

Main Street **Florals** 

> **Downtown Grayling** 348-7423



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Quality & Fair Value

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> Apparel-Shoes-Hardware Auto-Toys-Electronics

Family Center

OPEN: MON.-SAT. 9-9-SUN. 11-5 348-2900

SOUTH BUSINESS LOOP-GRAYLING MALL

**FEATURED ON YOUR** VHITE & GREEN PHONE **BOOK COVER** 

#### Real Explorer, Adventurer To Appear in Grayling

On Thursday evening, March 17, Romain Wilhelmsen, a 'for real' and recognized explorer will be appearing at Grayling High School as the next lecturer in the Community School Program's Travel and Adventure Series. Wilhelmsen will be narrating in person his breathtaking film Coronado's Trail. Doors of the auditorium will open at 6:45 p.m. and the film will begin at 7:30 p.m.

Wilhelmsen has spent the greater part of his life in adventure and exploration. He was especially interested in the wild parts of Mexico. Central and South America and Africa, and he avidly studied all that he could find on their lost cities, missions.

lost treasures and remote civilizations. When he had gathered enough history on an area to speculate where the old treasures might be located, he set out alone to find and film them.

His success has been

phenomenal. He has not only found lost cities, missions and forts, but treasure, weapons of war, and Spanish Conquistador armor that had not been seen by white men for centuries. Of course, this legend hunting has cost much personal danger. Once in the summer of 1960, Romain almost didn't make it. He and a small party of natives in a bus were held up by bandits. Though he was shot in the side, Romain Wilhelmsen managed to kill one of the bandits, and the other two fled.

His unsurpassed adventure and exploration films, excellent photography, combined with his stimulating narrative, help make Wilhelmsen one of the country's most interesting and successful travel and adventure artists.

#### Weather

Courtesy of C.F. Fick

Mar.	Hi	Lo	Snow Cover
2	37	13	18.7
3	31	-9	0.0
4	37	-5	
5	45	0	
6	44	23	•
7	49	24	17"

#### **CARD OF THANKS**

I wish to take this way to wholeheartily thank everyone for the kindness shown me by the flowers, sympathy cards, memorials, telephone and personal calls in memory of my sister, Patricia Dunham.

Dorothy McLeod

further help.

Association research and education programs.

## CENTENNIAL TIRES

By Dunlop

Size	Each	Size	Each
P155/80R13	37.17	P195/75R14	43.25
P165/80R13	38.11	P205/75R14	44.61
P175/80R13	40.50	P215/75R14	46.19
P185/80R13	40.80	P205/75R15	46.92
P175/75R14	40.97	P215/75R15	48.37
P185"/75R14	41.69	P225/75R15	51.32
FREE MOUNTING AND		P235/75R15	52.88

#### Sale Ends March 19th

FORTRESS" Steel Belted Passenger Radial

★ Two alloy coated steel belts for strength, durability and stability.
 ★ Two polyester body plies for a smooth ride.
 ★ Multi-element tread pattern for all-season control, M&S design.

 ♣ Profiled belt edge wedge for a flatter belt profile.
 ★ Attractive white sidewall styling. Interfacial subber insulation strips insulate steel belt



R & R TIRE At corner of 1-75 Bus. Loop



& West M-72 348-2232 — Grayling



Dance to the Talented

'La Croix'

Band

with Gary, Fred, Susie and Janet

## **VHIEF** SHOPPENAGONS MOTOR HOTEL

"The North's Finest" in Downtown Grayling

Friday Night Fish Fry — \$5.95

**INCLUDING SALAD BAR** 

THE CHIEF'S UNIQUE

SATURDAY NIGHT BUFFET

Available 5 to 10 p.m.

Sunday Family Buffet -- \$5.95

Serving from Noon till 8 p.m. Menu available until 10 p.m.

EVERYDAY SPECIALS FOR

#### BREAKFAST \* LUNCH \* DINNER

Open Everyday — 7 a.m. to 10 p.m. Sunday — 7 a.m. to 10 p.m.

Happy Hour 4 to 6 p.m.

Rooms Available For Meetings and Parties Phone 348-6071 - 103 Michigan Ave.

## Cross' Kwik Stop

Old 27 & 612 — Frederic

**NEWEST** Videos

For You Couch Potatoes

**COMING SOON** 

"Beverly Hills Cop"

"Hamburger Hill"

"Hellraiser"

"The Squeeze"

"Back To The Beach" "Nadien" Thursday — Rent 1 — Get One Free

"Ishtar"

"Nerds II"

PEPSI 2 Liter + Deposit

Fresh Deli Sandwiches Beer — Wine — Liquor

Mon. - Wed. — 1.95

Thurs. - Sun. — \$2.50

Tuesday — Rent Two Movies,

get One Bag Popcorn Free

**Instant Lottery** 



Frito Lays **POTATO CHIPS** 

1 Lb. Bag §7.89



## Opinions

## Northern Views

By Jon Thompson



Crawford County folks will be happy to know a psychiatrist has made up a long name for the winter blahs. Dr. Norman E. Rosenthal, one of the world's leading authorities on seasonal depression, calls the winter blahs "Seasonal Affective Disorder," or SAD for short.

The National Geographic Society estimates several hundred thousand Americans become depressed during the dark days of winter. During the winter, SAD sufferers lose their ability to concentrate, they overeat, oversleep, gain weight, become irritable, squabble with spouses and co-workers, and their sex drive diminishes, a National Geographic press release says.

This press release, just chock-full of rewealing information for us northern Michigan residents, goes on to say SAD symptoms start to fade as spring comes and days grow longer. And experts on the subject have also figured out the farther north you go, the more prevalent the SAD syndrome

You know what's coming next? Probably \$1.2 million federal grant to "study" the SAD syndrome.

Here are some other interesting items I found in press releases sent to the Avajanche:

- A Saudi Arabia man can divorce his wife simply by saying "I divorce you" three times, without explaining why.

An ant can carry a caterpillar five

times its weight and 15 times its length. If a human had comparable strength, he or she

could carry an 810-pound telephone pole 86

feet long. - One of every six Americans receive some sort of Social Security checks and 40

percent of these people are non-retirees. - Australians spend twice as much on gambling as on national defense.

- Texas screech owls capture blind snakes and let them live in their nests. The snakes, which normally live underground, help rid the nests of insects that parasitize young owls.

- A Pennsylvania State University student holds the world record for the most bees on a person. At an annual beekeepers contest he managed to grow a "beard" with 20 pounds of live bees.

- The word Pennsylvania is misspelled in the inscription on the Liberty Bell in Philadelphia.

- Birds called swifts actually sleep while flying. For the first three years of their lives, swifts may fly a total of one million miles without ever landing — not even to

- Disgusted at finding a leech on your foot? One species of leeches attacks itself to the lips of crocodiles. Another leech lives in the nasal passage of wild ducks.

- An airplane over Alaska recently had a mid-air collision with a fish. A bald eagle dropped the fish and the falling food slammed into the plane denting the fuselage.

#### Letters to the Editor

#### A Home Is More Important Than Extra School Room, Teacher

How many millage elections, and how many thousands of education dollars were spent trying to convince the voters not to repair the Middle School? An expensive play that didn't work!

On February 15th, again the voters said no to school

I am sure many other parents will join me in express-

ing appreciation to John

Alef, Rick Rutkowski, and

Grayling State Bank for

sponsoring this winter's

Racing Ski Clinic for our

children at Hanson Hills. We

thank them for the time that

they spent and the encour-

agement they gave to those

who participated in this ex-

Maybe the average reader

how

should consider seriously

news media has brain-

washed and contributed

greatly in the 10 months

wasted time and millions of

Congress on the Iran-Contra

Affair hoping to crucify

President R. Reagan only to

be unable to do so. Now how

about having the news media

elaborate on some Demo-

cratic Sleeze, such as deny-

ing help to Contras, wasting

taxpayer's dollars to schools

in France, etc. by writing

this letter to Senator Daniel

Inouye (D) Hawaii. "Dear

Honorable Senator Daniel

"This is hilarious, You, the

chairman of the Iran-Contra

Joke last year, now got

caught "red-handed" with a

sleezy corruptions deal

yourself (trying to slip into

the budget to President

Reagan 8 million dollars for

Jewish schools in France).

I'm sorry I can't laugh!

Just what kind of lack of

integrity does it take to pull

off such a stinking deal?? We

Inouye (D) Hawaii:

cellent program.

seriously

taxpaver

Democratically

Racing Ski

Clinics Made

out a winner!

How About Some

Democratic Sleeze?

the

oriented

dollars by

Grayling

Don't bother to answer me

by mail. If you want to really

apologize, then you per-

sonally recommend a

Congressional Medal of

Honor for Col. Oliver North,

for heroism and patriotism

and exonorate him, that the

special prosecutor, Mr.

Walsh, will drop charges

against Col. North, who is a

Also include a Congres-

sional Medal of Honor for

mistakenly challenging the

For issuing these medals

I'm sure other patriotic

American citizens and tax-

payers like myself will ac-

cept this as your apology.

Now if the reader feels the

least bit Patriotic, then

maybe he will want to spend

22° for a stamp and clip out

wishes may sign it and mail

Honorable Daniel Inouye

(D) Hawaii, United States

Martin O. Bohn

Grayling

Senate, Washington, D.C.

Nothing less will do!

of President

real patriot.

integrity

Reagan.

it to the:

20510.

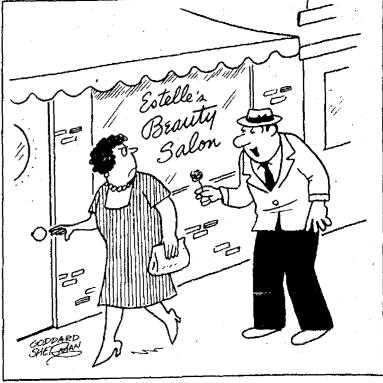
read our money is being spent to place the millage on the April ballot. I think it is time to remind some people who they are supposed to be working for. Elected officials, board members should serve the voters, the tax-

Every year people lose

millage. One week later I their homes because they are unable to pay the taxes. I think a home is more important than an extra school room or an extra teacher. Perhaps the Superintendent and school board could do better with the budget if they skipped the frills and concentrate on the literacy of our youth.

You may not get your vocal teacher, but you did find my vocal cords.

D. Ancel Grayling



"Want to wear this carnation? So I'll recognize you when you come out."

#### Everyone Winners Grayling can be proud of these individuals who so unselfishly give of themselves to foster a healthy spirit of competition among our youth. Even though each skier sought to finish first, no one really lost. Thanks to John, Rick, and Grayling State Bank, everyone came Rev. Dan Lochner

#### Michigan Mirror

**GOVERNOR LAUNCHES T.I.P.** TO COMBAT HIGH SCHOOL DROPOUT RATE

#### Michigan Press Association

The juvenile advocacy organization

#### STATE DROPS FIVE PLACES IN

Michigan's relative environmental

Its worst ranking by the Fund for Renewable Energy and the Environment was in surface water protection where it

Michigan's highest ranking was eight

In the other four categories, it got seven points in land use planning, and six each for reducing pesticide contamination, eliminating indoor pollution and highway

States report, said cutbacks in federal environmental protection and a shift of environmental responsibilities have placed greater demands on state and local govern-

tal cleanup exceed \$300 billion, but said a higher bill in increased health risks, degradation of the environment and erosion of the quality of life will show up if states cannot meet the challenge.

The group suggested raising funds by taxes on pollution sources and through stiff penalties and fines on polluters. The 38 total points left Michigan tied with



#### By Warren M. Hoyt

recommended continued reform of the juvenile code, mandatory data collection systems, guidelines for decision-making in juvenile courts, elimination of court jurisdiction over status offenders and substantial funding for juvenile delinquency prevention.

#### **ENVIRONMENTAL RANKING**

ranking dropped five places from last year, leaving it tied for 10th place among the states in an assessment of programs to con-

was given five of 10 possible points.

points in pollution control from energy sources, an area in which it was rated among the top nine states.

safety. Scott Ridley, author of the State of the

He said identified needs for environmen-

Hawaii, Minnesota and New Hampshire:

Wisconsin and Massachusetts tied for first, followed by California, New Jersey, Connecticut, New York, Oregon, Florida and North Carolina.



#### Governor James J. Blanchard has introduced a program that will provide high school students an incentive to graduate, by providing up to two years of tuition and

mandatory fees at a Michigan community The governor traveled to high schools in Detroit and Flint, along with Sen. Dan De-Grow (R-Port Huron), to launch the Tuition

Incentive Program (TIP). Sen. DeGrow proposed the program last year. The program is an effort to reduce the state's dropout rate, which the U.S. Depart-

ment of Education reported rose 4 percent from 1985 to 32.2 percent in 1986. TIP, which would be effective this spring is available to students whose family in-

comes have been at or below the poverty level for three of the last four years, or whose family receives public assistance. "A quality high school education is an im-

portant step to opportunity," the governor said. "TIP is an exciting new way to provide this opportunity by offering an incentive for students from low-income families to stay in school, graduate and go on to college."

#### **JUVENILE CRIME SHOWS 10-YEAR DECLINE**

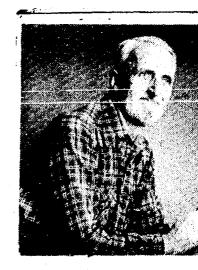
A recent report by the Michigan Council on Crime and Delinquency showed a decline

the above letter, and if he in juvenile apprehensions during the past 10 The report showed that apprehensions of juveniles for crimes have never been more

than one-quarter of all police arrests and currently are no more than 10 to 15 percent of the total reported by law enforcement agencies, said Lynn Burdell-Williams, president of MCCD. The report noted that although there has

been an increase during the past few years, juvenile apprehensions for violence have also decreased over the 10-year study

Richard Duranczyk, associate director of MCCD, said violent crimes still make up less than 10 percent of all juvenile appre-



## **Ponderings**

Cut Budgets-Move Services Downstate

By Don Geiss

It would appear that the state and federal government have solved the problems of how to cut the budget. The answer, they have apparently found is to move offices to the southern part of the state or further away from those who are being serviced.

On the other hand the solution on how to distribute more tax money to the southern part of the state is to finance their programs with tax increases that are also applicable to the entire state.

Recently the state announced that it was closing the Traverse City State Mental Hospital. Locally that means that Sheriff Department may have to transport violent patients to Kalamazoo. It also means that families of mental patients may have to travel that far to visit.

The federal government has decided to move the regional Post Office from Gaylord to Saginaw. Obviously this too will save money but of course lose employment and dollars to the north country.

Not too long ago the Michigan Employment Security Commission (MESC) concentrated more of its services to West Branch. Local people must now go there to collect unemployment benefits. The Department of Natural Resources is moving its District office from Mio to West Branch. That makes sense - save money by moving

As to spending money received in taxes paid by north country residents, how about the fact that part of the money goes to pay for the Silverdome in Pontiac. Recently the tax was increased on cigarettes so that Wayne County could be pulled out of its financial woes. Of course as a little reward, we are told that some of the money will come back to us from that tax toward the end of the year after Wayne County is taken care of. Some people have mentioned, however, that other large cities may want to dig into the extra money to solve their own overspending problems.

the field force further away from the woods.

Obviously the overwhelming balance of legislative power is concentrated downstate. Our two Senators are also from downstate areas. Our local legislators must be terribly frustrated whenever they try to get some slight concessions for us.

Perhaps that fellow had a good idea a few years ago when he advocated a new state of Superior. As we remember it, all of the U.P. and counties north of Clare would secede from Michigan.

Perhaps then we would get all of the services in the Northern Lower Peninsula by moving them down from the U.P. Thus we could finally be the kicker instead of the kickee.

#### Almanack

For Voters, Facts are First

by Richard Milliman

IN THIS COUNTRY, more is usually considered better . . . . big is usually equated

In voting tournout, for example, all voters are urged to go to the polls. To stay home and not vote is branded as nearly traitorous. Non-voters should be fined, some folks suggest. Low voter turnout is bad for democracy.

Well, I'm not so sure. Education and citizen information are more important.

As a citizen, I'd rather not be controlled by decisions made by ill-informed voters, if they really know what they're voting about.

Voting itself is only part of the duty of a good citizen; being informed ahead of time is even more important.

WHAT PROMPTS these comments is a recent talk by Walter Cronkite, once everybody's favorite television anchorman.

Public ignorance threatens America's future as a democracy, Mr. Cronkite suggested, holding that Americans must become "considerably smarter as a people than we are right now" if we wish to keep our freedom.

Mr. Cronkite said that poor voter turnout is "a pretty sad comment on our democracy." But he cautioned against get-out-thevote drives. People "who don't understand the issues . . . . are putty in the hands of the demagogues," Mr. Cronkite said.

THERE'S NO time like a presidential campaign for the demagogues to come front and

Voters have the responsibility to become informed about what is involved in a campaign and in a candidacy before they vote. Once they are aware, then they have the responsibility to make their wishes known by voting.

Sure, voting is good. But only if it's informed voting.

If, as a voter, you don't know what you're talking about, and are too lazy or too disinterested to find out, then everybody would be better off if you just stayed home on elec-

PART AND PARCEL with this thesis is the responsibility of the candidates, the political process and the media to provide information for the voter.

Usually they try. Sometimes, though, the media comes up a bit short, or even downright silly, in the in-

formation they seek out to provide the

voters. For example, USA Today put the all know about the National following question to all 13 (at the time) major presidential candidates: "If you could be an animal, what would you be and

Surprisingly most of the candidates answered. Several picked dogs, some picked horses, a couple selected the eagle. Gov. Michael Dukakis, provincial to the core, picked a Massachusetts cod. The most laudable reactions came from Gary Hart

and Paul Simon . . . . they did not respond. Unfortunately this sort of byplay trivializes the process. Of course, the campaign can't be serious all the time. But to ask serious candidates for president what kind of an animal they would like to be - and for the candidates to respond. . . .

Come on, now.

SURE, THERE'S room for humor in politics. Often it would be pretty boring without

Consider, for example, this whimsical summary of the Iowa campaign wrap up by Miami Herald humor columnist Dave

Barry: "It is now time for the Iowans, their vision permanently impaired by television lights, to wander, blinking, out of their houses and attempt to render medical assistance to their pigs, many of which have been badly bruised as a result of constant fondling by leading presidential contenders seeking to

demonstrate a concern for agriculture." That's a nice bit of writing.

#### Letters to the Editor

Your views are welcome on this page. Letters may be typed or handwritten but please double space

or use every other line. Every letter must be signed and an address or phone number should be included. Letters will not be

published without the author's name. Letters should be limited to 500 words. The Avalanche reserves the right to edit all letters.

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Howard D. Madsen, Publisher, Jon Thompson, Editor LeRoy H. Papendick, Plant Production Superintendent MEMBER OF MICHIGAN PRESS ASSOCIATION

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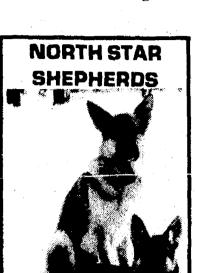


#### A Look At Our Past

23 Years Ago March 11, 1965

Mr. and Mrs. John Alef are pleased over the arrival of a daughter, Jennifer Ann, born March 8, weighing 10 lbs. Her grandparents are Charles Moores and Mr. and Mrs. J. Alef.

Mr. and Mrs. Earl Whaley have a new daughter, Diane Sue, born March 7th. Her birth weight was 8 lbs. 514 ozs. Her grand-



Is now taking deposit on a March 4, 1988 litter. Gorgeous dark Black/Tan, Black/Sable large boned puppies. Excellent companions for work or show. Top qualit v x-rayed/OFA parentage. "Leader dog for the Blind" approved. Guaranteed.

> DEBORAH H. ROBINSON 348-2506

parents are Mr. and Mrs. Chas. Hobbins and Mr. and Mrs. William Moans.

Mrs. B.E. Henig took her daughter Gretchen and guest Becky Minnig back to Kingswood School, Cranbrook, Mar. 1st, and brought back with her Dr. Henig's mother, Mrs. C.W. Henig of Detroit, who spent until Wednesday of this week with her son and family. Dr. Henig and his mother drove to Detroit Wednesday and he went from there to Montreal to attend a Detroit Academy of Surgeons meeting, planning to return home Sunday.

Gerald Larson of Lincoln AFB, Nebraska, has been promoted to Airman First Class. He is the son of the Ernest Larsons of Camp Graying.

The Avalanche bowling team, Mrs. Whitey Madsen, Mrs. Gordon Thompson, Mrs. Bill Kraus, Mrs. Harold Hatfield, Jr. and Mrs. Clyde Anthony, were in Lansing February 27 and 28 to bowl in the tournaments at the Holiday Lanes.

Mr. and Mrs. Ernest Larson returned home Lake Placid for a call on Col. and Mrs. Tom Welmers, their located at Riviera Beach, and while there visited with the Carl Randalls, also Mrs. Amy Gothro and Ellen Bensinger at Lake Worth. They visited Corwin Nels and daughter Ruth, Helen Corwin, the Oscar

Schnelkers, Foryst Barbers, at Bradenton. Continuing to New Port Richey they spent some time with the Al Youngs and Sam Ayrauds. They ran into the severe snowstorms around Sellersburg, Indiana, and were held up before reaching Kalamazoo. There they learned that they had a new granddaughter, Michelle Marie, 7 lbs. 13 ozs., born February 23rd to Judy

> 46 Years Ago March 12, 1942

and Vern Essenberg.

Miss Marie Mallinger, daughter of Mrs. George Mallinger of Higgins Lake, was united in marriage to Frank DeWitt at a pretty ceremony that took place at the parsonage of Michelson Memorial church Saturday morning. Rev. H.W. Kuhl-Kuhlman officiated, and Mr. and Mrs. Joseph Mallinger, brother and sister-in-law of the bride, were the attendants.

Miss Veronica Lovely left Sunday to start work at the General Hospital in Bay City.

February 27th from a shared the honors as it trip to Florida, first to was also her birthday. The girls attended the basketball game afterwards.

> Mr. and Mrs. David Whitney of Detroit spent several days at cabin their Wakeley Bridge on the AuSable. ,

Mrs. Jerry Sherman accompanied by Bryan Newell spent a day in City Traverse business.

Mr. and Mrs. Floyd Davis and daughter spent Connie weekend in Sterling visiting the Latter's parents, Mr. and Mrs. Charles Dobler. They were delayed in West Branch from Sunday night until Tuesday evening.

In the first game in

the class C District tournament, Grayling really took their opponents to the cleaners. The final score was Grayling 63, Hillman 17. The high point man for Grayling was Ross Thompson with 16 points, and for Hillman it was Gudding, with 6 points. In the finals of the class C District tournaments Grayling put up a hard fight to conquer the strong Gaylord team. game was completed by the Grayling boys with a score of 32 to 18. The high point men for Grayling were Bob LaChappelle and Ross Thompson each with 12 points.

> 69 Years Ago March 13, 1919

Helga Hemmingson, who recently returned from France, is spending a couple of weeks in this city visiting his uncle aunt, Mr. and Mrs. Chris Scow. Mr.

Hemmingson was at one time employed in the offices of the Salling Hanson Company in this city. He will leave here after his visit, for Chicago, where he has a fine position awaiting him.

Allen J. Papendick arrived Tuesday afternoon from Great Lakes Training station to spend a twelve-day furlough visiting his parents, Mr. and Mrs. Charles T. Papendick, who reside in Beaver Creek Township; also to visit friends in Grayling.

Miss Irene LaSprance of Jackson arrived this afternoon to be the guest of friends for a few

Mr. and Mrs. M. Brenner and daughter Annabelle were in Bay City for a few days, returning home yesterday.

Miss Nellie Shanahan left Wednesday for Battle Creek to accompany her mother, Mrs. M. Shanahan home, the former who had been visiting relatives there

for a couple of weeks.

Mrs. Henry Stephan,

Myrtle and Theodore, in company with Mr. Harold Skingley, drove to Pine Crest Saturday night and spent Sunday, it being Mr. Skingley's birthday.

Mr. and Mrs. Paul Feldhauser were callers at Arthur Wakeley's Monday.

#### Lovells News

By Ruth Caid

Mrs. Elsie Butters returned home after being a patient at Mercy Hospital.

The following people are: home on their spring break from college, Beth, Melissa, and Rebecca Jones from Western in Kalamazoo. Kenny Erb from CMU in Mt. Pleasant.

Bart DeVos, spent the weekend with his parents, Mr. and Mrs. DeVos.

Felix Zulak returned home after being a patient in Otsego Mercy Hospital in Gaylord.

Mrs. Hazel Koernke hosted the card party Saturday evening, prizes were won by, Eleanor Braun, Virginia Parker, Alice Campau, Andy

Parker, Bill Koernke, and Tom Miller.

Mr. and Mrs. Bill Baruneill host the party next week.

New books in the library are: "Presumed Innocent" by Scott Purvow, "One Fine Day the Rabbi Bought a Cross' by Harry Kemelman.

#### CARD OF THANKS

I wish to express my appreciation and thanks to my many friends and family for the many cards, flowers and gifts that I received during my recent stay in the hospital.

Also thanks to Dr. Rosi, Mercy Hospital staff and nurses for very good care.

Martha J. Petersen

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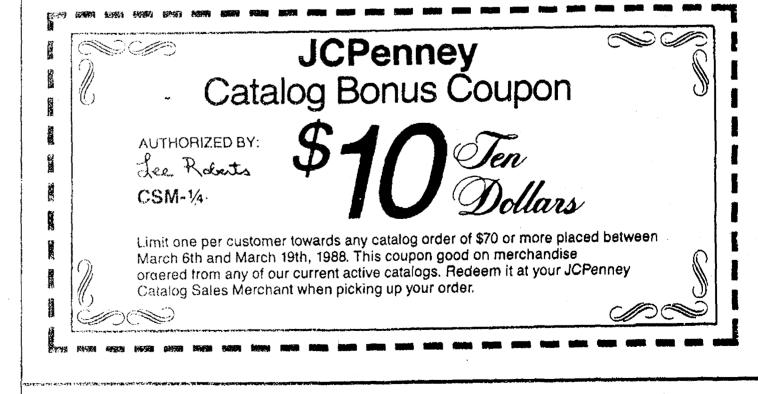
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CAROLYN GILLIAM Who has been with the Company

Since Sept. 5, 1984



#### **MARILYN PARTIN**

Who has been with the Company Since August 4, 1986



2425 South Grayling, Grayling, Mi.

#### **GHS Forensics Team** Wins Three Trophies

The Grayling High School Forensics team brought home three trophies from the Gaylord Alpine Invitational, held at Gaylord High School on Saturday, March

Junior Dawn Elekonich placed 4th and junior James Montoya placed 3rd, both in the category of Dramatic Interpretation. Dawn's selection came from "The Secret Affairs of Mildred Wild," by Paul Zindel and James' reading was taken from 'Juvie," by Jerome Mc-Donough.

The Dueo Interpretation (9-10) team of freshmen Andrea Flowers and Candy

Grigsby won 3rd place, with their cutting from "Getting Out," a play by Marsha Norman. In Duo Interpretation, rules require each team to deliver a seven to ten minute portion of a play or story, from manuscript or by memory, with each student taking the role of one character.

Other GHS team members who competed in the Gaylord tournament include: the team of juniors Amy Denton and Janet Petrosky, Duo Interpretation (open); The team of freshmen Erin Bindschatel and Tanya Latuszek, Duo Interpretation (9-10); sophomore Nikki Burcham and freshman Todd Elekonich, Humorous Interpretation; freshman Anna Hagemeister, Informative Speaking (9-10); senior Teresa Matthews, Prose/Poetry Interpretation; sophomore Chris Bindschatel, Radio Broadcasting; senior Wayne Sands, Sales Speaking; and junior Lori Dean, Storytelling.

The forensics team, coached by GHS instructor Nancy Lemmen, goes to the "Pine City" Invitational, held in Lake City, on Wednesday, March 9, and the Manistee High School Invitational on the following Saturday.



FRESHMEN DUO - Candy Grigsby (left) and Andrea Flowers captured 3rd place at the Gaylord Invitational.

#### ... about your Social Security

**EARNINGS REPORT DUE BY APRIL 15** 

> By: Celeste Chimner, Field Representative

Beneficiaries who worked last year and earned over the annual earnings limit are required to file an annual report of earnings with Social Security by April 15. You should take the time to use this report for one of the things it is designed to be- a planning tool that permits you to work and receive Social Security benefits

painlessly and profitably. The report is completed to show how much you earned in 1987, and your expected earnings this year. Social Security then adjusts your benefits now if necessary, depending on your estimated earnings.

Problems occur when people earn more than they estimate, and fail to report it right away. As a result, their benefits cannot be adjusted when they have the earnings; they receive more benefits than they are entitled to, resulting in an overpayment. The law requires that overpayments be paid back. Refunding an overpayment can be painful to people who count on Social Security benefits for most of their income after they stop working.

When estimating earnings, remember that gross wages count (not just take-home pay); also remember to include possible raises, tips,

vacation pay, etc. Remember to file your annual report by April 15. You can do this by phone, mail, or in person at the Social Security office. Failure to file a report, or even filing past the April 15 deadline, could result in your being charged a penalty.

The earnings limit for beneficiaries under 65 was \$6000 in 1987, and is \$6,120 for 1988. For people 65-69, the limit was \$8160 in 1987, and is \$8400 in 1988. The earnings limits do not apply to people

already earned more than this location.

the exempt amount by the time they retired, should also file the annual report form. This is true even though earnings they had prior to starting to receive Social Security benefits may not affect the benefits they were eligible to receive last year. The report is necessary so that Social Security can determine if all

for last year. For more information, or to file an annual report by phone, call Social Security at (616) 946-8360. The office is located at 1111 E. Front St., Traverse City, MI 49684.

benefits were correctly paid

A representative is at the Crawford County Building in Grayling on the first and third Tuesday of each mon-People who retired during th, from 10:30 until 2:00. the year in 1987, and who had There is no phone service at

#### Gabriels Celebrate 30th Anniversary

Mr. and Mrs. Charles Gabriel of Frederic was honored with a 30th Anniversary party given by their children on Feb. 13, 1988. On this special day the couple renewed their vows. The couple chose Don Bancroft as best man and Shirley Nowlan, sister of the bride, as maid of honor. Nowlan, with her husband, also stood up with them 30 years ago. The Mother of the Bride, Beatrice (Myers) Cox, gave her away. Brent Gabriel, the son of the couple, sang a special song for his parents, ("Walk Through This World With Me") preceding their vows. Marie Cox performed the ceremony. Guests attended from Frederic, Grayling, Gaylord, Roscommon, and Hemlock.

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#### Camp Grayling Range Firing

Range firing will be conducted at Camp Grayling Mar. 9-16 in the following areas:

The Small Arms ranges located west of Lake Margrethe. north of Howe Road, east of the gas pipeline and south of Portage Creek. Firing will begin at 8:00 a.m. 9 Mar. and cease at

Range 13, Mortar Range located south of the main post. bounded on the west by Cadillac Rd and on the cast by Carrier Rd. Firing will begin at 8:00 a.m. 9 Mar. and cease at 5:00 p.m. on 16 Mar.

The Range 40 Complex located north of County Rd 612, east of Guthrie Lake, south of Old State Rd 612, and west of County Rd. F97 (Twin Bridge Rd). Firing will begin at 8:00 a.m. (Daily) 9 Mar. and cease at 5:00 p.m. (Daily) 12 Mar. Firing will be continuous Mar. 14-16.

5:00 p.m. 16 Mar.

DINE TAKE

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#### Wet Basements Can Be Avoided In Springtime

With heavy rains and snow melt-off often come wet basements. Don't despair because there may be simple solutions to this problem.

Two common causes for wet basements are backed-up sewer lines and seepage from wet soils because of surface water infiltration. Excess surface water tends to be the most common cause of wet basements and crawl spaces and is usually the easiest to fix.

One source of this excess surface water is runoff from the roof. The runoff may be due to the absence of eavestroughs or blockages in eave drains into the household sewer or the foundation drain.

Two other common sources are water that runs into or is trapped by basement window wells and surface water drainage from the surrounding area. Water that ponds in the yard may

Conflicting Nutrition Advice Is Everywhere

Books, T.V., "Health Food" Stores, Magazines

the medical team.

A Registered Dietitian

Can Help You Sort

**Fact From Fiction** 

Registered Dietitians (R.D.'s) are nutri-

tion experts, trained at accredited col-

leges, and respected professionals of

at some point drain into the basement.

To achieve good surface drainage, there should be six inches of slope in the first 10 feet away from the house. If water is standing in the yard or if water runs into the yard and drains toward the house, the surface should be regarded to provide a sufficient slope.

In an established yard, the sod can be cut out and soil removed to establish the de-



sired down-hill grade. Replace the sod for an immediate grass cover.

The same type of procedure can be used to change the grade around the house walls or foundation.

Make any grade changes close to the house when the soil is fairly dry, if possible. Using heavy wheeled equipment can compact soils, and the compaction forces can cause an unsupported wall to collapse.

Filling around window wells may required increasing the top lip height of the well, by adding an additional metal retainer ring.

Backed-up sewers may indicate that the sewers are broken, overloaded or clogged with tree roots. Even if the lines are in good condition, runoff will sometimes cause back-up in the lines.

There are three solutions to sewer back-up problems. One is to install a one-way valve between the house and the public sewer. The second is to install a standpipe in the drain line and use a sump pump for drainage. Or you can seal off the drain and rely totally on the sump pump.

If you've come this far and there is still some seepage, it is time to consider additional treatment, such as waterproofing.

## W.I.F. Plans Next Projects

The W.I.F. held its first meeting for the month of February. (Meetings are held first and third Tuesdays.) The new president is Jen Brown.

Plans are in the works for the Easter Egg Hunt. Since Easter is early this year the eggs will be given during the lunch hour at school, March 29th, 30th. And one child in each grade will have a slip for a special surprise. A luncheon is also in the making for April. Hopefully in our next event we will be wearing our new vests.

At the second meeting each of the officers were presented with a gag gift from Polly Babbitt. There are currently 15 members. At our meeting night we have a can for funds, which go for such things as an evening with our spouses at Christmas time and another for just the girls.

Also we draw a name for a gift. Whoever wins brings it next time. The other Tuesday is fun night, if you just want a night out. Hopefully we will be working on some project for coming events. On March 29 a basket of groceries will be raffled off, see any members.



ENGAGEMENT ANNOUNCED — Mr. and Mrs. Dale Rasmer would like to announce the engagement of their daughter, Nancy Ann Rasmer, to Jerry Dean Pratt, the son of Mr. and Mrs. Jerry Pratt of Frederic. A July 16th wedding is planned.

#### Frederic News

For senior citizens in Grayling at the C.O.A., on Wednesday, March 9th, walk-in-basis, 9 a.m. blood pressure and blood sugar checks.

March 10th at 5:30 C.O.A. board meeting. Dinner at 5 p.m. On the Menu is Hawaiian Chicken. Don't forget your March Bulletin.

Coming up date — Regional Senior Power Day

gional Senior Power Day April 6th. To be held at the High School. Help! Do you have any

Help! Do you have any spare time you can give others, to make their day more cheerful? I'll be helping in a volunteer program for the Grayling Health Care. All ages are welcome.

For senior citizens over 60, who still have their credit hours for RSVP, please contact Eva Hulbert 348-9477 or 348-9189.

Neil and Shirley Rouse and

Neil and Shirley Rouse and their two daughters from Gainesville, Florida, were visitors to Chuck and Anna Stoddard.

On March 12 at the town hall the Hobby Club is having a Bake Sale.

Use Avalanche Want Ads

#### CITY OF GRAYLING BOARD OF REVIEW otice of City Taxpayers! City of loard of Review will convene Ma from 9:00 a.m. to 12 noon, and 1:0

Notice of City Taxpayers! City of Grayling Board of Review will convene March 14, 1988 from 9:00 a.m. to 12 noon, and 1:00 p.m. to 5:00 p.m. On March 15, 1988 from 9:00 a.m. to 12:00 Noon and 1:00 p.m. to 5:00 p.m.

	Tentative	
Class	Ratio	Factor
<b>AGRICULTURAL</b>	-0-	<b>-0</b> -
COMMERCIAL	50.00	-1-
INDUSTRIAL	50.00	-1-
RESIDENTIAL	50.00	-1-
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**Rialto Theatre** 

City of Grayling Tax Assessors

-10-

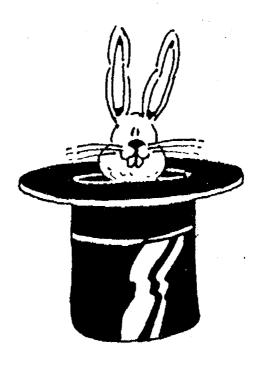
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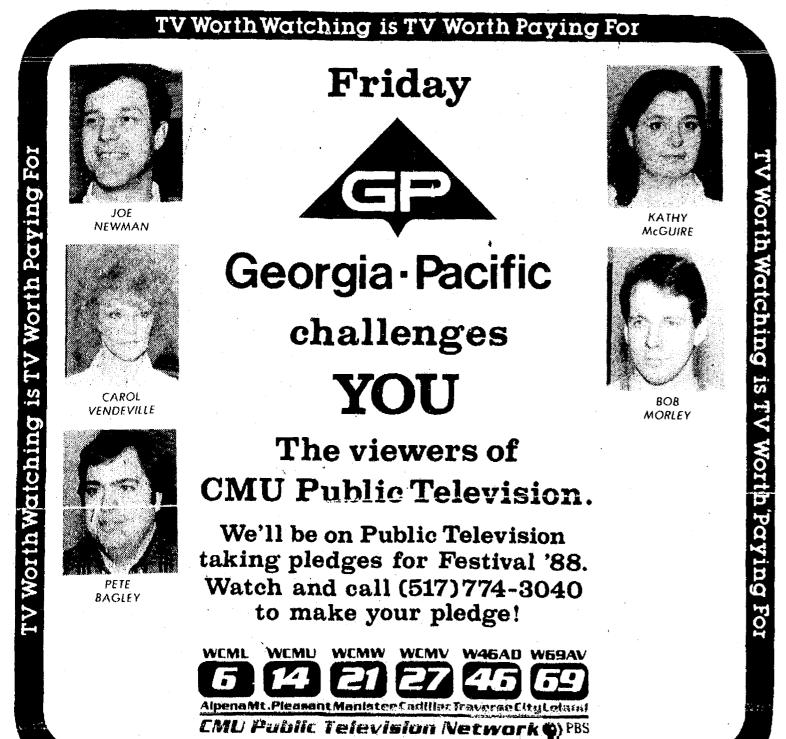


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## Huss Captures 5th, Welser Takes 12th In State Ski Finals

Julie Huss and Javson Welser competed as individuals in the Michigan State High School Skiing Finals held Monday, February 29th, in Marquette.

were cold with temperatures starting out in the high teens in the morning and steadily dropping throughout the day as gusting winds and heavy snow squalls plagued the racers for most of the day. The cold weather, however, firmed up the base conditions providing excellent courses in marked contrast to the day before when training conditions had been treacherous with above frezing temperatures and a heavy wet snowfall.

Huss took a very bad fall during training, injuring her leg and ankle and spent the rest of that afternoon and evening before the race icing it to keep the swelling down. Conditions for the race Racing giant slalom in the morning, Huss found herself in the top 5 after the first run and was, as Coach Wieland, "so pumped up that she forgot all about her injury" and proceeded in Wieland's words, to "put together her best two runs of the season" taking 5th place and a medal in that event.

> Welser, competing in both slalom and giant slalom hooked a tip on a gate at the top of the first run in slalom in the morning and spun out

of the course but climbed back up the hill to pick up a missed gate and managed to finish a disappointing 67th in that event. In the afternoon, he was in 17th place at the end of his first giant slalom run and then turned in an outstanding effort in the 2nd run to move up 5 places and finish 12th in that discipline.

Harbor Springs repeated as Girls' State Champs followed by Charlevoix in 2nd place while the Traverse City boys came out on top in their events followed by Brother Rice in 2nd and Petoskey in 3rd place reflecting once again the quality and strength of the Region IV High School

Racing Programs in the Northwest corner of the Lower Peninsula as all four teams entered placed at the very top.

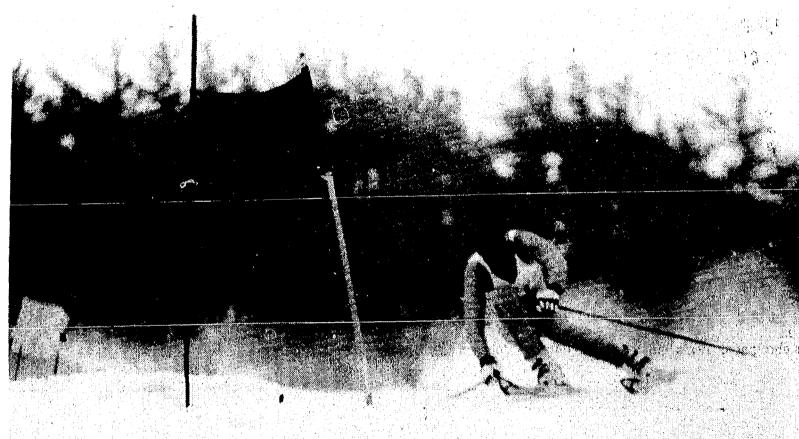
The showing of these teams and other racers from Region IV is made all the more interesting by the fact that all classes of High Schools, A through D, race together without regard to their size, pitting the smaller class D schools against class A giants such as Traverse City and Brother Rice.

Locally, one other racer, Willie Mead of Gaylord, came up with a fine performance in giant slalom finishing in 9th place in that event to capture a medal for himself.





5th in State



Jayson Welser 12th in State

## **GHS** Volleyball Team Nipped in Districts

Petoskey edged Grayling 1511 in the third and deciting game of the class B district semi-finals Saturday a**t K**alkaska.

Petoskey won the first game 15-10 but Grayling dominated the second game winning 15-3.

In the final game, Petoskey ran up an 11-2 lead before Grayling fought their way back.

way this team came back." said Viking coach Becky game and it didn't feel like Brown. "It's amazing how

we lost. We were more disappointed that our season was over. We weren't disappointed in the way we played.'

The difference in the exciting match was stronger serving by Petoskey.

The Vikings advanced to the semi-finals by beating Cheboygan 15-11 15-9 in another match featuring long points.

Sue Casler led Grayling in "I'm really proud of the spiking during Districts with

"Sue's spikes were burn-Brown. "We were on our ing and intimidating," said

hard she can drive the ball. Other teams were trying to double and triple block her."

Patty Tremblay led the team with 28 serves and had 23 spikes and 13 tips. Carrie Trudgeon led with 57 sets, 17 tips, and had 15 serves.

Jenny Money had 11 spikes, 11 serves, and 18 sets. Sheryl Klinger had 41 sets and 15 serves. Deanna Phelps led with 14 blocks and added 11 spikes, 15 serves, and 10 sets.

Pinconning beat Petoskey to win the District trophy.

hind to beat Lake City 12-15 10-15 15-11 15-2 15-13 in the last regular season match.

The Vikings were down 9-2 in the last game when Patty Tremblay scored 7 straight points on her serve.

Carrie Trudgeon was 30 for 30 in serving and Casler led with 35 spikes. Phelps led with 9 blocks and Janice LaDuke added 3. Jenny Money had 18 spikes and Missey Welch had 6.

The varsity finished 13-2 in dual matches and 21-11 overall. The J.V. team lost 15-13 15-9 15-5 to Lake City and Grayling came from be- finished 8-5 for the year.

## Vikings Face Soo In Opening Round

Grayling started the long road of state tournament action with a 141-mile trip to Sault Ste. Marie Tuesday. March 8.

The Vikings not only had the farthest to travel among the five teams in the Soo district, they also missed out on a bye. While Grayling played Sault Ste. Marie Tuesday night, Cheboygan, Gaylord, and Petoskey drew byes.

If Grayling beat the Soo, they will play Cheboygan at 7:30 p.m. Thursday, March 10. The winner of that game plays the winner of Gaylord-Petoskey in the Saturday championship game.

The Vikings tuned up for the tough district action by winning three games in 5 days last week.

After beating West Branch Monday night, Grayling defeated Houghton Lake 76-68 Tuesday and Cheboygan 72-65 Friday.

Against Houghton Lake, Bud Ostrowski led the team with a good game defensively and offensively, said Viking coach Tom Mills. Jeff Palmer led the

Kinnee had 20, Ostrowski 15, Todd McLane 8, Todd Hull 8, and Marty Jung 2. McLane led the team with 12 re-

Grayling opened up a 19point lead in the 3rd quarter and held off Houghton Lake. Against Cheboygan, Mills

said Grayling played its best defensive first quarter of the year. The Vikings held Che<sup>1</sup> boygan to 4 points while scoring 19.

"We were intense and did a nice job defensively doing

Mills said Grayling let up a

what we're supposed to be doing," said Mills.

bit and Cheboygan calmed

#### Milltown Pool League

men's	VV L
Frederic Inn	198-144
Red Barn	194-148
Legion	189-153
Swamp	161-181
Sawmill	153-189
Hard Times	131-211

men's	VV L
Frederic Inn	198-144
Red Barn	194-148
Legion	189-153
Swamp	161-181
Sawmill	153-189
Hard Times	131-211

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Vikings with 23 points, John down and turned it into a ballgame. The Vikings led 37-30 at half and 51-45 after three quarters.

Kinnee led the team with 23 points. Hull had 18, Palmer 12, Ostrowski 12, and

Ausable Archery

League

Tuesday night - Gary North 229, Ron Beck 238.

McLane 7. Kinnee had 16 rebounds, McLane 10, and Ostrowski had 6 assists.

The three wins in one week enabled Grayling to finish at .500 for the season with a 10-10 record. They tied for 3rd in the league.

#### 4-H Archery

Beginners - Chuck Pelka 2. Advanced - Jason Hall 22, Kris Holbern 20.

**Bowling Notice** 

The Grayling Womens holding their spring meeting for this year, did your team on Tues., March 15 at 7:30 p.m. in the Legion Bingo room. Will there be an Asso-

ciation next year, are the Bowling Association will be lanes going to be sanctioned win prize money in the city tournament? These and

other important questions will be answered at this meeting. All women who bowl at the Legion Lanes are welcome to attend.

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the squad—all related to

each other...They were from

a small mountain community

and played in homemade uniforms on a homemade

court...But they amazed

reaching the state finals

where they finally lost in 4

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George Shultz played

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ball for Princeton in the

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believe...Did you know that more people get hurt by failing in their own homes than

by playing all the roughest.

toughest and most danger-

ous sports...That seems a lit-

tle hard to accept, but a national insurance company

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overtimes.

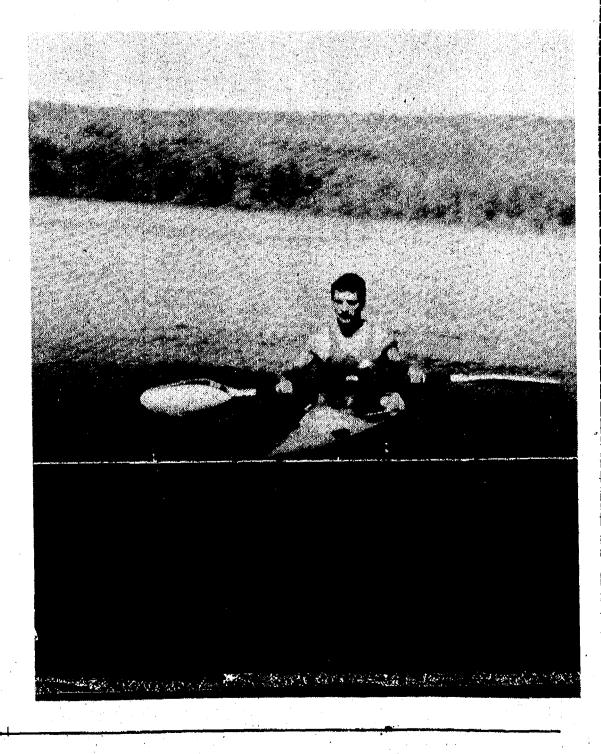
Secretary

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SKI CLINIC - The participants of the Grayling State Bank/Hanson Hills Ski Clinic received their trophies and medals from John H. Alef, Chairman of the Grayling State Bank on Sunday, February 28. Instructors for the Ski Clinic were John H. Alef II, Vice President of Grayling State Bank and Rick Rutkowski, Weyerhaeuser Company employee. Official timekeeper was Paula Harwood. The participants were from the first through eighth grades.

	TRIAN	ICLE	LEAGUE		
1. Pars	ons Adve	rtisi	ing		. 45
2. Dowr	River P	ines			. 36
3. Jac <mark>k</mark>	the Tinn	er			. 34
4. Millte	own Fee	1&1	awn		. 27
5. Glen'	s Marke	t			. 26
6. Strai	ts Corp				. 24
High	Game:	D.	LaMotte	199.	W.
Fedewa	190, T. C	Groc	holski 180	).	
High	Series:	D.	LaMotte	521,	T.
Grocho	lski 516. l	K. N	loore 516.		

**Grayling BB** 

**League Results** 

Spike's plays Camp Leh-

man at 6:15 p.m. Wednes-

day, March 9, in the winner's bracket of the 1988 Grayling

Basketball League Tourna-

Patti's/Milan plays C-21/

Shoppenagons at 7:45 p.m. in

the loser's bracket of the

double elimination tourna-

ment. The winner of this

game plays the loser of the

Last Wednesday, Holiday Inn eliminated Glen's with a

first game in the 9:15 game.

	PIONEER LEAGUE
1. Av	alanche
2. Te	rry's 762512
3. Al	Bennett
4. Da	wson's22
	liįkins21
6. Ch	emical Bank North 18
	ip's Sport Shop12
8. Ma	in St. Florais11
	gh Series: J. Hinds 553, N. Glass-
	51, B. Pryor 546.
His	gh Game: J. Hinds 224, B. Pryor
	V. Glasslee 210.

	AMERICAN 2nd DIVISION
1. Glen	`s
2. Skip	's
3. Patti	's Place 1912
	on171 <sub>2</sub>
	hland Appliance16
	ling Auto
7. McL	ean's Hardware14
	se Carpet14
	Series: L. Davis 601, J. Keir
562, T. (	Ockerman 553,
High	Game: T. Ockerman 231, L.
	26, J. Lee 220.

	SUNDAY NITE MIXED DOUBLES
23	1. Gary's Drywall
21	2. Crawford County Collision
1912	3. Rochette's
$17^{1}_{2}$	4. Best22
16	5. Down River Ace
15	6. Carlisle Paddles
14	7. Helsel's Forest Products
14	8. K.M.P.K
Keir	High Game: K. Korhonen 212,
	VanNuck 191, R. Rakoczy 190.
, 1	High Series: K. Korhonen 575, F
,	Rakoczy 482, J. VanNuck 488.
	High Game: T. Hellebuyck 190, C
	Rakoczy 179, N. Cinciala 173.
	High Series: C. Rakoczy 485, 7
	Hellebuyck 480, S. Romain 452.

ers	19,	Thomas	14,	1.
		egeway-Be		3
· 2, I	luffi	n 2.		4
/Sh	onne	nagone	IIn.	5.

Holiday Inn — McDaniels 31, Cross 27, Doremire 19, Zacny 10, Hinkle 6, Collins 4. Glen's - McEvers 23, Narlock 20, Lawrence 16, Noss 9, Clark 7, Hilliard 7, Potter 2,

Riley 2.

Beave Miller Oliver C-21/Shoppenagons — Up-

ton 27, White 23, Madsen 14, Thompson 6, Hoffman 2.

23, Grant 22, Krey 14, Hamlin 13, Fagan 10, Potter 2. Holiday Inn - McDaniels 16, Cross 9, Zacny 6, Hinkle 5, Doremire 4, Baynham 3,

Kaiser 2, Collins 2.

Patti's/Milan — Trenary

Lehman	_	Johnson	28,
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98-86 win, Lehman defeated

C-21/Shoppenagons 85-72,

and Patti's/Milan elimi-

nated Holiday Inn 84-47.

21 3772111
3, A.J.D. Forest Products2012
4. Moshier Sales & Service20
5. Bear's Country Inn 1912
6. Terry's 7618
7. Airway Automation Inc 1612
8. Weyerhaeuser
High Series: J.C. King 577, A. Gil-
man 513, P. Hetrick 506.
High Game: J.C. King 218, A. Gil-
man 200, P. Hetrick 183.
High Series: K. Moshier \$22, L. He-
trick 468, N. Glasslee 459.
High Game: K. Moshier 198, M.
Davis 183, L. Hetrick 173.
THURS, MORNING COFFEE LEAGUE
1. Moshiers Sales & Service
2. AuSable Construction
3. Spikes
4. Parsons
5. Gene's Dinner Bell
6. Plaza Bar
7. Rikers Towing
8. Grayling Floor Covering 1212
High Game: L. Bennett 205, S. Pel-
ton 195, 189, M. Canfield 186.

FRIDAY NIGHT MIXED DOUBLES

Cal Schreiber Builders . . . . . . . . . . . . . . 29

High Game: K. Moshier 198, M
Davis 183, L. Hetrick 173.
THURS, MORNING COFFEE LEAGUE
1. Moshiers Sales & Service 25
2. AuSable Construction
3. Spikes
4. Parsons181
5. Gene's Dinner Bell
6. Plaza Bar
7. Rikers Towing
8. Grayling Floor Covering 121
High Game: L. Bennett 205, S. Pel
ton 195, 189, M. Canfield 186.
High Series: S. Pelton 529, M. Can
field 521, S. Romain 506.
NATIONAL 1st DIVISION
1. Legion Lounge
2. Budweiser
3. Northland Appliance
4. Red Barn
5. Carlisle Paddles1
6. Eagles #34651
7. Arrowhead1
8. Bear's Country Inn
High Series: J. Smock 573, D. Ras

mussen 548, R. Pryor 536. High Game: J. Stevens 22 rick, D. Rasmussen 215, J. Sr	
•	
SENIOR CITIZENS	
I, McLean's Hardware	70
2. Flowers By Josie	

3. Great Lakes Federal 601
4. McMasters Bridge
5. Cornell Insurance
6. Larry & Joan's
7. Greenbush Tavern
8. R & H Sports
High Series: E. Wilde 549, B. Bu
rick 543, D. Germain 535.
High Game: E. Wilde 198, E. Klu
194, D. Germain 188.
High Series: D. Bellanger 473, 1
Pryor 467, A. Payne 412.
High Game: D. Bellanger 189, M

High Series: D. Bellanger	<b>4</b> 73	i,
Pryor 467, A. Payne 412.		
High Game: D. Bellanger 1	89	
Frankenfield 170, D. Bellanger 1	67	
RECREATION LEAGUE		
1. Bear's Country Inn.		2
2. Grayling State Bank		
3. Cruzers		2
4. Oxbow Club		
5. Holiday Inn #2		
6. Glen's Market		,
7. Scheer Motors		
8. Mickey Percz C.P.A		
9. Arrowhead	,	
10. Northern Vending		
11. Terry's Sport Center		
12. Fabiano Bros	٠.,	
13. Newberry's Mini-Mart		
•		

High Game: M. Perez 203, N. Southard 198, G. Sampsel 192. High Series: G. Sampsel 533, T. Labiak 527, B. Pryor & C. Bellanger

AMERICAN 1st DIVISION

5. Cragg Machine ......12

8. R R Repair & Refinish.....9 High Series: R Ruddy 565 S Pitt.

High Game: D. DeHart 225, B. Rud-

3. Grayling Floor Covering .......20 

6. Parsons Adv. ..... 16 7. Laurine's......16 

High Game: J. Harland 221, P.

High Series: P. Papendick 538. J.

Papendick 208, M. Roch 199.

Harland \$34, S. Hoffman \$26.

dy & J. Helsel 214, T. Kotrash 210. NORTHWOOD LEAGUE 

man 560, D. DeHart 547.

14. Pittman's Rentals ...... 9

15. Holiday Inn#1 .....9

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#### **GMS Wrestlers** Win 17 Medals

Grayling Middle School wrestlers brought home 17 medals from a Whittemore-Prescott tournament Feb.

Taking 1st place among the 13 and 14 year olds were Chad Broeker, 90 pounds, Sam Mack, 95, Jason Bashem, 114, Brian Calkins, 119, and Chad Denton, 145. Matt Gingerich, 145, took 2nd and Bob Jansma, 114, took

Taking 1st among the 11-12 year olds was Sean Mirate, 126. Taking 2nd were Greg Dorman, 100, and Chad Gorman, Hwt. Taking 3rd were Gary Sheldon, 75, John Noteware, 85, Dave Wildfong, 90, Ben Cook, 105, Joel Shifter, 112, and Scott Gizinski, 133.

Steve Shippy, 110, took 3rd in the 9-10 year-old division.

At a March 5 West Branch Tournament, 13 GMS wrestlers brought home medals.

Sam Mack, 95 pounds, took 1st among the 13-14 year olds. Jason Basham, 114, Chad Denton, 145, and Tom Schweitzer, 170, took 2nd.

Dan Jurkovich, 90, took 1st among the 11-12 year olds. Chad Morrow, 75, Greg Dorman, 100, Ben Cook, 105, Joel Shifter, 112, Doug Wendling, 119, and Andrew Reidner, 133, took 3rd.

Darvin Wilson, 119, and Steve Shippy, 110, took 2nd among the 9-10 year olds.

The GMS wrestlers, coached by Bill Bedford, will compete in Charlevoix this Saturday.

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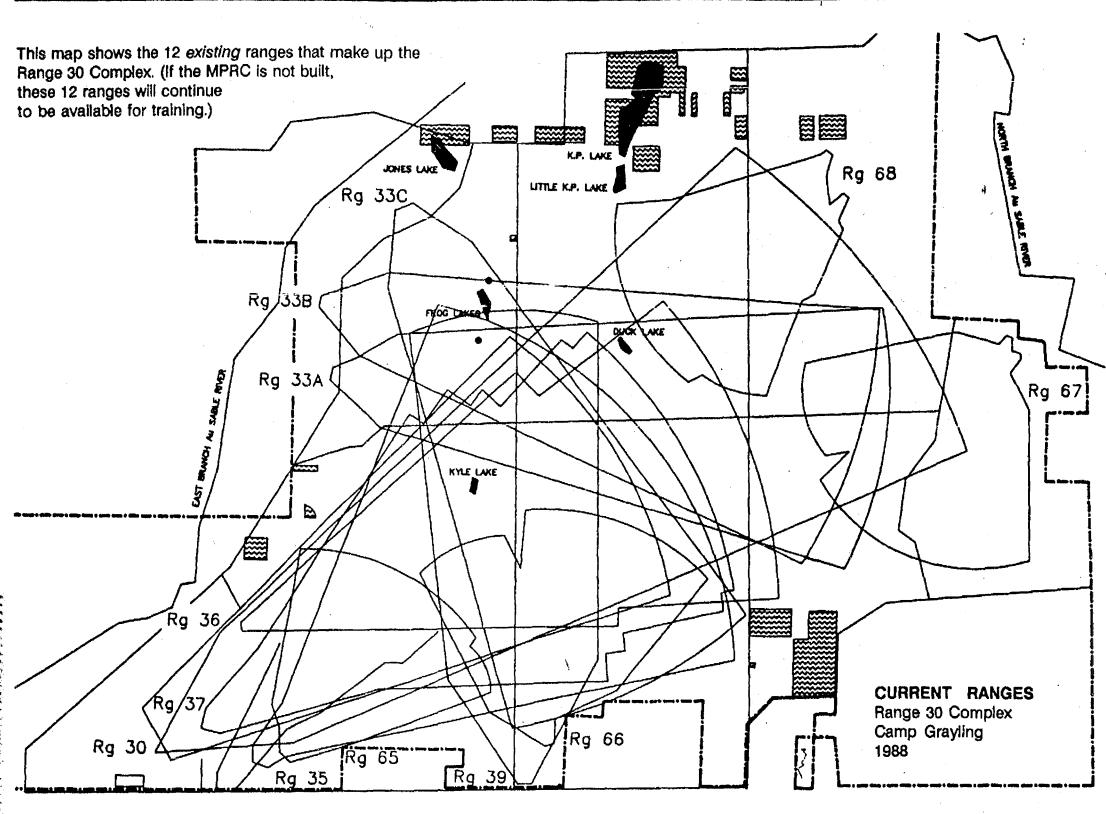
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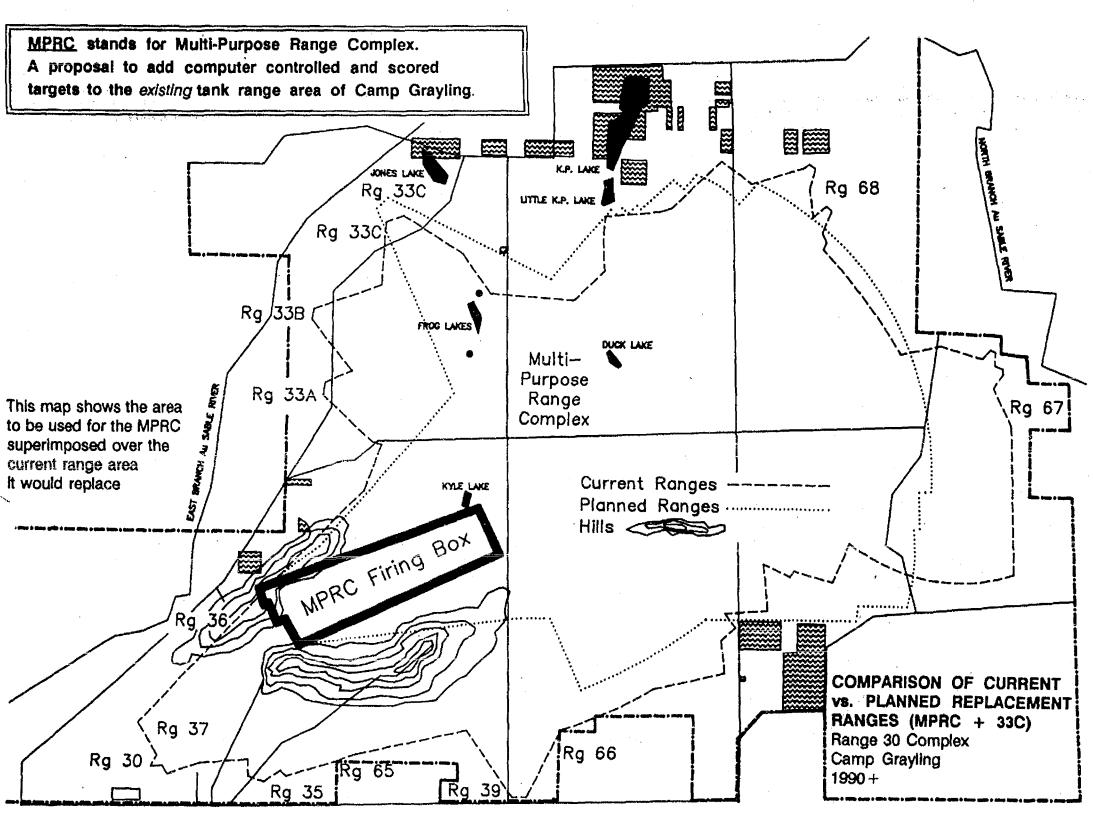
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#### WHAT'S AN "MPRC" ?

## HERE ARE THE FACTS FROM THE PEOPLE WHO ARE DESIGNING IT





## THE MPRC IS AN IMPROVEMENT, NOT AN EXPANSION OF CAMP GRAYLING.

As the "Comparison of Current vs. Planned Replacement Ranges" map shows, 100% of the MPRC will be within the boundaries of Camp Grayling that have existed since

## ONLY INERT ROUNDS WILL BE USED ON THE MPRC.

Normally a tank fires a round ("bullet") that explodes on impact but, since even one such round would seriously damage the MPRC's new computerized targeting system, all tanks on the MPRC must use "inert" rounds. These special training rounds use a smaller than normal charge (less noisy) to fire a small metal rod at the target. If vibration sensors on the target "feel" this rod hit the target, they electronically report a "hit" to the central computer. Since only "inert" training rounds will be used on the MPRC, it will not add any "duds" (unexploded rounds) to the range.

## THE MPRC IS A REDUCTION, NOT AN EXPANSION OF THE TANK, FIRING AREAS OF RANGE 30.

If the MPRC is built, we will be able to reduce the number of tank ranges from 8 to 2. The existing Range 33C will continue to be used (e.g. during MPRC maintenance or repair). While the land used for the safety fan is, in some areas, different land than is currently being used, the total safety fan acreage is actually reduced.

## ARTILLERY WILL NOT BE USED ON THE MPRC.

While an early study explored the possibility of using artillery on the MPRC, this option was dropped some time ago. Artillery service ammunition will only be fired on the existing Range 40 Complex.

FOR ADDITIONAL INFORMATION CALL CAMP GRAYLING AT 348-7621



TRAINING ON RANGE 30 TODAY: SAFE IN PEACE DANGEROUS IN WAR

Since 1948, tanks have been training at Camp Grayling on 8 ranges in the Range 30 Complex (shown on the maps as Ranges 30-39). Infantry also fires in this same area but, for saftey reasons, uses four different ranges (Ranges 65-68).

For the last 40 years, training on these ranges has remained pretty much the same: a tank maneuvers inside the limited area, or "firing box", while trying to sight and hit targets with its cannon. Since battles are fought both night and day and in all types of weather, we also train under these conditions.

While separate training ranges for infantry and armor is safe, it also is unrealistic. In combat, tanks and infantry would not be on separate battle fields but would have to fight together as a team. In this combined arms team, tanks protect infantry from enemy tanks and machine-gun "nests"; while the infantry protects tanks from enemy infantry and their small anti-tank rockets. Since Soviet tanks outnumber U.S. tanks by 5 to 1, helicopters are often added to this team to help even the tank-killing odds.

If infantry, armor, and aviation don't work together as a well coordinated team, they die. This makes the quality of the training they receive tremendously important.

#### THE MPRC: LIFESAVING TRAINING FOR THE 1990's

Recently, the Active Army started training on a new type of firing range that uses computer controlled and scored targets.

On this new range, tanks fire non-explosive ammunition, thereby permitting the infantry to train along side them. A computer creates a constantly changing battlefield by exposing and then hiding a variety of animated targets, forcing the tanks and infantry to work as a team. Since this one range can train both infantry and tanks, it is called a "Multi-Purpose Range" (MPRC).

The army has found that on an MPRC tank crews can be trained better and faster than on conventional ranges. When tested in combat, improved training translates into lives saved and battles won.

The Michigan National Guard submits that its soldiers should also have the benefit of this life-saving combined arms training. This is why we asked the federal government for money to build an MPRC at Camp Grayling.

The MPRC will affect only one of the three main range areas at Camp Grayling; the tank and infantry ranges that make up the Range 30 Complex (shown on these maps). The Range 40 Complex (artillery, mortar, and air-to-ground) in the Northern part of Camp will not be affected nor will the the mortar ranges southwest of Grayling.

As the map shows, the MPRC would shift the ranges to the northeast. The actual firing would occur between two tree covered hill masses; farther away from Grayling and private property on the Main Branch of the AuSable, North Down River Road, and Jones Lake Truck Trail. The hills, trees, and increased distance should combine to help reduce peak noise levels in all these areas.

Construction of the MPRC is estimated to cost around \$13.8 million dolars and the target system an additional \$6 million. While this is a lot of money, so is the cost of a tank. If the training provided by the MPRC results in only 10 additional tanks surviving combat it would have paid for itself, and saved the lives of 40 tank crew members.

Years before the MPRC was proposed, the Michigan National Guard began a program of buying up certain private lands lying within the existing boundaries of Camp Grayling (This was done as they came up for sale, and then at fair market price.) The lands selected for this program were those that created navigational problems or civilian safety concerns. While the MPRC caused a repriortization of the list, it did not add any lands to this program. In 1988 the entire effect of this program will be to reduce county tax income by a total of around \$5,000 per year. Since 1973, the Guard has completed at least 18 projects requested by area counties, each of which represented free labor and equipment worth many times this value (such as roads, bridges, etc.).

Community concerns about the MPRC were surveyed at a public meeting in Grayling in September 1986. Civilian environmental experts are studying these and other aspects of the MPRC and their Draft Environmental impact Statement (DEIS) should be ready for public examination this spring. Any problems indicated in the DEIS will be addressed prior to beginning construction.

#### Bits of Talk . . . by Fay Bovee

Is there anyone interested all the schools. Pete in this job of writing? There is lots of news in the community that could be put in this column.

Grace Feldhauser has returned home after spending two weeks in California. At Edwards Air Force Base, she visited her brother and wife, Tom and Jean Feldhauser. She drove on north to visit Mark and Linda Crane and sons, Jonathon and Michael, before flying back to Michigan.∮

Bake Sale - March 12, 1988. 10:00 a.m. till 7. At Frederic Townhall. Sponsored by Frederic Hobby Club.

Attending the computer conference in Grand Rapids on Thursday and Friday were teachers representing Ingvarsson, Mike Smith, Pat Wilson and Carl Hatfield.

Joyce Worden celebrated a very special birthday with a family gathering at the home of Jack and Beth Seator on Thursday evening, March 3, 1988. It was complete with a birthday cake and 60 candles as well as 60 gifts! Sixty isn't so bad, Joyce.

Another one of our local "boys" to hit the 60 mark is Richard K. Nelson on Sunday, March 6. It's probably a good thing I'm leaving this column or he'd find some way to get even with me for this. Congratulations, Dick!

Be ready when summer arrives, use our LayAway at Ivie Girl - Today!

#### Trees Available For Planting

Most people enjoy the pleasure of looking out their windows to see abundant wildlife on their property. Animals such as deer, -squirrels, rabbits, songbirds, grouse, and man can benefit by planting trees for shelter and food. The Crawford Roscommon Soil and Water Conservation District has available at minimal costs, numerous trees and fruiting shrubs that can enhance the wildlife, economic, and aesthetic value of your property.

For individuals interested in large scale reforestation, the district can also provide at minimal cost, planting crews or refer you to local planters with planting machines. For more information on tree planting, contact the district office at 409 Lake St. P.O. Box 156, Roscommon or call 517-275-

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Appointments

Days, Evenings

And Weekends

821-6131

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TODAY

Bobbe Morley

DRAPERY

#### Frederic Hobby **Club News**

On Feb. 24th, thirteen hobby club members met at the Bear's Country Inn for an officers dinner.

A special business meeting was called for Monday, Feb. 29th, to make activity plans for March. Ten members and one guest were present and Grace Germain was the hostess for the evening. Louise Perry was the winner of the door prize.

The next meeting will be March 14th, at the Frederic Town Hall, at 7:30 p.m. Each member is asked to bring items for a Chinese Auction.

#### in Memory

March 7, Srsa, you were so small - but you gave your love to all. Most of all I will never know why God did not leave you here to grow strong and tall. Gramma's baby in heaven you lay. Only God know's why he took you

म अध्यास्त्र र केल्ड कु इत्तर स्टब्स्क

Don't Blame

Your Age For

Poor Hearing.

Chicago, Ill .- A free offer

of special interest to those

who hear but do not under-

stand words has been an-

nounced by Beltone. A non-

operating model of the

smallest Beltone aid of its

kind will be given absolute-

ly free to anyone who sends

Send for this model, it will

show you how tiny hearing

help can be. It is not a real

hearing aid and it's yours

to keep free. The actual aid

weighs less than an eighth

of an ounce, and it fits com-

These models are free, so

we suggest you write for

yours now. Again, we re-

peat, there is no cost, and certainly no obligation. All

hearing problems are not

alike and some cannot be

helped by a hearing aid but

many can. So, send for

your free model now. Thou-

sands have already been

mailed, so be sure to write

today to Department 039,

Beltone Electronics Corp.,

4201 W. Victoria St., Chi-

Pd. Advertising

cago, Illinois 60646.

pletely into the ear canal.

for this free model now.

Love you little one. Gramma

#### 2nd Annual Quilting Bee Here March 16

Quilters, circle Wednesday, March 16, on your calendar. A grand day of quilting, piecing, sharing and learning is planned for you.

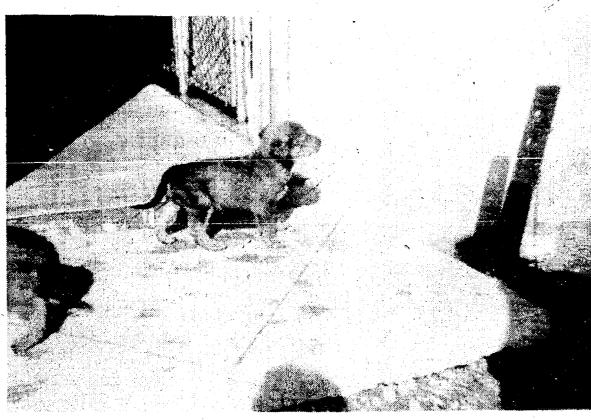
The second annual Quilting Bee, sponsored by the AuSable Quilt Guild and the Ice House approaching will be held from 10 a.m. to 4 p.m. at the Knights of

Columbus Hall on Norway Street in Grayling.

Bring your current projects along, completed or not. Some new ideas or dream projects would be most welcome. If you have a quilt to sandwich, bring it along. The ladies will be more than happy to share their expertise with you.

Practice your quilting stitches on the hoops and frames that will be set up or watch the demonstrations and learn many skills.

Bring a sack lunch. Dessert and beverage will be furnished by the Guild. There will be a \$1.00 admission charge and door prizes galore throughout the entire day.



**YOUR CHOICE** — High quality puppies are often available at the animal shelter. Stop by the shelter near the Eagles on M-72 East.



mart THE PORTRAIT PLACE

AGFA 💠

Dem Architect Donald E. Morgridge, AIA, PC Gaylord, Michigan March 4, 1988

**New Crawford County Transportation Facility** Grayling, Michigan Project No. 314-3-87

#### Invitation for Bids

#### **PROPOSALS**

Sealed proposals are requested for the new 12,000 sq. ft. Crawford Co. Transportation Facility, Grayling, Michigan, according to Bidding Documents prepared by DEM Architect, Project No. 314-3-87 dated March 4, 1988.

Proposals will be received until 1:00 p.m., Friday, April 8, 1988, at the Crawford County Transportation Authority, P.O. Box 166, Grayling, MI 49738, located at the Grayling Airport. The Bid Opening will be held at the City Council Chambers at the Grayling City Hall at 2:00 p.m. Any bid received after 1:00 p.m. on that date will not be opened.

Single Proposals will be received from General Contractors only for all the work of all trades for the project. The project will be awarded to the successful Bidder by the Owner, namely "CRAWFORD COUNTY TRANSPORTATION AUTHORITY."

#### **CONTRACT DOCUMENTS**

Contract Documents will be available on or about March 11, 1988.

Contract Documents will be filed at the following locations:

1. DEM Architect, 215 S. Court Street, Gaylord, MI 49735. 2. Builders Exchanges in Grand Rapids, Traverse City, Tri-Cities.

3. F.W. Dodge Corporation in Grand Rapids, Flint and Detroit. 4. Northern Michigan Plan Service, 905 Curtis Avenue, Petoskey, MI 49770.

5. Northeastern Michigan Plan Room, 1100 N. Bagley, Alpena, MI 49707. 6. North Central Michigan Plan Room, 784 Old 27 North, Gaylord, MI 49735.

#### **DEPOSIT FOR CONTRACT DOCUMENTS**

Contract Documents may be obtained from the Office of the Architect for a deposit of \$30.60 per set with a maximum of three (3) sets available to all Bidders and one (1) set available to Sub-Bidders.

Subcontractors and suppliers wishing portions of bidding documents for their own use during bidding may obtain them from the Architect's office for charges noted below. The minimum charge will be \$5.00 and no refunds will be made.

Specification Sections \$ 3.00 Individual Drawings \$ 4.00 Complete Set

#### **DEPOSIT REFUNDS**

deposit.

When complete sets of bidding documents are returned in good condition, deposits will be refunded to the following:

1. Non-Bidders who return complete sets prior to the bid date. 2. Non-successful-Bidders and all Sub-Bidders who return complete sets no later

than two weeks after the bid date. 3. The successful Bidder. In addition the successful Bidder will be issued addi-

tional sets for distribution to their sub-contractors. 4. Failure to return bidding documents within the specified time shall forfeit

#### **BID SECURITY**

Each General Contractor submitting a proposal must accompany it with a certified check, bank draft or bid bond in the amount of not less than 5% of the total proposal

#### PERFORMANCE, LABOR AND MATERIAL PAYMENT BOND

The Owner will require the Bidder to furnish bonds covering the faithful performance of the Contract and the payment of all obligations arising thereunder in such form and amount as the Owner may prescribe and with such sureties secured through the Bidder'ss usual sources as may be agreeable to the parties.

The successful bidder will be required to furnish the following:

Performance Bond (100%) Labor and Material Payment Bond (100%)

#### PERFORMANCE OF WORK - PROHIBITION OF **DISCRIMINATION IN STATE CONTRACTS**

In connection with the performance of work under this contract, the contractor agrees

In accordance with Act No. 453, Public Acts of 1976, the contractor hereby agrees not to discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions or privileges of employment, or a matter directly or indirectly related to employment, because of race, color, religion, national origin, age, sex, height, weight, or marital status. Further, in accordance with Act No. 220, Public Acts of 1976, as amended by Act No. 478, Public Acts of 1980 the contractor hereby agrees not to discriminate against an employee or applicant for employment with respect to hire, tenure, terms, conditions, or privileges of employment, or a matter directly or indirectly related to employment, because of a handicap that is unrelated to the individual's ability to perform the duties of a particular job or position. A breach of the above covenants shall be regarded as a material breach of this contract.

The contractor hereby agrees that any and all subcontracts to this contract, whereby a portion of the work set forth in this contract is to be performed, shall contain a covenant the same as hereinbefore set forth in Section 1 of this Appendix.

The Contractor will take affirmative action to insure that applicants for employment and employees are treated without regard to their race, color, religion, national origin, age, sex, height, weight, marital status or a handicap that is unrelated to the individual's ability to perform the duties of a particular job or position. Such action shall include, but not be limited to, the following; employement, upgrading, demotion or transfer, recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, age, sex, height, weight, marital status or handicap that is unrelated to the individuals ability to perform the duties of a particular job or position.

The contractor or his collective bargaining representative will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice advising the said labor union or workers' representative of the contractor's commitments under this appendix

The contractor will comply with all relevant published rules, regulations, directives, and orders of the Michigan Civil Rights Commission which may be in effect prior to the taking of bids for any individual state project.

The contractor will furnish and file compliance reports within such time and upon such forms as provided by the Michigan Civil Rights Commission, said forms may also elicit information as to the practices, policies, program and employment statistics of each subcontractor as well as the contractor himself, and said contractor will permit access to his books, records, and accounts by the Michigan Civil Rights Commission, and/or its agent, for purposes of investigation to ascertain compliance with this contract and relevant with rules, regulations, and orders of the Michigan Civil Rights Commission.

In that event that the Civil Rights Commission\* finds, after a hearing held pursuant to its rules, that a contractor has not complied with the contractural obligations under this agreement, the Civil Rights Commission may, as part of its order based upon such findings, certify said findings to the Administrative Board of the State of Michigan, which Administrative Board may order the cancellation of the contract found to have been violated, and/or declare the contractor ineligible for future contracts with the state and its political and civil subdivisions, departments, and officers, and including the governing boards of institutions of higher education, until the contractor complies with said order of the Civil Rights Commission. Notice of said declaration of future ineligibility may be given to any or all of the persons with whom the contractor is declared ineligible to contract as a contracting party in future contracts. In any case before the Civil Rights Commission in which cancellation of an existing contract is a possibility, the contracting agency shall be notified of such possible remedy and shall be given the option by the Civil Rights Commission to participate in such proceedings.

The contractor will include, or incorporate by reference, the provisions of the foregoing paragraphs (1) through (8) in every subcontract or purchase order unless exempted by the rules, regulations or orders of the Michigan Civil Rights Commission, and will provide in every subcontract or purchase order that said provisions will be binding upon each subcontractor or seller.

\*The Civil Rights Commission referred to is the Michigan Civil Rights Commission.

#### TIME SCHEDULE

The Owner's time schedule calls for bidding the project in April of 1988 with construction to start around the middle of May, 1988 or as soon as weather and temperature permits. Construction start time shall be mutually agreed to by the Contractor, Owner and

The successful bidder should plan on their bid bond being held by the Owner until con-

#### **BIDDERS, SUBCONTRACTORS AND SUPPLIERS**

Business Enterprises (DBE/MBE/WBE) Subcontracting Provision.

It is the intent of the Owner to use local contractors, suppliers and labor wherever and whenever possible.

#### **WAGE RATES**

The wage rate for each trade shall be in compliance with the U.S. Dept. of Labor, Federal Wage Rate Schedule currently in effect for Crawford County, Michigan.

#### **DBE/WBE REQUIREMENTS**

Disadvantaged Business Enterprises, Minority Business Enterprises, and Women

Fifteen percent of the total contract price, as awarded, shall be made available to certified DBE/MBE/WBE\*. The required percentages are 10 percent DBE or 0 percent MBE and 5 percent WBE. These percentage requirements may be adjusted upon receipt of written notification from the Michigan Department of Transportation (MDOT).

Compliance with the percentage requirements may be fulfilled by D/M/WBE's performing as subcontractors or suppliers.

\*For the purpose of this provision, a D/M/WBE shall be defined in the "Disadvantaged Business Enterprise (DBE), Minority Business Enterprise (MBE), and Women Business Enterprise (WBE) Program Procedures" of MDOT.

MDOT may withhold a percentage of the total content award, said percentage shall be equal to the D/M/WBE percentage requirements for this agreement. This percentage may be withheld until such time that:

(a) The contractor submits and MDOT approves the names of the D/M/WBE's and a description and dollar value of work to be performed by each;

(b) The contractor submits acceptable documentation to MDOT that the subcontract(s) and/or purchase(s) have been executed.

The total dollar value of a contract with a DBE or an MBE which is owned and controlled by minority or socially and economically disadvantaged women is counted toward either the DBE/MBE goal or the WBE goal, but not both. The contractor may choose the goal to which the contract value is applied.

To ensure that MDOT's D/M/WBE program benefits only firms owned and controlled by socially and economically disadvantaged individuals, minorities, and women, these firms must be certified by MDOT in accordance with 49 CFR Part 23 or by the State of Michigan's Department of Civil Rights.

MDOT shall be notified immediately of a D/M/WBE's inability to perform and the contractor's intent to obtain a substitute D/M/WBE that is unable to perform with another D/M/WBE. The substitute D/M/WBE must be approved by MDOT.

#### RIGHTS RESERVED BY OWNER

The Owner reserves the right to waive any irregularities, reject any or all proposals or accept any proposals that, in the opinion of the Owner, will serve their best interests.

#### WITHDRAWAL OF BIDS

No bid may be withdrawn for a period of thirty days after the opening of bids.



#### 1371 W. Main Gaylord

Monday - Friday 9 a.m. - 5 p.m. Sat. 9 a.m.-1 p.m.

Gary L. Lingaur, M.D. Kim W. Waterfall, M.D.

**Family Practice** 

#### **SPECIALTIES BY APPOINTMENT**

- Pediatrics
- Gynecology
- Optometry
- Ophthalmology

- Obstetrics &
- Audiology
- Surgery
  - . Orthopedic Surgery Urology
    - Dermatology
    - · Ear, Nose & Throat Pulmonary Medicine
- On-Site X-ray & Lab Optical Shop

732-6421

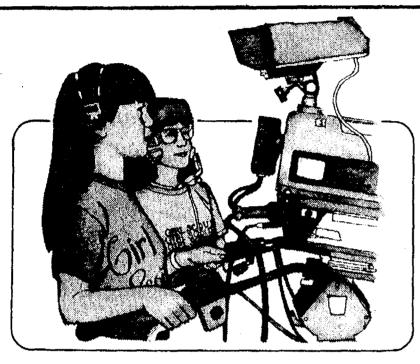
# WE SALUTE GIRL SCOUT WEEK





MARCH 6-12





#### VISION

She'll have a clear picture of what she wants to be when she's an adult, thanks to the career knowledge she's received on field trips.

#### Chief Shoppenagons Motor Hotel

Downtown Grayling — 348-6071

## READY FOR THE FUTURE







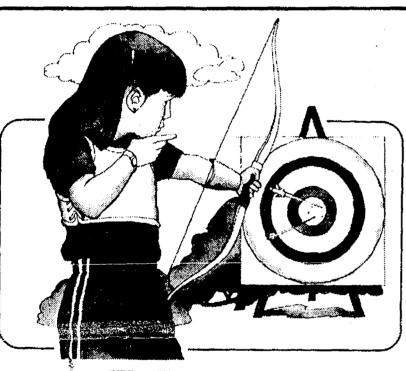


#### DIRECTION

She's heading in the right direction in life. All Girl Scouts, Brownies and Daisies are taught to be their best and do their best always.

#### Weyerhaeuser Company

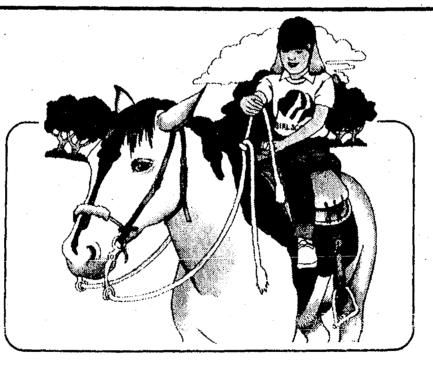
4111 East 4 Mile Road — 348-2881



#### GOALS

Girl Scouting is right on target for sporting fun. Girls participate in and enjoy a full range of activities, as they learn the value of team spirit.

Cornell Insurance — 348-6761 & Cornell Realty — 348-6481

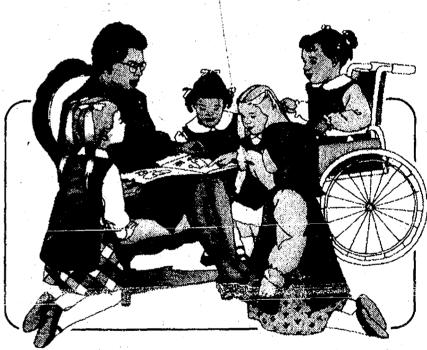


#### SKILL

Girl Scouting offers girls an opportunity to try new things as they're encouraged to develop the skills they do best.

#### **Grayling State Bank**

Downtown — Frederic — Mall - 348-7631



#### IDEALS

Even from their earliest times as Daisy Girl Scouts, they'll remember the ideas and ethics that they're taught, as well as the fun.

#### IVIE Girl of Grayling Kathleen's Plus Fashions

Mercantile Mall — Grayling



#### HONOR

Girl Scouting cultivates our youth to strive for goodness in all they do so that they become honorable, upstanding and responsible adults.

#### **Grayling Insurance Agency**

120 Michigan Ave. — Grayling — 348-2851



#### FRIENDSHIP

Friendships are important in life and in Girl Scouting. That's where girls experience the joy of being part of a group and sharing in the fun.

#### Terry's Union 76

500 Cedar St. — Grayling — 348-2955



## ACHIEVEMENT

In today's world, Girl Scouts are shown that the goals they set in life are within their reach. We're proud to support this fine group.

#### Georgia Pacific Resin Plant

East 4 Mile Road — Grayling — 348-7275



# READY FOR THE FIRST STATE OF THE GIRLS OF TH



TROOP #2009 — (L-R) Melanie Wakefield, Nikki Strohpaul, Lara Lepsy, Erin Berger, Danielle McClain, Tiffany Davis, Nichole Halfyard, Shannon Papendick.



TROOP #2143 — (L-R) Heather Mead and Jenny Ohsowski (both members of troop #2045), Tabitha Mowery, Stacie Mead, Deanne Lee, Andrea Wolfe, Sarah Medler. Absent from Troop #2143 - Melissa Wolfe, Melanie Mateos, Jessica



TROOP #2047 — (L-R) Stacey Pelton, Jamie McGuire, Heidi Everson, Candy Grossman, Melinda Templeton, Danelle Canfield. Absent - Mardella Argue, Amy Hinkle, Anna Neidrick.



TROOP #2016 — Kimberly Widrig, Stephanie Wichert, Dara Wilder, Tracy Mowery. Absent - Jessica Beck, Felicha Brown, April Gosling, Jamie Anderson, Sara Uricek, Angie Cocojar.

## It's Cirl Scout Cookie Time!

Local Girl Scouts will be selling the popular Girl Scout Cookies March 4-20 with delivery scheduled for April 11-21. If you haven't been asked yet by a Girl Scout about buying cookies, you can call Girl Scout leaders Kary Moshier, 348-

7118, Sue Louchart, 348-8117, or Linda Pelton, 348-8884, to order cookies. Shown here are some of the Girl Scouts from Grayling troops who gathered March 3rd to kick-off the Cookies Sales.

These sponsors salute our local Girl Scouts

Goodale's Bakery & Mini Storage	D & J Auto Sales
Doorways of the North Inc.	Superior Janitorial Service
A.J.D. Forest Products, Inc.	Dawson's
Delights Chicken & Fish	Rosey's Family Hair Care
Pointe North of Grayling	Main Street Florals & Laura's Bath Shoppe



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Leaky Pipes

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Water Softeners

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Dishwashers

1 Block North of Downtown

501 Cedar - Grayling -, 348-5571

Disposals

Washers

**Dryers** 

Ranges

#### **CARD OF THANKS**

Heartfelt thanks and appreciation to Dr. George and all the caring staff at Mercy Hospital and Grayling Health Care Center, Reverend Regan, Derek McEvers, Michelson Memorial Methodist Church circles for the luncheon, and to all friends, relatives and neighbors.

The cards, gifts, prayers, visits, flowers, contributions to the Michelson Memorial Methodist Church and many acts of kindness shown to us during the loss of our mother and grandmother, Helen Lamm, are deeply appreciated. God Bless You All.

> Sincerely, Tom and Sally Lamm and family



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#### **Obituaries**

#### Patricia Dunham

Patricia Dunham, 64, of Punta Gorda and Lansing, died Sunday, Feb. 21, at Medical Center Hospital, Punta Gorda. Born in Grayling, she moved to Florida in 1977 from Lansing. She was a homemaker and attended Friendship United Methodist Church. She was a member of Sparrow Hospital Alumni

Survivors include her husband, Elmer; two daughters, Caren Jennings of New Port, Mich. and Catherine Wirties of Milford, Mich.; one sister, Dorothy McLeod of Grayling, and six grandchildren.

in Lansing.

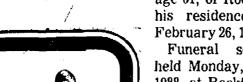
Memorial services will be held at a later date in Lansing. Donations may be made to the American Heart Association or the March of Dimes.

#### **Verner Porter**

Verner "Vern" Porter, age 61, of Rockford, died at his residence on Friday,

held Monday, February 29, 1988, at Rockford Reformed Church with the Rev. John Zwyghuizen officiating. Burial will be in Rockford Cemetery, Rockford.

Alger, Ohio, on July 24, 1926. He was a resident of Grayling since 1956.

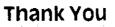


February 26, 1988. Funeral services were

Mr. Porter was born in

Survivors include his wife, Dorothy, one daughter, Mrs. Howard (Valerie) Lehti of Grayling; one son, Jon Porter of Rockford; one brother, Caranston Porter of Louisville, Kentucky: and his mother, Mrs. Molissa Porter of Grant; and six grandchildren.

Memorials may be sent to Hospice of Greater Grand Rapids.



When someone takes the time to listen, When someone reaches out, When someone does a

thoughtful thing, That makes you warm throughout.

When someone lends a helping hand,

Finds ways in which to

When someone makes you feel secure

By always being there.

When someone senses there are times

When you have special needs,

When someone gives you inner strength Through words as well as

deeds.

When someone seems to take an interest,

In just how you're faring, It's time to tell that special someone -

Thanks so much for earing. This poem expresses the way we feel toward our family and all who helped us dur-

ing our time of need when our son was in the hospital. We would also like to thank all of the merchants that made donations on our be-

half to the benefit dance. God Bless You All, David, Denise & Ryan McCauslin

Albert E. Kuhn, age 60, died Wednesday, March 2, 1988, at Ardis Nursing Home, Farwell.

Albert Kuhn

Born December 17, 1927 to Charles and Elizabeth (Drener) Kuhn in Wayne County, he was employed in the oil production business in Westland, and has been a resident of Grayling for the past eighteen years.

Preceded in death by his wife, Twila, in 1982, he is survived by two sons, Douglas Kuhn, and wife, Cynthia, of Roseville, and Dennis Kuhn of Grayling, his Mother, Elizabeth Kuhn of Farwell, one sister, Olive Craighton, of St. Cloud. Florida, four brothers, Artie Kuhn of Romulus, Alfred Kuhn, of Westland, Robert Kuhn, of Farwell, and Charles Kuhn, of Gregory. Also one granddaughter, Natali Kuhn of Roseville.

Funeral services were held at 1:00 p.m. Saturday, March 5, at the Sorenson Funeral Home. The Reverend Donn Broeker officiating. Burial was in Elmwood Cemetery.

#### Pearl Connolly

Pearl Connolly, age 79, of Grayling, died Thursday, March 3, 1988, at Mercy Hospital. She was a homemaker and previously resided in Zephyrhills, Florida and Cass City.

Born January 23, 1909, to Arthur and Ethel (Tuckey) Smith, in London, Ontario, Canada. She is survived by her husband Hugh Connolly, of Grayling, one daughter, Bessie Ann Krohn, of Palatine, Illinois, two sons, Milton Connolly, of Cass City, and James Connolly of Marine City. Also 9 grandchildren, 17 great-grandchildren. Two grandsons preceded him in death.

Funeral services were held Sunday, March 6, at 2:00 p.m.: at the Sorenson Funeral Home. The Reverend Gordon French officiating. Burial was in Elmwood Cemetery.

The family suggests memorial gifts be directed to the Grayling Church of Christ.

#### Legal Notice

The Northeast Michigan Work Education Council through the Alpena-Montmorency-Alcona Intermediate School District/Designated Educational Planning Entity announces the availability of approximately \$109,000 in JTPA State Initiative Funds to develop and implement employment and training programs in the Northeast Michigan Service Delivery Area. Projects approved will address: workplace literacy; drop out/drop out prone youth: hard to serve youth and adults; or the handicapped. All projects must demonstrate career development as an integral part of programming. Requests for RFP's should be addressed to: Virginia Watson; Alpena-Montmorency/Alcona Intermediate School District; 1691 M-32 West; Alpena, MI 49707; telephone (517) 354-3101. The deadline for submitting proposals is 3:00 p.m., EST: Friday, April 29, 1988.

#### Saginaw **Travel Service**

JOYCE KOLKA - AGENT **FULL SERVICE AGENCY** 

Air - Am-Trak - Cruises -Motor Coach Tours -Hotel - Motel -

**GROUP RATES** 517-348-9527 P.O. Box 283 Grayling, MI 49738

**Crawford County** Avalanche LJOB PRINTING Commercial Printing of all hinds!

OO MICHIGAN - GRAYLIN

#### FOR 1988 ONLY — THE DEADLINE TO PURCHASE DOG LICENSES

Has been Extended through March 31 EFFECTIVE APRIL 1, DOG LICENSE FEES WILL DOUBLE

**Males and Unsexed Females** 

FROM \$3.00 to \$6.00

**Female Dogs** 

FROM \$5.00 to \$10.00

YOU MUST HAVE A VALID RABIES VACCINATION CERTIFICATE TO PURCHASE YOUR DOG LICENSE.

LICENSES MAY BE PURCHASED BY MAIL FROM THE CRAWFORD COUNTY TREASURER OR AT THE TREASURER'S OFFICE IN THE COUNTY BUILDING. BY LAW YOU MUST HAVE A LICENSE FOR YOUR DOG. JOSEPH V. WAKELEY, TREASURER

## LAST DAY OF REGISTRATION SCHOOL ELECTION

NOTICE OF LAST DAY OF REGISTRATION OF THE ELECTORS OF

CRAWFORD AUSABLE SCHOOL DISTRICT CRAWFORD, OTSEGO & KALKASKA COUNTIES, MICHIGAN TO THE ELECTORS OF THE SCHOOL DISTRICT:

Please Take Notice that the Board of Education of Crawford Au-Sable School District, Crawford, Otsego and Kalkaska Counties, Michigan, has called a special election to be held in the School District on

## Wednesday, April 13, 1988

TAKE NOTICE that the following proposition(s) will be submitted at the special election:

#### I. MILLAGE PROPOSITION

Shall the limitation on the amount of taxes which may be assessed against all property in Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan, be increased by 21.85 mills (\$21.85 on each \$1,000.00) on state equalized valuation for a period of 5 years, 1988 to 1992, inclusive, to provide additional funds for operating purposes?

#### II. ADDITIONAL MILLAGE PROPOSITION

Shall the limitation on the amount of taxes which may be assessed against all property in Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan, be increased by 1 mill (\$1.00 on each \$1,000.00) on state equalized valuation for a period of 5 years, 1988 to 1992, inclusive, for the purpose of providing additional operating funds for additional school programs and maintenance and repair of school facili-

PLEASE TAKE FURTHER NOTICE THAT PURSUANT TO A DIRECTIVE FROM THE INTERMEDIATE SCHOOL BOARD OF C.O.O.R. INTERMEDIATE SCHOOL DISTRICT, MICHIGAN. THE FOLLOWING PROPOSITION IS SUBMITTED TO THE **ELECTORS AT THIS ELECTION:** 

#### **SPECIAL EDUCATION MILLAGE PROPOSITION**

Shall the 3/4 mill limitation (\$0.75 on each \$1,000.00) on state equalized valuation on the annual property tax previously approved by the electors of C.O.O.R. Intermediate School District. Michigan, for the education of handicapped persons be increased by 1 mill (\$1.00 on each \$1,000.00) on state equalized valuation?

THE LAST DAY ON WHICH PERSONS MAY REGISTER WITH THE APPROPRIATE CITY OR TOWNSHIP CLERKS. IN ORDER TO BE ELIGIBLE TO VOTE AT THE SPECIAL ELEC-TION CALLED TO BE HELD ON WEDNESDAY, APRIL 13, 1988.

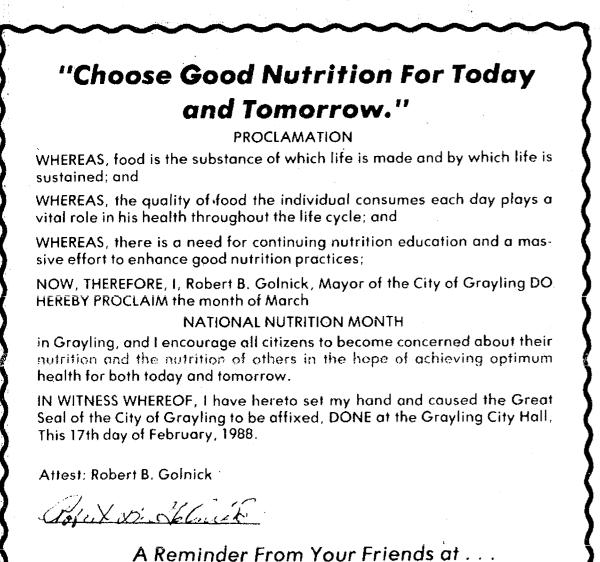
## Monday, March 14, 1988

PERSONS REGISTERING AFTER 5 O'CLOCK IN THE EVENING ON MONDAY, MARCH 14, 1988, ARE NOT ELIGIBLE TO VOTE AT THE SPECIAL SCHOOL ELECTION.

Persons planning to register with the respective city or township clerks must ascertain the days and hours on which the clerks' offices are open for registration.

This Notice is given by order of the Board of Education of Crawford AuSable School District, Crawford, Otsego and Kalkaska Counties, Michigan.

> Pauline E. Petrosky Secretary, Board of Education



"The prescription drugs were only for my back pain. They became my life."

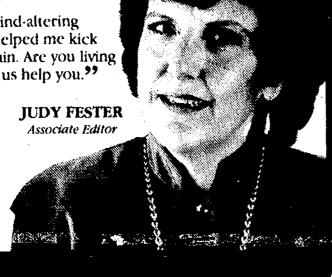
SERVICES NORTH MERCY HOSPITAL/GRAYLING

66There's no way I would accept that I was a drug addict. I was a solid responsible citizen. I just took a few prescription medications, that's all, for chronic back pain. But somewhere along the way, the solution became the problem. I was hooked on painkillers and tranquilizers - long before I realized it.

Treatment saved my life. They showed me that mind-altering chemicals were my number one problem. They helped me kick them for good and find better ways to deal with pain. Are you living on a rollercoaster? We can help you get off. Help us help you. 99

NERCY HEALTH

Begin the joy of Recovery. (517) 356-7242 Call Today For Confidential Information



## Former Camp Grayling Mechanic Constructs Replica Gun Pod

(This article first appeared in the Shaw AFB publication "The Spirit-9)

Using knowledge gained at a former job, supplies gathered from all over the country, and a lot of hard work, a maintenance sergeant has created a mock 20mm Gun Pod for the 363rd Tactical Fighter Wing Project Warrior exhibition aircraft.

SSgt. Brian L. Rochette, an aircraft maintenance instructor at Shaw Air Force

Base in South Caroline, created the pod after hearing that a gun pod for the aircraft would probably not be obtained.

The aircraft, an F-4C, is an exact replica of an aircraft flown by former 9th Air Force Commander, Gen. William L. Kirk, when he shot down two Russian-built Mig fighters in Vietnam.

The gun pod is an exact replica of the actual SUU-23A Centerline 20mm Gun Pod used by F-4Cs during the

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Michigan

**Gerta's Draperies** 

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1349 Old 27 5.--Parkside Mini-Mall--Gaylord---732-3340

Evenings call after 5:00 p.m. or on Weekends 348-5729.

Vietnam War. So complete is the replica, that were it made of the metals of the original, it would be combat ready, with all parts and operational capabilities.

"In trying to make the aircraft replica as realistic as possible, we felt it should have the gun pod the original F-4C had. General Kirk used the gun to shoot down one of the enemy Migs," said Sergeant Rochette.

Trying to get an actual centerline gun pod proved to

be more difficult than originally thought, according to the sergeant.

"It was tough for a few reasons. It cost too much. It would have to be maintained and operational, and it just didn't seem worth it to do that for a grounded jet," he

According to MSgt. Robert M. Thibodeaux, the finished product was better than anyone had imagined it would

"You can't tell that it's not real," he said. "It's built perfectly to scale, with every conceivable detail intact.

"Sergeant Rochette has represented the epitome of an Air Force instructor through this project. His hard work and determination has provided a bit of history for the younger troops to learn about the Vietnam War, which preceded most of them."

The construction of the pod took more than just attention to detail. It took six months of research and planning, and another six months of with fiberglass molds, endless sanding shavings, and nights spent sawing, rather than sleep-

The sergeant used a mechanical drafting background, and skills he'd learned working with materials such as fiberglass and metals, to design each part of the pod.

"I interviewed people who worked on it. I studied technical orders and spent a lot of time researching in weapons shops," said Sergeant Rochette. "I wanted it to be realistic in every possible facet. From the internal workings, to the exact angle of the curves, it represents the original in every way."

Rochette used to work as a mechanic at Camp Grayling.

#### Legal Notice

STATE OF MICHIGAN In The District Court For

The County of Crawford File No. 88-011-LT CHEMICAL BANK NORTH, a Michigan banking corporation, Plaintiff(s),

GERALD T. JACKLYN. Defendant(s). WILLIAM L. CAREY

Attorney for Plaintiff(s) ORDER TO ANSWER

At a session of said Court, held in the Crawford County Courthouse in the City of Grayling, this 1st day of March, 1988.

PRESENT: HONORABLE FRANCIS L. WALSH, District Court Judge.

On the 24th day of February, 1988, an action was filed by CHEMICAL BANK NORTH, Plaintiff(s), against GERALD T. JACKLYN, Defendant(s) in the Court for forfeiture of a land contract.

IT IS HEREBY OR-DERED that the Defendant(s) GERALD T. JACKLYN shall answer or take such other action as may be permitted by law on or before the 5th day of April, 1988 at 1:30 p.m. Failure to comply with this Order will result in a judgment by default against such Defendant(s) for the relief demanded in the complaint filed in this Court.

> Francis L. Walsh District Court Judge -10-17-24-

## Patty's Country House

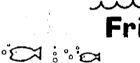
\* ENTERTAINMENT \* Friday Night WITH **Larry Reichart** 

Catering & Catering Room Available

#### **BBQ Rib Dinner Special** [ALL YOU CAN EAT]

**Every Saturday Nite** 

Dinner Includes Salad, Choice of Potato



Always Available

Friday Nite is Fish! **BEER BATTERED COD** 

All You Can Eat — With Salad Ban

"Best Fish In Town"

FULL MENU \* Prime Rib \*

Located M-72 East, Industrial Drive 348-5181

#### **GRAYLING STATE BANK** HANSON HILLS DOWNHILL SKI RACE CLINIC



#### Congratulations to a Great Group!

**DUSTIN PARKS** DAVID REGAN RAWLEY ROBINS RYLAND ROBINS NAT ROSI YOLANDA ROSI

RYAN SCHLEHUBER JASON STEELE DAVID UTLEY APRIL WATT

SCOTT HARTMAN MO HARWOOD DANIEL JURKOVICH **KEVIN LANGSETH** ANDY LOCHNER

**CLEM LOCHNER** MIKE LOCHNER BRETT McGREGOR **ERIN MILLS** JON NOTEWARE

IAN ANDRUS ADAM ANGER HOLLY ANGER JACOB AMES JASON BLAINE MARY BETH BLAINE **CHRIS DIPONIO** KAREY FEBEY TIM FEBEY **MICHAEL HARTMAN** 

SPONSORED BY

## Granling State Cank

An affiliate of Citizens Banking Corporation

348-7631 Frederic - Downtown - In The Mail Member F.D.I.C.

**PAUL HARTMAN** 

#### Legal Notice

To the Owner or Owners of any and all Interests in, or Liens upon the Lands herein described:

TAKE NOTICE, that sale has been lawfully made of the following described land for unpaid taxes thereon, and that the undersigned has title thereto under tax deed or deeds issued therefor, and that you are entitled to a reconveyance thereof, at any time within 6 months after return of service of this notice, upon payment to the undersigned or to the Treasurer of the County in which the lands lie, of all sums paid upon such purchase, together with 50 per centum additional thereto. and the fees of the Sheriff for the service or cost of publication of this notice, to be computed as upon personal service of a summons upon commencement of an action, as commencement of suit, and the further sum of five dollars for each description without other additional cost or charges: If payment as aforesaid is not made, the undersigned will institute Proceedings for possession of the

Description of land: State of Michigan, County of Craw-

Sec. 4, Town 26 North, Range 2 West.

Comm. at the S/W cor of Sec. 4 T26N R2W for a POB Th N. 1 deg 50 min E 333. ft Th S 88 deg 46 min E 328.75 ft. Th. S 1 deg 50 min W 333. ft Th. N 88 deg 46 min W 328.75 E to the POB. Being part of the W/2 of the SE/4 of Sec. 4 T26N R2W aka Pcl. H Cont. 2.5 Ac.

Amount paid \$61.71. Tax for 1983, 50% int \$30.86, plus

\$5.00. Amount necessary to redeem, \$97.57 plus the fees of the Sheriff.

Mark and Delores Kinnison Rt. 3, Box 3468 Grayling, MI 49738

To Roy Arbor - 100 N. Lafayette, Warren, MI 48091 last grantee in the regular chain title of such lands or of any interest therein as appearing by the records in the office of the Register of Deeds of said County. State of Michigan,

County of Macomb

I Do Hereby Certify and Return, that the within Notice was delivered to me for service on the 10th day of February. 1988, and that after careful inquiry, which has been continued from that time until this date, I am unable to ascertain the where bouts or post office address of Roy Arbor, last known address, 100 N. Lafayette, Warren, MI. 48091 (I was informed that he moved from here-address unknown). Dated February 18, 1988 My fees, \$16.00

WILLIAM H. HACKEL, SHERIFF BY: Robert J. Murdock Deputy Sheriff of said County. -10-17-24-31-

#### BINGO

SATURDAY 7:00 p.m. Frederic

Vol. Fire Dept. Basement Frederic Township Hall

SUNDAY 2:00 pm-6:00 pm Luzerne

American Legion

SUNDAY

6:30 p.m. to 11 p.m. **AMVETS Post 13** AuSable Rd. off Old 27

(SW side of Higgins Loke) HIGGINS LAKE

-2/5H-/8 SUNDAY

HANSON HILLS BINGO 6:00 p.m. AT THE K OF C HALL 604 Norway St., Grayling

TUESDAY 7:00 P.M. GRAYLING **BOOSTER CLUB** 

2121 Industrial Dr. GRAYLING, MICHIGAN **WEEKLY JACKPOT** 

WEDNESDAY

6:30 to 11 p.m.

KNIGHTS OF **COLUMBUS** 

WEDNESDAY

604 Norway St. GRAYLING, MICHIGAN

6:30 P.M. St. Francis of Asissi Church, Lewiston

**THURSDAY** AMERICAN **LEGION HALL** Post 106

7:00 p.m. GRAYLING -3/27U-FRIDAY

7 P.M. GRAYLING **EAGLES CLUB** 802 Huron, M-72 E

BINGO

#### EREE Bible Correspondence

Courses Send name, address, and age to Calvary Baptist Church,

OR CALL (517) 348-4966

Rt. 4, Box 4103-C, Grayling, Mi



#### **COMMISSION ORDER**

CFI-101.85

(Under authority of Act 230, P.A. 1925, as amended)

#### SPECIAL TROUT SIZE LIMIT, HIGGINS LAKE, CRAWFORD & ROSCOMMON COUNTIES

Under the authority of Section 1 of Act 230, P.A. 1925, as amended, being Section 300.1 of the Michigan Compiled Laws, the Natural Resources Commission, at its August 10, 1984, meeting, ordered that a 16-inch minimum size limit be placed on all species of trout and salmon in Higgins Lake (T23, 24 & 25N, R3, 4W, Sections Many), Crawford and Roscommon Counties, for a period of five years beginning April 1, 1985, through March 31, 1990.

Harry H. Whiteley, Chairman **Natural Resources Commission** 

John M. Robertson **Executive Secretary** 

Countersigned: Ronald O. Skoog, Director

## LAST DAY OF REGISTRATION SCHOOL ELECTION

#### NOTICE OF LAST DAY OF REGISTRATION OF THE ELECTORS OF

Crawford AuSable School District, Crawford, Otsego and Kalkaska

Counties, Michigan Fairview Area Schools, Oscoda and Alcona Counties, Michigan Gerrish-Higgins School District, Roscommon and Crawford Counties,

Houghton Lake Community Schools, Roscommon and Missaukee Counties, Michigan

Mio AuSable Schools, Oscoda County, Michigan West Branch-Rose City Area Schools, Ogemaw, Gladwin and Oscoda

Counties, Michigan

#### To The Electors of each School District:

Please Take Notice that the Boards of Education of the above named school districts, pursuant to a directive from the Intermediate School Board of C.O.O.R. Intermediate School District, Michigan, have called special elections to be held in each of the districts on

## Wednesday, April 13, 1988

TAKE NOTICE that the purpose of the special elections is to vote on the following proposition:

#### SPECIAL EDUCATION MILLAGE PROPOSITION

Shall the 3/4 mill limitation (\$0.75 on each \$1,000.00) on state equalized valuation on the annual property tax previously approved by the electors of C.O.O.R. Intermediate School District, Michigan, for the education of handicapped persons be increased by 1 mill (\$1.00 on each \$1,000.00) on state equalized valuation?

THE LAST DAY ON WHICH PERSONS MAY REGISTER WITH THE APPROPRIATE CITY OR TOWNSHIP CLERKS. IN ORDER TO BE ELIGIBLE TO VOTE AT THE SPECIAL INTER-MEDIATE SCHOOL DISTRICT ELECTION CALLED TO BE HELD ON WEDNESDAY, APRIL 13, 1988, IS

## Monday, March 14, 1988

PERSONS REGISTERING AFTER 5:00 O'CLOCK, P.M. ON MONDAY, MARCH 14, 1988, ARE NOT ELIGIBLE TO VOTE AT THE SPECIAL INTERMEDIATE SCHOOL DISTRICT ELEC-

Persons planning to register with the respective city or township clerks must ascertain the days and hours on which the clerks' offices are open for registration.

This Notice is given by order of the Boards of Education.

Pauline F. Petrosky, Secretary Crawford AuSable School District

Fairview Area Schools

Kathleen Jernigan, Secretary

Gerrish-Higgins School District

Margaret E. Hershberger, Secretary

Janet Z. Manley, Secretary **Houghton Lake Community** Schools

Nancy Oliver, Secretary Mio AuSable Schools

Kathryn M. Curtis, Secretary West Branch-Rose City Area Schools

taxes, interest and charges on each such parcel of land, and that such lands be sold for the amounts so claimed by the State of Michigan. this ordered that said complaint will be

brought on for hearing and judgement at the April term of this Court, to be held at Grayling in the County of Crawford State of Michigan, on the 4th day of April A.D. 1988, at the opening of the Court on that day, and that all persons interested in such lands or any part thereof, desiring to contest the lien claimed thereon by the State of Michigan, for such taxes, interest and charges, or any part thereof, shall appear in said court, and file with the clerk thereof their objections thereto on or be fore the first day of the term of this Court above mentioned, and that in default thereof the same will be taken as con fassed and a judgement will be taken and entered as prayed for in said complaint And it is further ordered that in pursuance of-said judgement the lands described in spid complaint for which a judgement of sale shall be made, will be sold for the several taxes, interest and charges thereon as determined by such judgement on the first Tuesday in May thereafter, be ginning at 10 o'clock a.m. on said day, or on the day or days subsequent thereto as may be necessary to complete the sale of said lands and of each and every parcel thereof, at the office of the County Treasujer, or at such convenient place as shall be selected by him at the county seat of the county of Crawford State of Michigan; and that the sale then and there made will be a public sale, and each parcel descritied in the judgement shall be separate ly exposed for sale for the total taxes. In terest and charges, and the sale shall be matte to the person paying the full amount charged against such parcel, and accepting a conveyance of the smallest undivided fee simple interest therein; or, I ho person will pay the taxes and larges and take a conveyance of less than the entire thereof, then the whole partel shall be offered and sold. If any parcel of land cannot be sold for taxes, in terest and charges, such parcel shall be passed over for the time being, and shall, on the succeeding day, or before the close of sale, be reoffered, and if on such second offer, or during such sale, the same cannot be sold for the amount atotesaid, the County Treasurer shall bid

uąły A.D. 1988. Alton T. Davis 46th Circuit Judge Countersioned. Elizabeth H. Wieland, Clerk

Wilness the Hon. Alton T. Davis, Circuit

Judge, and the seal of said Circuit Court

of Crawford County this 14th day of Jan-

off the same in the name of the State.

STATE OF MICHIGAN CI IN THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD In the Matter of the Complaint of the State Treasurer of the State of Michigan, for and in behalf of said State, for the sate

of certain lands for taxes assessed there TO THE CIRCUIT COURT FOR THE COUNTY OF CRAWFORD ROBERT A. BOWMAN, State Treasurer of the State of Michigan, respectfully shows unto the Court:

1: That he is the State Treasurer of the State of Michigan and makes and files this complaint under, by virtue of and pur suant to the provisions of Act No. 206 of the Public Acts of 1893, as amended, and Act No. 380 of P.A. 1965, as amended. 2. That Schedule A annexed hereto is the lax record required by the act first above mentioned and contains the description of all lands in the aforesaid county upon which taxes, which were assessed for the years mentioned therein, have remained unpaid for more than one year ter they were returned as delinquent, the description of all lands in said count heretolore bid off in the name of the State and thus held and upon which taxes which were assessed subsequent to the ax for which such lands were sold to the State have remained ungaid for more than one year after they were returned as delin-3that extended separately in said

schedule against each description of said lands therein contained are (a) the tota amount of delinquent taxes upon said description for the non-payment of which the same may lawfully be sold at the next annual tax sale. (b) interest computed thereon as provided by law to the first day of May, next ensuing, (c) a County Prop erty Tax Administration Fee of four per cent which shall be a minimum of \$1.00 as provided by Section 211.59, C.L. 1979, as amended, and (d) \$10.00 for expenses, all n accordance with the provisions of the act first above mentioned 4. That all of the aforesaid taxes, interest and charges are valid, delinquent quent and unpaid for sufficient time to authorize and require, as provided by the foregoing acts, the sale of the aforesaid

and unpaid, and have remained delin parcels of land against which they were assessed and are extended in said schedule at the next annual tax sale for the nonpayment thereof, and that the said taxes. interest, County Property Tax Administralion Fee and expenses so extended in said schedule against each parcel of land thetein described constitute a valid lien upon each of the said several parcels of land described in said schedule as there in and against which extended in favor of the people of the State of Michigan, the payment of which lien this court may enforce as a preferred or first claim upon such lands by the sale thereof.

Wherefore your plaintiff prays: at That within the time provided by law this court may determine and adjudge that the aforesaid taxes, interest, county property tax administration fee and riarges are valid and constitute a valid lien upon each of the said several parcels of land described in said schedule as

ab. That within the time provided by law this court make a final judgement in favor of the State of Michigan against each parcel of said lands for the payment of the several amounts of taxes, interest, county property tax administration fee and ex penses as computed and extended in said chedule against the several parcels of land therein contained, and the amounts listed in the column headed "aggregate" shall constitute the amounts adjudge against the said several parcels, unless so amended by this Court; c. That said judgement provide that in

default of the payment so ordered of the said several sums computed and extended against said lands in said schedule the said several parcels of land, or such interest therein as may be necessary to satisfy the amount adjudged against the same, shall severally be sold as the law

d. That your plainfiff may have such other and further relief in the premises as todhis court may seem just and equitable. And your plaintiff will ever pray, etc. Dated: January 12, 1988 ROBERT A. BOWMAN, STATE TREASURER

for and in behalf of said State By Donald Bengel, Administrator Local Property Services Division Said State Treasurer's

SCHEDULE 'A' TAXES OF 1985 AND PRIOR YEARS

ich ich inquent ğ al of prest arges ars C

Sec Sec Designation of Person of Per BEAVER CREEK TOWNSHIP

15 Property No. 050 003 001-010-00 Parcel A Being part of the NE/4 of the NE/4 of Sec. 3, 725N R3W, Comm. at the NE cor. of sd Sec. 3, Th. W alg sec. line, 900.0 ft, to the P.O.B., Th. S 1, W 34 ft., 550.0 ft. Th. E 355.0 ft., Th. S1° 34 ft. W, 358.6 ft., Th. S89°54'30" W, 769.4 ft., Th. N1°35'24"E alg 1/8-libe, 674.8 ft. Th. E 200.0 ft., Th. N1° 35'24" E. 233.0 ft. Th. E alg sec. line 214.0 ft. to the P.O.B. and cont. 10.47 acres of land, L-139 P-481

1985 382.02 2. Property No. 050-005-012-020-00 The S/2 of the S/2 of SW/4 lying East of frontage rd. R/W except the S 40 (48 of the B 80 rds, 2.7 A Sec. 5 T25N H3W 253-5-11-1 & 12-1

1985 294,67 3. Property No. 050-005-012-065-00 E/2 of E/2 of SW/A of SE/A of SW/A Thurs., Mar. 10, 1988

**BEAVER CREEK TOWNSHIP** Town 25 North Range 3 West Sec. 5 T25N R3W. 130/73

193.88 Property No. 050-006-011-022-03 Parcel C-1-B: Part of S/2 of SW/4, Sec. 6 T25N R3W. Comm. at SW cor. of sd sec. Th. N89°04'40"E (alg the S sec. In) 866 fl. Th. N0°24'E 211 ft. to the POB. Th. S89°04'40"W 206 ft. Th. N 0°30"E 200 ft. to the S/8 In Th. N89° 04'50"E (alg the S/8 In) 633.70 ft. Th. S 0°24'W 1105.41 ft. to the POB. Cont.

5. Properly No. 050-006-011-024-00 Comm. at the NW cor of the S/2 of the SW/4 of Sec. 6 T25N R3W. Fo. P.O.B. Th. due E 200 ft. Th. S 200 ft Th. W 200 ft. Th. N 200 ft. to the P.O.B. Subject to exceptions & reser vations of record. 1985 270.10

Property No. 050-006-014-050-00 Parcel G.Part of the S 34 of W/2 of E/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor. of sd sec., Th. N0°24'E alg the N & S 1/4 In, 1300.9 ft., Th. N89 05'30"E, 658.59 ft, to the POB. Th. N. 0°24'30"E, 662 ft., Th. N89°05'30"E, 658.78 ft., Th. S0°25'W, 662 ft., Th. S 89°05'20"W 658.59 ft. to POB. 10 Ac.

Property No. 050-006-014-065-00 Parcel J - Part of the S 3/4 of W/2 of E/2 of Sec. 6, T25N, R3W. Comm. at the S/4 cor of sd sec. Th. N0°24'E, atg the N & S 1/4 in 1962.9 ft., Th. N89°05' 30"E, 658.78 ft. to the POB., Th. N0° 24'30"E, 662 ft., Th. N89°05'30" E, 658.97 ft., Th. S0°25'W, 662 ft., Th. S 89°05'30"W, 658.78 ft. to the POB.

1985 382.42 8. Property No. 050-006-014-070-00 Parcel K · Part of the \$ 3/4 of the W/2 of the E/2 of Sec. 6, T25N, R3W Comm. at the S/4 cor of Sec. 6, Th. N 0°24'E alg the N & S 1/4 In, 2624.9 ft., Th. N89°05'30"E, 658.97 ft. to the POB., Th. N0°24'30"E, 662 It., Th. N 89°05'30"E, 659.16 ft., Th. S0°25'W 662 ft., Th. \$89°05'30"W, 658.97 ft. to the POB. 10.1 Ac. 1985

Property No. 050-007-015-120-00 E1/2 of SWI4 of SWI4 of SEI4 SE of US-27 R/W 1.5 A Sec. 7 T25N R3W 253-7-15-6

Property No. 050-007-015-140-00 The W 110 ft. of the SW/4 of SE/4 of SW/4 of SE/4 1 A. Sec. 7 T25N R3W 253-7-15-7 1985 60.91 Property No. 050-007-016-100-00

The N 100 ft. of the S/2 of NE/4 of SE 1/4 of SE/4 1.5 A lying W of Hw R/2 Sec. 7 T25N R3W 253-7-16-5 1985 595.23 12. Property No. 050-007-016-150-00 E/2 of NW/4 of NW/4 of SE/4 of SE/4 Sec. 7 T25N R3W.

1985 411.90 13. Property No. 050-007-016-240-00 Part of N/2 of N/2 of SE/4 of SE/4 of SE/4 of Sec. 7, T25N, R3W. Comm. at SE cor of sd Sec. 7; Th. S89\*44'25"W (alg th S in of Sec. 7); 657:70 II., Th. N 1°06'15"E: 493.65 ft. to POB Th. cont N1°06'15"E; 164.55 ft., Th. N89°44 25"E; 452.00 ft. to th W'ly ROW of Old 27, Th. SW'ly alg sd ROW 5656.60 ft. radius curve to the right (long chord of which is S14°31'38"W; 170.30 ft., Th. S89°44'40"W; 412.42 ft. to POB Cont. 1.63 acres

1985 329.20 14. Property No. 050-007-016-260-00 The SI2 of NI2 of SEI4 of SEI4 of SEI4 of Sec. 7 lying W of H/W less the \$ 80 ft. thereof. 1.3 acres Sec. 7 T25N R3W 253-7-16-13 1985

15. Property No. 050-009-001-115-00 E/2 of E/2 of NE/4 of NE/4 of Sec. 9 T25N R3W cont. 10 acres M/L 1985 1.050.22 16. Property No. 050-016-012-030-00

Pcl. 2 - Being part of the SE/4 of the SW/4 of Sec. 16, T25N R3W, Comm. at the S/4 cor. of sd Sec. 16, Th. N89 42'10"W alg sec. in. 334.0 ft. to POB Th. cont. N89°42'10"W alg sec. In 334.0 ft., Th. N1°55'32"E, 1307.2 ft. Th. S89°30"E, alo 1/8 in 334.0 ft., Th. \$1°55'36"W, 1300.2 contains 10.01 acres 1985 S1°55'36"W, 1306.0 ft. to POB and

17. Property No. 050-018-001-035-01 Part of the NE/4 of Sec. 18 T25N R3W the POB at the center of Sec. 18 Th. N 1°15"25"E 560 ft Th N89°48'25" 995.23 ft. to the NW R/W of Old US 27, Th. S37°24'55"W 706.66 ft. to the E&W/4 in, Th. S89°48'25"W 578.16 ft to the POB cont. 10.1 acres Also sub ject to & use of a 66 ft, road & utility easement lying 33 ft. each side of a in described as beginning at the center of Sec. 18 T25N R3W Th. N1°15'25"E 1987.8 ft. Th. NE alg a 11,592.16 ft radius curve to the left 398 17 ft. Th. N33°04'40"E 268.51 ft. to the POB. Also subject to a 33 ft. road & utility easement alg the S 33 ft, thereof Par-

Property No. 050-018-001-035-07 Part of the NE/4 of Sec. 18 T25N R3W Comm. at the NE cor of sd Sec. 18 Th. S89°44'25''W 836.0 ft, Th. S0°15' 35"E 383 ft. to the POB. Th. cont. S0" 15'35"E 77,29 ft. Th. N89°44'25"E 239.00 ft. to the NE R/W of Old US 27 th. SW alg a 5656.6 ft. radius curve to the right 332.55 ft. th. S89°48'25"W 1160.10 ft. Th. N1°1525"E. 370.60 ft. Th. N89°44'25"E 1065.55 ft. to the POB. Cont. 10.14 Acres Parcel G-7

1985 1,226,45 Properly No. 050-018-001-035-08 Part of the NE/4 of Sec. 18 T25N R3W Comm. at the NE corner of sd Sec. 18 Th. S89°44'25"W, 1961.00 ft. Th. S0° 15'35"E 33 ft.: to the POB, ft Th. NE alg a 11,592.16 ft. radius curve to S89\*44'25"W 541.40 ft, to the SE RAW of US 27 Th. NE alg sd R/W on a 11559.16 ft. radius curve to the left 92.45 ft. Th. N33°04'40"E 246.8 ft. Th N89°44'25"E 171,29 Th. N0°15'35"W, 54.0 ft. Th. N89°44'25"E 183.30 ft. to the POB. Cont. 3.02 acres. Also subject to & use of a 66 ft. road & utility easement lying 33 ft. each side of a In described as beginning at the center of Sec. 18 T25N R3W Th. N1°15'25"E 1987.8 the left 398.17 ft. Th. N33°04' 40"E 268.51 ft.; to the POB. Parcel H-

20. Property No. 050-018-001-035-11 Part of the NE/4 of Sec. 18 T25N 93W Comm. at the NE cor. of sd Sec. 18 Th. \$89°44'25"W 836.0 ft. Th. \$0°15" 35"E 33 ft. to the POB Th, cont. S0 15'35"E 350 ft. Th. S89°44'25"W, 375 ft. Th. N0°15'35"W 350 ft. Th. N89° 44'25"E 375 ft.; to the POB. Cont. 3.01 acres Parcel K-11 1985

Property No. 050-018-001-040-00 Part of the NE/4 of Sec. 18 T25N R3W Beaver Creek Twp. Crawford County Michigan described as: Comm. at the NE cor of sd Sec. 18 Th. S89°44'25' W alg the sec. In 397.68 ft. to the W R/W of Old US 27 & the POB Th. SW 134.42 ft. alg the arc of a 1°00'46" curve to the right sd curve having a radius of 5656.6 ft. & a long chord of \$21°17'32''W 134.40 ft. Th. \$89°44' 25"W, 388.95 ft. Th. N0°15'35"W 125.00 ft. Th. N89°44'25"E 438.32 ft. to the POB & cont. 1.19 acre seconds E 338.32 II. to the POB .9 AC

22. Property No. 050-018-012-025-00 Parcel B-Part of the NEI4 of SEI4 of SW/4 of Sec. 18, T25N, R3W. Comm. at the S/4 cor of sd Sec. 18. Th. NO 25'W ald N and S 1/4 in 737.94 ft. to the POB., Th. N74°25'04"W, 624.97 ft. to the center in of Old US 27. Th. N. 35"44'35"E alg center in of Old US 27 275 ft., Th S63°57'14"E, 489.83 ft. to the N and S 1/4 in, Th. S0°25'E, 176 ft. to the POB, 2.7 Ac.

127.61 24. Property No. 050-019-001-200-00 Comm. at NE cor of Sec. 19, Th. W 330 ft. Th. S 600 ft. to POB., Th. W 150 ft., Th. S 60 ft., Th. E 150 ft., Th. N 60 ft. to POB. .21 A Sec. 19 T25N R3W

1985 39.7 25. Property No. 050-019-001-320-00 nm. 660 ft. W & 445 ft. S of NE cor of NE/4 of NE/4 of Sec. 19 Th. S 50 ft. Th. W 330 ft.-Th. N 50 ft. - Th. E 330 ft. to POB. 38 A Sec. 19 T25N R3W 253-19-1-12A

1985 39.70 26. Property No. 050-019-003-240-00 E/2 of SW/4 SW/4 NE/4 of Sec. 19, T253-19-3-11 & 12

27. Property No. 050-019-003-260-00 W 24 rd of SE/4 of SW of NE also right of ingress & egress across SW of NE 6 A Sec. 19 T25N R3W 253-19-3-28. Property No. 050-019-004-400-00 Beg. at SE cor of SE/4 of NE/4 Th. N

P.O.B. 1.0 A Sec. 19 T25N R3W 253-

BEAVER CREEK TOWNSHIP

1985 804 23 29. Property No. 050-019-004-420-00 Comm. at the SW cor of the N.2 of the SE/4 of the NE/4 of Sec. 19, T25N R3W. Th. E 183 ft., Th. N 33 ft. for the 'Th. \$313.5 ft., Th. E 132 ft. to the POB .95 acres 1985 178.46

Town 25 North Range 3 West

30. Property No. 050-019-010-023-00 Being part of the W F'rl. 1/2 of the SW F'rl. 1/4 of Sec. 19, T25N R3W Comm. at the SW cor of sd Sec. 19 Th. N89°07'30"E alg sec. In, 660.0 ft. to POB., Th. N0°20'E 517.8 ft., Th. N 89°07'30"E 418.0 ft., Th. S alg 1/8 In. 384.8 ft., Th. S89°07'30"W 10.0 ft. Th S 133.0 ft., Th. S89°07'30"W alg sec. , 411.0 ft. to POB and containing 4.96 acres Parcel A

1985 157.8 31. Property No. 050-019-011-120-00 Comm. 92 rds. S. of NW cor. of SW 1/4 of Sec. 19 T25N R3W Th. S alg Two. in 8 rds., Th. E at right angles to Twp. In 20 rds., Th. N. and parallel to Twp. In 8 rds., Th. W at right angles 20 to the POB. Cont. 1 acre more or less and being a part of SW¼ of SW¼. 1 A Sec. 19 T25N R3W 253-19-11-6

1985 500.64 32. Property No. 050-019-011-240-00 Comm. at SW cor. of SW/4 of Sec. 19-Th F 165 ft . Th N 200 ft . Th W 165 1t. - Th. S 200 ft. to POB. .75 A Sec. 19 T25N R3W 253-19-11-11&12 1985 33. Property No. 050-019-011-290-00

Comm. 1984 It. S of the NW corner of SW/4 of Sec. 19, T25N, R3W for a POB., Th. E 130 ft., Th. S 120 ft., Th. W 130 ft., Th. N 120 ft. to the POB. 34. Property No. 050-019-013-045-01 Parcel 2. Comm. at the E/4 cor of Sec. 19, T25N R3W, Th. S0\*49'20"E alg sec. In 331.7 ft. for a POB, Th. cont. S 0°49'20"E 331.7 ft. Th. S88°07'55"W 1316.76 ft. Th. N0°53'09"W alg 1/8 in 331.7 ft. Th. N88°07'55"E 1317.13 ft.

Sec. 19, T25N R3W. 10.03A 35. Property No. 050-020-001-020-00 NE/4 of NE/4 40 A. Sec. 20 T25N R3W

to the POB, part of the NE/4 of SE/4

36. Property No. 050-020-005-040-00 Pcl. 2 · Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W, Comm. at the N/4 cor of sd Sec. 20, Th. S1° 42'W alo the N & S 1/4 In. 290 ft. to the POB. Th. S1°42'W, 300 ft., Th. N 89°30'35"W, 510.02 ft., Th. NWIy, 322.50 ft. alg the arc of a 0°30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing N21'04'05"W, 322.49 ft., Th. \$89°30'35"E, 634.9 ft. to the POB. 3.95 Ac.

37. Property No. 050 020 005 060 00 Pcl. 3 - Being part of the NE/4 of the NW/4 of Sec. 20, T25N, R3W. Comm at the N/4 cor of sd Sec. 20, Th. S1 42'W alg the N&S 1/4 In, 590 ft. to the POB. Th. S1°42'W, 300 ft., Th. N89° 30'35"W, 375.08 ft., Th. NW'ly, 326.34 ft. alg the arc of a 0°30'24" curve to the right, so curve having a radius of 11,309.16 ft. and a long chord bearing of N22°42'42"W, 326.33 ft., Th. S89 30'35"E, 510.02 ft. to the POB. 3.06

38. Property No. 050-020-005-080-00 Pcl. 4 - Being part of the NE/4 of the NW/4 of Sec. 20, Comm. at the N/4 cor of sd Sec. 20, Th. S1°42'W alg the N&S 1/4 in 890 ft to the POR Th S. 1°42'W, 24.55 ft., Th. N89°32'W alg 1/8 In, 166.16 ft., Th. NW'ly 469.22 ft alg the arc of a 0°30'24" curve to the right, sd curve having a radius of 11,309.16 ft. and a long chord bearing of N24°43'37"W, 469.19 ft., Th. \$89 30'35"E, 375.08 ft. to the POB. 2.65

246.45 39. Property No. 050-020-006-035-00 The W/2 of NE/4 of NW/4 of NW/4 of D and also Pol. E described as the E/2 of the NE/4 of NW/4 of NW/4 of Sec. 20 T25N R3W . 276.03

40. Property No. 050-020-007-100-00 Pcl. 5 - Part of the SW/4 of the NW/4 of Sec. 20, T25N, R3W. Comm. at the W/4 cor of sd Sec. 20, Th. N0\*49'W alg the sec. In 993 ft., to the POB. Th. ont, N0°49'W, 322.80 ft., Th. N88° 01'15"E 338 ft Th S0°49'F 322 72 ft., Th. S88\*00'30"W, 338 ft. to the POB. 2.5 Ac.

411.64

Property No. 050-020-009-070-00 Pcl. D. Part of the SW/4 of the SW/4 of Sec. 20 T25N, R3W. Comm. at the SW cor of Sec. 20, Th. N87°59' E 966 ft. to the POB., Th. N0°49'W 280 ft., . N87°59'E 348.72 ft. to the W 1/8 In, Th. S0°46'E 280 ft., Th. S87°59'W, 348.50 ft. to the POB. 1985 205.09

42. Property No. 050-023-016-020-00 SE/4 of SE/4 40 A. Sec. 23 T25N R3W 253-23-16 43. Property No. 050-027-010-023-00 S/2 of N/2 of NW/4 of SW/4 of Sec. 27

T25N, R3W, 5Ac. 1985 394.09 44. Properly No. 050-029-003-040-00 E 3/4 of S 1/2 of SW/4 of NE/4. 14,35 A Sec. 29 T25N R3W 253-29-3-2

1985 1,871.47 45. Property No. 050 029-007-046-00 Comm. 40 rds E of NW cor of SW of NW the E 10 rds Th. S to M-76 Th. fol lowing trunk line US 27 NW to a point where a in running S from the mentioned comm. pt intersects sd Hwy Th. N on in to POB. .50 A Sec. 29 T25N R3W 253-29-7-2

1985 317.40 46. Property No. 050-029-012-020-00 SE/4 of SW/4 40 A. Sec. 29 T25N R3W 253-29-12

47. Property No. 050-029-013-180-00 Sec. 29 T25N R3W 253-39-13-6 Comm. 10 rods East of SE cor stake of Mich. State Highway Park, Th. S 16 rods, East 10 rods, North 16 rods, West 10 rods to POB. 1 A

48. Property No. 050-029-013-340-00 Comm. at inter of W side of M-76 & S In of NEI4 of SEI4 of Sec. 29- Th. W 230 ft. for POB. Th. N 186 ft. - Th. W 200 ft. - Th. S 166 ft. - Th. E 200 ft. to POB. .76A Sec. 29 T25N R3W 253-29-

530.20 49. Property No. 050-029-013-360-00 Comm, at inter, of W, side of M-76 8 S. In of NE/4 of SE/4 of Sec. 29, Th. W. 230 ft., Th. N 250 ft., Th. E to Hwy. M-76 Th. S'ly to POB. Sec. 29-T25N-R3W

1985 50. Property No. 050-029-014-080-00 W 81/2 It. of S1/2 of NW/4 of SE/4 0.12

A. Sec. 29 T25N R3W 253-29-14-3 51. Property No. 050-029-016-090-00 1: Beg. 133 ft. S of NW cor of E/2 of SE/4 of SE/4, Sec. 29 T25N R3W Th. S 100 ft., Th. E 190 ft. Th. N 100 ft. Th W 190 ft. to POB. 2: Beg. at NW cor of E/2 of SE/4 of SE/4 Sec. 29 T25N R3W Th. S 133 ft. Th. E 190 ft. Th. N 133 ft. Th. W 190 ft. to POB. 3: Part of SE/4 Sec. 29, 125N R3W, Comm. at SE co. of sd sec. Th. W on sec in 467 fl. to POB. Th. W 190 ft. N0°53'E 1084.6 ft. Th. N89°59'E 190 ft. Th. S0°53'W

1084.6 ft. to POB. Property No. 050-030-007-040-00 Comm. at NW cor. of SW/4 of NW/4 of Sec. 30 for POB-Th, E 200 ft.-Th. S 400 ft.-Th. W 200 ft.-Th. N 400 ft. to POB. 1.84 A Sec. 30 T25N R3W 253

53. Property No. 050-030-011-100-00 The W 530.75 ft. of the S/2 of S/2 of N 1/2 of SW/4 of SW/4 of Sec. 30 T25N R3W, Sec. 30 T25N R3W 253-30-11-3 1985 364.68 54. Property No. 050-031-011-100-00

Comm. at the SW cor of Sec. 31 T25N R3W. Th. E 820 ft. to POB.. Th. N 220 ft., Th. E 60 ft., Th. S 220 ft., Th. W 60 ft. to POB., Also starting at a pt 902 It. E of the SW cor of Sec. 31, T25N R3W. Th. N 220 ft. Th. E 20 ft., Th. S 220 ft., Th. W 20 ft. to POB.

1985 231.68 55. Property No. 050-031-013-020-00 Pcl. B, Pert of the N/2 of SE/4 of Sec. 31, T25N R3W. Comm. at the E/4 cor. of sd sec. Th. N89°50'W alg the E and W/4 In 198.5 ft. to POB., Th. S1°28'W 1317.94 ft. Th. N89\*49'W alg the 1/8 in, 198.5 ft., Th. N1\*28'E 1317.88 ft., Th. S89\*50'E alg the E and W In, 198.5 ft. to POB. GAc. Also the Ely 132.25 ft. of Pcl. C, comm. 397 ft. W of E 1/4 cor. of Sec. 31, T25N R3W, Th. S1°28'E 1317.88 (I. Th. N89°49'W 132.5 ft. Th. N1\*28'E 1317.88 ft. Th. S 89°50'E 132.25 ft. to POB, 4Ac M/L.

BEAVER CREEK TOWNSHIP Town 25 North Range 3 West

56. Property No. 050-036-003-100-00 Pcl. 5 - Fart of the S/2 of the NE/4 of Sec. 36, T25N, R3W, Comm. at the N/4 cci of sd Sec. 36, T25N, R3W. Comm. at the N/4 cor. of sd Sec. 36, Th. S0°58'W alg the N-S 1/4 in, 1987 ft. for the POB., Th. S89°51'30"E, 1320 ft., Th. S0°58'W, 329.7 ft., Th. N 89°55'W, 1320 ft., Th. N0°58'E, 331 ft. to the POB. 10.01 Ac. 1985 285.43

57. Property No. 050-036-005-030-00 SIZ of SIZ of EIZ of EIZ of NEI4 of NW 1/4 of Sec. 36, T25N, R3W, Parcel A. BEAVER CREEK TOWNSHIP

Town 25 North Range 4 West

60. Property No. 051-001-011-080-00 The E 264 It of the S/2 of SW/4 of SW/4 of Sec. 1 T25N R4W Cont. 5.5 Ac. M/L 1.6 A Sec. 1 T25N R4W 254-1-61. Property No. 051-001-012-020-00 The West 496 ft. of the S1/2 of the SE

1985 219.86 Property No. 051-002-009-025-00 Pcl. B L-140 P-162 Part of the E/2 of the SWI4 of Sec. 2 T25N R4W Comm at the SW cor. of the E/2 of the SW/4 of sd sec. Th. N89°31'40"E alg the sec. In 316.9 ft. to the POB. Th. 45'07"E 1298.40 ft. Th. N89°32'30"E 336 ft. Th. S 0°45'37"W 1298.50 ft. Th. \$89°31'40"W 336 ft. to the POB. Cont 10.01 acres of land. 1985

63. Property No. 051-002-011-140-00 Comm. at a pt 54 rds 6 ft. E from the SW cor of SW/4 of SW/4-Th. N 206.44 ft. Th. E 211 ft. Th. S 206.44 ft. Th. W 211 ft, to POB. 1A Sec. 2 T25N R4W 254-2-11-7

Property No. 051-002-016-060-00
Pcl. A - A part of the SE/4 of the SE/4 of Sec. 2, T25N R4W, Comm. at the SW cor. of same and running Th. N 89°31'E on the sec. in, 165 ft. to the POB., Th. N0°48'E, 264 ft., Th. N89° 31'E, 412.5 ft., Th. S0°48'W, 264 ft. to sec. In, Th. S89\*31'W on same, 412.5 It. to the POB., 2.5 Ac. Subject to public road ROW alg South In there-

1985 837.60 65. Property No. 051-003-001-040-00 L-136 P-504 Pcl. 3 Being a part of the N1/2 of the NE/4 of Sec. 3 T25N R4W Comm, at the NE cor. of sd sec. Th. S 3°02'36"W alg sec. In 757.2 ft., Th. N 88°31'30"W 1321.0 ft. to POB. Th. \$3°02'36"W 330.0 ft., Th. N88°31'30" W 648.94 ft., Th. N2°54'15"E 330.0 ft. Th, S88°31'30"E 649.73 ft. to the POB

Cont. 4.92 Ac. 66. Property No. 051-003-001-045-00 L-136 P-504 Pcl. 4 Being part of the N½ of the NE/4 T25N R4W Comm. at the NE cor. of sd Sec. 3 Th. S3°02' 36"W alg sec. In, 1417.2 ft., Th. N88° 31'30"W 1321.0 ft. to the POB., Th. N 88°31'30"W 648.14 ft. Th. N2°54'15" E, 330.0 ft., Th. S88\*31'30"E 648.94 ft. Th. \$3°02'36"W 330.0 ft. to the POB. 1985 154.82

Property No. 051-003-001-050-00 L-136 P-505 Pcl. 5 Being a part of the N½ of the NE/4 of Sec. 3 T25N R4W Comm. at the NE cor. of sd Sec. 3 Th. \$3°02'36"W alg sec. In 757.2 ft., Th. N88°31'30"W 660.5 ft. to POB. Th. S 3°02'38"W 660.0 ft. Th. N88°31'30"W 680.5 ft. Th. N3°02'36"E 660.0 ft. Th. S88\*31'30"E 660.5 It. to the POB. Cont. 10.01 Ac.

68. Property No. 051-003-010-020-00 The E1/2 of the NW/4 of the SW/4 of Sec. 3 T25N R4W Beg. at the W 1/16 cor on the F & W 1/4 in of sd sec that Is \$88°25'50"E alg sd E&W 1/4 In 1305,28 ft, from the W 1/4 cor. of sd sec. Th. S3\*06'19"W alo the W 1/16 in of sd sec. 1312.90 ft. to the S 1/16 in of sd sec. Th. N88\*30'26"W alg sd sec. S 1/16 in 654.32 ft. Th. N3\*09'20" E 1313.81 ft. to sd E&W in Th. S88°25' 50"E alg sd E & W 1/4 In 853.14 ft. to

69. Property No. 051:003-014-050-00 E/2 of E/2 of NW/4 of NW/4 of SE/4 of Sec. 3, T25N, R4W. 21/2 Ac. M/L

70. Property No. 051-004-013-060-00 134-550 Pcl. E Part of the E/2 of the NW/4 of the SE/4 of Sec. 4 T25N R4W Beg. at a pt on the E & W 1/4 In of sd sec. that is N88°33'48"W alg sd E & W 1/4 in 1972.24 ft. from the E 1/4 cor of sd sec. Th. S2°52'40"W 1114.82 ft. Th. S88°34'20"E parallel to the S 1/16 In of sd sec. 655.28 ft, to the E 1/16 in of sd sec. Th. N2°59'14"E alg sd E 1/16 in 1114 78 ft. to the F & W in of sd sec. Th. N88°33'48"W alg sd E&W 1/4 in 657.42 ft. to POB.

Property No. 051-004-013-080-00 134-550 Pcl. F The W/2 of the NW/4 of the SE/4 of sd Sec. 4 T25N R4W Beg. at the center of Sec. 4 that is N88° 33'48"W atg the E & W In of sd sec. 2629.66 ft. from the E/4 cor. of sd sec. Th. S2°46'06"W alg the N & S 1/4 in of sd sec. 1314.85 ft. to the S 1/16 in of sd sec. Th. S88°34'20"E alg sd S 1/16 In 654.90 ft. Th. N2°52'40"E 1314.82 ft. to sd E & W 1/4 Ip Th. N88° 33'48"W alg sd E & W 1/4 in 657.42 ft.

to the POB. 72. Property No. 051-010-001-050-00 N/2 of S/2 of N/2 of NE/4 except the N 100 ft. of the £ 200 ft. thereof, Eac. 10 T25N R4W.

73. Property No. 051-010-001-060-00 S/2 of S/2 of N/2 of NE/4 of Sec. 10, T25N R4W. 20 acres 254-10-1-3 1985 542.02 74. Property No. 051-012-013-020-00 N/2 of the N/2 of the NE/4 of the SE/4

of Sec. 12, T25N R4W. 10 acres. 1985 429.72 75. Property No. 051-012-013-045-00 The \$12 of the N/2 of the NE/4 of SE/4 of Sec. 12 T25N R4W 10 Ac. M/L 1985 276.03

Property No. 051-012-016-025-00 The \$/2 of the SE/4 of the SE/4 of Sec. 12 T25N, R4W Cont. 20 A M/L 78. Property No. 051-013-011-020-00 The E/2 of the SW/4 of the SW/4 of

Sec. 13, T25N R4W. 79. Property No. 051-014-006-020-01 Pcl. B Comm. at the NW cor. of Sec. 14 T25N R4W Th. \$1°10'30"W 437.90 to the POB. Th. N89°47'35"E 616.9 ft. Th. S1°10'30"W 218.9 ft. Th. \$89°47'35"W, 616.9 ft. to W sec. In Th. N1°10'30"E 218.9 ft. to POB, 3.1 A 1985 536.13 80. Property No. 051-022-005-020-00

N/2 of E/2 of E/2 of NE/4 of NWL/4 22-25-45 A 1085 583 41 81. Property No. 051-022-015-030-00 Pci, C Comm. at the NE cor. of SW/4 of SE/4 of sd Sec. 22 Th. S1°03'23' alg 1/8 in 514.54 ft. to POB. Th. cont

\$1°03'23"W 140 ft. Th. \$89°50'59" W 789.73 ft. Th. N1°02'44"E 140 ft. Th. N 89°50'59"E 789.76 ft. to the POB. Cont. 2.54 Ac. 1985 92.76 Property No. 051-022-015-038-00 The P.O.B. at the NE cor. of the SW/4 of the SE/4 of sd Sec. 22, Th. S1°03 23"W alg 1/8 in 374.54 ft. Th. S89°50

59" W 789.79 ft. Th. N1°02'44"E 374.04 ft. Th. N89°48'51"E 789.86 ft. to the POB. Cont. 6.78 Ac. 190.30 83. Property No. 051-022-015-220-00 Comm. 72 rds W of the SE cor. of the SW/4 of the SE/4 of Sec. 22, T25N R4W, Th. N 32 rds, Th. W 8 rds. Th. S

32 rds, Th. E 8 rds to POB. 1985 84. Property No. 051-022-015-500-00 Comm. at SE cor. of SW/4 of SE/4 of Sec. 22 T25N R4W, Th. W 7 rds, Th. N 32 rds, Th. E 7 rds, Th. S 32 rds to POB. 15-25 1 1/3 Ac. 1985

85. Property No. 051-024-010-020-04 Pct. E Part of the W/2 of the SW/4 of Sec. 24 T25N R4W 2.60 A. 1985 115.59 BEAVER CREEK TOWNSHIP PLATS Holiday Heights 86. Property No. 052-500-000-017-00 Lots 17 & 18 1985 312.8 1985 312.88

Holiday Heights No. 2 87. Property No. 052-502-000-120-00 Lot 120 1985 307.19 88. Property No. 052-502-000-121-00 1965 307.19 Indian Glens of the AuSable Unit No. 5 89. Property No. 052-520-000-283-00 Lot 263 1965 85.1 90. Property No. 052-520-000-265-00 Lot 265 1985 85.1 Property No. 052-830-000-268-00 Lot 266 1965 110.1 92. Property No. 052-520-000-267-00

Lot 267 1965 205.30 93. Property No. 052-520-000-281-00

BEAVER CREEK TOWNSHIP PLATS Indian Glens of the AuSable Unit No. 5

94. Property No. 052-520-000-282-00 Lot 282 95. Property No. 052-520-000-290-00 Lot 290 96. Property No. 052-520-000-291-00 97. Property No. 052-520-000-299-00 Lot 299 1985 98. Property No. 052-520-000-311-00 Lot 311 1985 41.62 99. Property No. 052-520-000-312-00

1985

Lot 312 100. Property No. 052-520-000-313-00 Lot 313 101. Property No. 052-520-000-314-00 102. Property No. 052-520-000-322-00 Lot 322 1985 Property No. 052-520-000-323-00 Lot 323 1985 104. Property No. 052-520-000-330-00 Lot 330 1985 61.32 105. Property No. 052-520-000-346-00

Lot 346 106. Property No. 052-520-000-347-00 1/4 of the SW/4 of Sec. 1 T25N R4W 107. Property No. 052-520-000-350-00 Lot 350 Property No. 052-520-000-353-00 108. Lot 353 1985 85.10 109. Property No. 052-520-000-367-00 Lot 367 1985 Property No. 052-520-000-376-00 Lot 376 111. Property No. 052-520-000-377-00

> 112. Property No. 052-520-000-382-00 Lot 382 1985 Indian Glens of the AuSable No. 6 113. Property No. 052-520-000-402-00 Lot 402 114. Property No. 052-520-000-403-00 1985 130.17 Lot 403 115. Property No. 051-520-000-413-00 Lot 413 1985 Property No. 052-520-000-414-00 Lot 414

Lot 377

117. Property No. 052-520-000-430-00 Property No. 052-520-000-459-00 Lot 459 Property No. 052-520-000-467-00 85.10 Lot 467 1985 Property No. 052-520-000-468-00 Lot 468 1985 Property No. 052-520-000-481-00 Lot 481 1985 34.0 122. Property No. 052-520-000-482-00 Lot 482

123. Property No. 052-520-000-483-00 Lot 483 1985 Property No. 052-520-000-484-00 1985 117.68 Lot 484 125. Proprty No. 052-520-000-489-00 Lot 489 1985 126. Property No. 052-520-000-491-00 Lot 491 127. Property No. 052-520-000-494-00 Lot 494 115.18 128. Property No. 052-520-000-498-00

115.16 Lot 498 1985 129. Property No. 052-520-000-499-00 Lot 499 1985 130. Property No. 052-520-000-536-00 1985 Lot 536 131. Property No. 052-520-000-540-00 Lot 540 132. Property No. 052-520-000-541-00 110.15 Lot 541 1985 133. Property No. 052-520-000-544-00 Lot 544 1985 90.13 134. Property No. 052-520-000-546-00 Lot 546

136. Property No. 052-520-000-619-00 137. Property No. 052-520-000-636-00 Lot 636 130.17 1985 Roy-L-Estates 139. Property No. 052-600-000-001-00 Lot 1 1985 105.08 140. Property No. 052-600-000-003-00 Lot 3 157.80 1985

Property No. 052-600-000-009-00 141. Lot 9 1985 142. Property No. 052-600-000-027-00 Lot 27 201.03 143. Property No. 052-600-000-028-00 144. Property No. 052-600-000-037-00 Lot 37 201.03 145. Property No. 052-600-000-038-00 Lot 3B 1985 201.03 Property No. 052-600-000-054-00 Lot 54 1985 201.03 147. Property No. 052-600-000-055-00 Lot 55 1985

148. Property No. 052-600-000-065-00 201.03 Skyline Heights 149. Property No. 052-750-000-004-00 150. Property No. 052-750-000-005-00 Lot 5 151. Property No. 052-750-000-013-00 Lot 13 110.51 152. Property No. 052-750-000-014-00 Lot 14 1985 153. Property No. 052-750-000-016-00 Lot 16

154. Property No. 052-750-000-020-00 155. Property No. 052-750-000-024-00 Lot 24 156. Property No. 052-750-000-030-00 Lot 30 1985 128.23 157. Property No. 052-750-000-033-00 Lot 33 1985 Assessors Plat of Switzerville 158. Property No. 052-775-000-003-00 Lot 3 1985 82.7

159. Property No. 052-775-000-005-00 Lot 5 1985 754.83 160. Property No. 052-775-000-015-00 1985 161. Property No. 052-775-000-024-00 Lot 24 162. Property No. 052-775-000-051-00 Lot 51 162A. Property No. 052-775 000-040-00 Lot 40

1985 156.08 The Wheel-In-Estates 163. Property No. 052-800-000-003-00 Lots 3&4 Wheel-In-Estates, Part of the NE/4 of Sec. 18, T25N, R3W 1985 164. Property No. 052-800-000-012-00

Lot 12 Wheel-In-Estates Part of NE/4 of Sec. 18, T25N, R3W 1985 165. Property No. 052-800-000-016-00 Lot 16 Wheel-In-Estates of the NE/4 of Sec. 18 T25N, R3W 1985 250.46

TOWNSHIP OF FREDERIC Town 27 North Range 4 West Property No. 030-001-001-040-00 Pcls. 31 & 32 in all of NE/4 of NE/4 of Sec. 1 T27N R4W except the S 660 ft.

thereof Cont. 16.80 Ac. 1985 167. Property No. 030-001-002-015-00 Pcl. 2 Hartwick Pines Forest located in Sec. 1 T27N R4W: The S 330 ft. of the N 660 ft. of the NW/4 of NE/4 of

Sec. 1 T27N R4W. 1985 119.07 168. Property No. 030-001-014-026-00 Pcl. 10 in of Hartwick Pines Forest the S 335 ft. of the N 665 ft. of the NW/4 of the SE/4 of Sec. 1 T27N R4W

Cont. 10.14 Ac. 169 Property No. 030-002-005-150-00 The N 264 ft. of the S 792 ft. of the W/2 of the W/2 of the W/2 of the F'rl. NE/4 of the F'rl. NW/4 of Sec. 2,T27N R4W. 1 acre M/L

170. Property No. 030-002-006-120-00 Comm. at a pt 390 ft. W of intersection of S'ly H/W of Co. Rd. and E. 1/8 In of NW/4 of NW/4 of Sec. 2, T27N, R4W, Th. W'ly to the East bk of the AuSable River, Th. S'ly alg same approx. 280 ft., Th. S80°25'E 180 ft. Th. N 229 ft. to the POB.

171. Property No. 030-002-006-400-00 Comm. at a pt. 390 ft. W & 235 ft. S of the S'ly bdy. of Co. Rd. & E 1/8 in of the NW/4 of NW/4 of Sec. 2 T27N. R4W, Th. N80°25'W 180 ft. Th. S29° 19'E 128,5 ft. Th. \$80°25'E 125 ft. Th. N 103.25 ft. to POB.

172. Property No. 030-002-006-425-00

Part of the W/2 of the NW/4 Sec. 2. T27N R4W Beg. at a pt. on the W'ly In of Indian Woods Sub distant N891 25'12"E atg the N in of sd Sec. 2 a distance of 902.29 ft. and alg so wity In the following 3 courses and distances \$1°55'06"E 279.36 ft. and \$79°55'06"E 33.74 ft, and on a curve to the right radius = 172.38 ft. long chord bears S47\*20'08"E 185.66 ft. a distance of 196.05 ft. from the NW cor. of sd Sec. 2, Th. cont. on a curve to the right radius = 172.38 ft. long chord bears \$6°52'26" E 47.26 ft. a distance of 47.41 ft., Th. S1°00'20" W 55.49 ft., Th. N79°55'06"W 225.69 ft. to a point of traverse alg the E'ly shore of the AuSable River said pt later referred to as the first mentioned pt in said traverse, Th. cont. N79° 55'06"W 38 ft. to the centerline of sd AuSable River, Th. N'ly alg so center-line 115 ft. M/L Th. S79°55'08"E 50 ft.

113 ft. from the first mentioned pt in sd traverse, Th. cont. S79 55 08 E 255.74 ft. to the POB. 1985 1,120.72 173. Property No. 030-002-006-520-00 Comm, 563.2 ft. E & 1323.7 ft. N of the

to a pt., sd pt. located N17\*39'11"W

Town 27 North Range 4 West SW cor. of the W/2 of NW/4 of Sec. 2, 207. Property No. 030-011-003-240-00 T27N, R4W, Th. N27°35'E 157.7 ft. to POB. Th. N80°25'W 100 ft. to E'ly bk. of AuSable River Th. N27°35'E 105.15 ft. Th. S80°25'E 100 ft. Th. S27°35'W 105.15 ft. to POB.

174. Property No. 030-002-006-565-00 Pt. of the W1/2 of the NW/4 of Sec. 2 T27N R4W Comm. at the W/4 cor. of sd Sec. 2 Th. N89°50'E alg the E&W 1/4 in 563.2 ft. Th. N9°35'E 1323.7 ft. Th. N27°35'E 400 ft. Th. N1°40'E 171.25 ft. to POB. Th. N80°25'W 135 ft. to the E'ly bk of AuSable Rv. Th. N 13°04'E alg sd rv bk 200.4 ft. Th. S 80° 25'E 225.2 ft. to W R/W of Chicksaw Tr. Th. S0°20'W alg W R/W 202.8 ft. Th. N80°25'W 135.0 ft, to POB. 1985 2,195.40 175. Property No. 030-002-008-030-00 The S/2 of the S/2 of the N/2 of the SE 1/4 of the NW/4 of Sec. 2 T27N, R4W.

5 Ac: M/L 1985 309.93 176. Property No. 030-002-012-030-00 Pci. B-Part of the SE/4 of the SW/4 of Sec. 2, T27N, R4W. Comm. at the S/4 cor. of sd Sec. 2, Th. S89°55'W alg the S In of sd Sec. 2 667.4 ft. to the POB. Th. cont. S89°55" 256 ft., Th. N 1°16'30"E 330 ft., Th. S89°55'W 250 ft. to the left bk of the AuSable Ry., Th. N66°56'30"W alg sd bk 157.2 ft. to the W 1/8 In, Th. N1°16'30"E alg the W 1/8 In 260.2 ft., Th. N89°55'E 652 ft., Th. S1°16'30" 652 ft. to the POB. 6.66 Ac.

1085 177. Property No. 030-002-014-020-00 The N 218.4 ft. of that part of the NW 1/4 of SE/4 lying E of State Hwy. US 27. Sec. 2 T27N R4W 178. Property No. 030-002-015-020-00 All of that part of SW/4 of SE/4 of

Sec. 2 lying E. of US 27 exc. the S. 982.71 ft. also SE/4 of SE/4 of sec. exc. S. 982.71 also exc. E. 990 ft thereof Sec. 2 T27N R4W 179. Property No. 030-002-015-040-00 That part of W/2 of SE/4 of Sec. 2 ly ing West of US-27 except NYCAR ROW. Sec. 2 T27N R4W 180. Property No. 030-002-015-100-00

E of US-27 & also the S 327.57 ft. of SE/4 of SE/4 exc. the E 990 ft. & less the W 55 ft. 6 A. Sec. 2 T27N R4W 1985 181. Property No. 030-002-016-040-00 The W 165 ft. of the E 330 ft. of SE/4 of SE/4 Sec. 2 T27N R4W 5 acres 182. Property No. 030-002-016-140-00

The S 327.57 ft. of SW/4 of SE/4 lying

The W 165 ft. of the E 990 ft. of the SE 1/4 of the SE/4 of Sec. 2 T27N R4W except the W 60 ft. of the S 120 ft thereof of 4.70 acres M/L 598 38 183. Property No. 030-003-003-025-00 Pcl. B-Part of the SW/4 of the NE/4 of Sec. 3 T27N R4W Comm. at the NE cor. of the SW/4 of NE/4 of sd Sec. 3 Th. N89°52'80"W alg 1/8 in 705.0 ft. to POB. Th. S0°07'30"W 611.50 ft. to the centerline of Co. Rd. #612 Th. W'ly alg sd centerline 197.45 ft. Th. N 0°07'30"E 546.15 ft., Th. S89°52'30" E 186.0 ft. to POB. Cont. 2.51 Ac.

1985 634.41 184. Property No. 030-003-003-050-00 Pci. G: Part of SW/4 of NE/4, Sec. 3, T27N, R4W: The POB. at SE cor. of SW/4 of NE/4 of sd Sec. 3, Th. S89° 54'30"W alg E&W 1/4 In; 320 ft., Th. N 1°30'45"E, 342 ft., Th. N89°54'30"E; 320 ft., Th. S1\*30'45"W, 342 ft. to the POB.: Cont. 2.51 Ac.

1985 358.23 185. Property No. 030-003-005-005-00 Comm, at SW cor. of NE/4 of the NW 1/4 of Sec. 3, T27N R4W, Th. N.alg W 1/8 in 710 ft., Th. E 890 ft. M/L to C/L of Co. Rd. 612, Th. SE'ly alg C/L 450 ft., Th. W 385 ft., Th. SE'ly 160 ft., Th. E 125 ft., Th. SE'ly 193 ft., to S 1/8 ln, Th, Waig sd 1/8 in 990 ft. M/L to POB. 1985 292.19

186. Property No. 030-003-005-015-00 The NE/4 of NW/4 lying E of Co. Rd. 612 exc. the S 360 ft. thereof Sec. 3 T27N R4W 187. Property No. 030-003-005-040-00 Comm, at inter, of W. ROW in of Co.

Rd. 612 and S. In of NE/4 of NW/4 of Sec. 3 Th. NW'ly 193 ft. to POB. Th. NW'ly 160 ft., Th. W 350 ft., Th. SE'ly parallel with rd to pt. W. of POB Th. É from sd pt to POS Sec. 3 T27N R4W 188. Property No. 030-003-013-025-00 Pci. E-Part of the NE/4-SE/4 Sec. 3 T27N R4W Comm. at E/4 cor. of sd sec. Th. S1°22'45"W alg sec. In 924 ft. to POB. Th. S1°22'45"W 390 ft. Th. S89°53'37"W 689.18 ft. Th. N1°40' 15"E 132 ft. Th. S89°53'37"W 660 ft.

Th. N1°40'15"E 258 ft. Th. N89°53' 37"E 1347.16 ft. to POB. 10.05 Ac. 189. Property No. 030-006-005-028-00 Pcl. C-A pt. of the NE/4 of the NW/4 of Sec. 6 T27N R4W Comm. at the N/4 cor. of sd sec. Th. S89° 15'W alg the N in of sd sec. 228 ft. to POB Th, S0°21' E 233 ft. Th. S89°15'W 228 ft. Th. N0° 21'W 233 ft. to N In of sd sec. Th. N 89°15'E 228 ft. to POB. Cont. 1.2 Ac

190. Property No. 030-006-005-029-00 Pcl. D-A pt of the NE/4 of the NW/4 of Sec. 6 T27N R4W The POB at the N/4 cor of sd sec. Th. S0°21'E alg the N & S.1/4 in 233 it. Th. S89°15'W 228 it. Th. NG°21'E 233 it. to N in of sd sec Th. N89°15'E 228 ft. to POB. Cont. 1.2

191. Property No. 030-006-005-140-00 Comm. 433 ft. S & 300 ft. W & 50 ft. S of NE cor. of NEIA of NWIA Th. W 653 1/10 ft. to bk of Manistee Rv., Th. S'ly downstream 50 ft., Th. E 653 1/10 ft., Th. N 50 ft. to POB. Also comm. at a pt. 433 ft. S of NE cor. of NE/4 of NW/4, Th. W 300 ft., Th. S 100 ft. Th. E 25.6 ft., Th. N 80 ft., Th. E 250 ft., Th. S 80 ft., Th. E 20 ft., Th. N 100 ft. to POB For road purposes only Sec. 6 T27N

192. Property No. 030-010-003-060-00 The S/2 of N/2 of the SW/4 of the NE/4 of Sec. 10 T27N R4W. 193. Property No. 030-011-001-080-00

The E 165 ft. of the W 330 ft. of the N 660 ft. of the NE/4 of the NE/4 Sec. 11 T27N R4W 194. Property No. 030-011-001-108-00 Par C being a pt of the NE/4 of Sec 11 T27N R4W Comm. at N/4 cor. of sd Sec. 11 Th. N89°55'E on sec. In 1319.2 ft. for POB. Th. N89°55'E on sec. In 164.9 ft. Th. S1°23'17"W

177.57 ft. Th. S89°55'W 164.87 ft. Th. N1°22'45"E on 1/8 in 177.57 ft. to-POB. Cont. .67A 1085 406.26 195. Par D being a pt of the NE/4 of Sec. 11 T27N R4W Comm. at the N/4 cor. of sd Sec. 11 Th. N89\*55'E on the sec. In 1319.2 ft. Th. S1°22'45"W on the 1/8 In 177.57 ft. for POB Th. N89° 55'E 164.87 ft. Th. S1°23'17"W 146.39 ft. Th. \$89°48'36"W 164,85 ft. Th. N1° 22'45"E on the 1/8 In 146,7 ft. to POB.

Cont..55A 196. Property No. 030-011-001-120-00 The SI2 of NI2 of WI2 of WI2 of WI2 of NE/4 of NE/4 of Sec. 11, T27N R4W . 229. 1.25 acres 197. Property No. 030-011-001-140-00 The S 327.57 ft. of N 982.71 ft. of that

part of NW/4 of NE/4 Sec. 11 T27N

of 982.71 ft. bf W 328 ft. of NE/4 of NE

R4W lying E of US-27 also S 327.57

1/4 Sec. 11 T27N R4W except therefrom that part which lies within the E 165 ft. of W 330 ft. of N 660 ft. of NE/4 of NE/4 Sec. 11 T27N R4W. 198. Property No. 030-011-003-010-00 The N 215 it. of the 5 800 ft. of that part of the SW/4 of NE/4 lying E of State Hwy. US-27 and also N 215 ft. of

S 860 ft. of W 659.43 ft. of SE/4 of NE 1/4 Sec. 11 T27N R4W 199. The N. 215 ft. of the S 645 ft. of that part of the SW/4 of the NE/4 of Sec. 11, T27N R4W lying East of US-27, and: The N. 215 ft. of the S 645 ft. of the W 659.3 ft. of the SE/4 of the NE/4 of Sec. 11, T27N, R4W.

199A. Property No. 030-011-002-140-00 The E 140 It. of W 420 It. of NW/4 of NE/4 Sec. 11 T27N R4W 200. Properly No. 030-011-003-165-00

Pcl. 7 -SQ VA-That part of sd parcel lying W of AuSable Rv. comm. at NW cor of Sec. 11 T27N R4W Th. S2°0'W 2056 85 H. H. for POIN Th. NA9\*28'16' 1987.40 ft. to W'ly bk of Rv. Th. S 65°68'E alg rv bk 62.2 ft. Th. \$6°04'W 87.6 ft. Th. N89°29'16"W 2054.58 ft. Th. N2°0'E 121,17 ft. to POB. 5.6 Ac. 1985

Town 27 North Range 4 West Pci. 23-SQ VA-Comm; at W/4 cor. of Sec. 11 T27N R4W Th. S1°10'00"W 1083.24 ft. atg W in of sd sec. for POB Th. N89\*29'16"E 1103 ft. M/L to center of the AuSable Rv Th. SW'ly 259 ft. M/L in center of sd ry Th. S89°25' 48"W 1103 ft. M/L alg SE&W 1/8 in of so sec Th. N1°10'00"E 239.71 ft. alg Win of sd sec. to POB. 6.5 Ac. M/L

1985 202.1 208. Property No. 030-011-006-120-00 Comm. at NW cor. of NW/4 of NW/4 of Sec. 11 T27N R4W Th. S on sec. In 1326.9 ft, Th. E 495 ft. Th. N 732.9 ft. Th. W 275.0 ft. Th. N 594 ft. Th. W 220 ft. to POB. except a parcel com at the NW cor of sd sec. Th. S0°39'20"W alg the W sec. In 594 ft. to POB Th. N 89°55'E 400 ft. Th. S0°39'20"W 250 ft. Th. S89°55'W 400 ft. to POB. 8.95A 209. Property No. 030-011-006-130-00

Part of the NW/4 of the NW/4 of Sec 11 T27N R4W Comm. at the NW cor. of sd sec Th. \$0°39'20"W alg the W sec. In 594 ft. to the POB. Th. N89° 55'F 400 ft. Th. S0°39'20"W 250 ft. Th. S89\*55'W 400 ft. to POB 2.3A 1985 136.07 210. Property No. 030-014-002-010-00 Pt of Sec. 14 T27N R4W Beg. at the intersec, of the W in of the Mich. Cen. RR R/W and the N In of sd sec

Th. W atg sd N In 400 ft. Th S parallel with sd R/W 400 ft. Th. E'ly parallel

1985 418.46

with N In 400 ft. to sd R/W Th. N'ly to POB. 3.67A. 211. Property No. 030-017-006-260-00 That part of the E/2 of W/2 of E/2 of NW/4 of NW/4 of Sec. 17 T27N R4W. lying South of the Co. Rd. 1.22 A. Sec. 17 T27N R4W

212. Property No. 030-017-006-325-00

That part of the W/2 of the W/2 of the W/2 of the NE/4 of the NW/4 of Sec. 17, T27N, R4W lying S of the county rd and the W/2 of the NW/4 of the NW 1/4 of the SE/4 of the NW/4 of Sec. 17. 1985 214.12 213. Property No. 030-020-013-013-00 Pcl, A-Comm, at the N/4 cor. of Sec. 20 T27N R4W Th. S1°40'W alg 1/4 in

166.85 ft. Th. 589°45'E 133.95 ft. Th. S 1°37'W 573.0 ft. Th. N89°15'52"E 584.04 ft. Th. N1°10'18"E 729.87 ft. Th. N89\*45'06"E 687.88 It. to POB. 1985 286.18 214. Property No. 030-020-013-014-00 Pcl. B Being part of the NW/4 of the NE/4 of Sec. 20, T27N, R4W Comm. at N/4 cor. of sd sec. Th. S89°45'06"E alg sec. In 687.88 ft. for POB. Th. S 89°45'06"E 601.0 (). Th. S0°58'00"E

POB 10.02 Acres 1985 215. Property No. 030-027-010-040-00 Pcl. 27 D NE/4 of NW/4 of SW/4 of Sec. 27 T27N R4W 10.01 Ac. 1985 75.3 216. Property No. 030-028-016-040-00 75.39 Pcl. 28B-NE/4 of NW/4 of SE/4 Sec. 28

T27N R4W 10.03 Ac. 1985 217. Property No. 030-029-010-100-00 All that part of the following described parcel of land lying SE'ly of the existing Co. Rd. Comm, at the SE cor. of the NW/4 of the SW/4 of Sec. 29, T27N, R4W, Th. W 18.8 ft. Th. N 37°W 897.4 ft, to the left bk of the Manistee River Th. NE'ly alg. sd bk 200 ft. Th. S37\*E 634.5 ft. Th. S 298.2

ft, to the POB. 136.07 218. Property No. 030-029-014-020-00 NW/4 of SW/4 of Sec. 29 T27N, R4W. Th. N37°W 897.4 ft. to left bk of Manistee Rv., Th. SW'ly alg ed bk 100 ft. cont. to a POB., Th. \$37°E 727.9 ft., Th. E 122.15 ft., Th. NW'ly to the POB. 2 Ac, M/L.

982.62 219. Property No. 030-031-001-090-00 Being a part of the NE/4 of the NE/4 and the NW/4 of the NE/4 of Sec. 31, T27N, R4W. Comm. at the N/4 cor. of sd sec. Th. N89\*28'32"E alg the sec. In, 1080,70 ft. for POB, Th. cont. N89\* 28'32"E alg sd sec. in 519.5 ft. Th. S 38\*54'32"W 81.85 ft. Th. S47\*41'52" W 104.75 ft. Th. S72\*42'42"W 100.05 ft. Th. N87°50'18"W 72.75 ft. Th. N 60°27'28"W 100.50 11. .... W 123.5 ft. to POB, 1.10 Ag. 1985 640.42 60°27'28"W 150.50 ft. Th. N57°22'28'

The Wily 325 ft. of the SW/4 of NW/4 of Sec. 31 T27N R4W lying S'ly of Manistee Rv. & N'ly of M-72. 1985 1,887.50 221. Property No. 030-033-001-080-00 Pcl. 33C E/2 of E/2 of NW/4 of NE/4 Sec. 33 T27N R4W. 10.03 Ac. 222. Property No. 030-033-001-160-00 Pci. 33G-SE/4 of NE/4 of NE/4 Sec. 33

220. Property No. 030-031-007-020-00

T27N R4W 10.03 Ac. 223. Property No. 030-036-016-041-00 Comm. at NW cor. of Sec. 38 T27N R4W Th. due South 795.17 ft. Th. S 89°49'W 1374.87 ft. for a POB. Th. S 89°49'W 1239.89 ft., Th. S29°58'E 410.16 ft., Th. S12°34'E 441.97 ft., Th. \$49°53'E 154.78 ft. Th. N42°15'E 1215.23 ft. to the POB

1985 1,078.68 FREDERIC TOWNSHIP Town 28 North Range 4 West Property No. 031-001-0014010-00 Pol. 10-Baing part of the E/2 of Sec. 1 T28N R4W Comm. at the NE cor. of sd sec. Th. \$1°14'53"E aig sec. in 344.0 ft. for POB Th, S1\*14'53"E 343.75 ft. Th. S89\*38'15"W 1269.65 ft. Th. N1°11'23"W 343.75 ft., Th. N89' 38'16"E 1269.30 ft. to POB. Phase 1 10.01 Ac.

225. Property No. 031-001-001-011-00 Pcl. 11-Being part of the E/2 of Sec. 1 T28N R4W Comm. at the NE cor. of sd sec, Th. S1\*14'53"E alg sec. In 687.75 ft. for POB Th. S1\*14'53"E 343.50 ft. Th. \$89°38'14"W 1270.0 ft. Th. N1°11'23"W 343.50 ft. Th. N89° 38'15"W 1269.65 ft. to POB Phase 1. 10.01 Ac.

Property No. 031-001-001-012-00

Pcl. 12-Being part of the E/2 of Sec. 1 T28N R4W Comm. at the NE cor. of

sd sec. Th. S1\*14'53"E alg sec. In 1031.25 ft. for POB Th. S1\*14'53"E 343,25 ft. Th. S89\*38'14"W 1270.35 ft. Th. N1°11'23"W 343.25 ft. Th. N89° 38'14"E 1270.0 ft. to POB Phase 1. Property No. 031-001-002-002-00 Pcf. 2-Being part of Sec. 1 T28N R4W Comm. at the NW cor, of ad sec. Th. \$1°11'50"E alg sec. In 652.08 ft. for POB Th. S1°11'50"E 652,07 ft. Th. N 89°45'39"E 668.54 ft. Th. N1°11'41"W 652.25 ft. Th. \$89°43'

01"W 668.57 ft. to POB. Phase 2. Property No. 031-001-002-003-00 Parcel 3 - Being part of Sec. 1 T28N R4W Comm. at the W/4 cor. of sd sec. Th. N1°11'50''W alg sec. In 1289,40 ft. Th. N89°45'39''E 334,27 ft. Th. S1°11' 50"E 1304.51 ft. Th. S89\*49'20"W 334.25 ft. Th. N1\*11'50"W atg sec. In 14.75 ft. to POB. Phase 2 10.01 Ac. Property No. 031-001-002-005-00

Pcl. 5-Being part of Sec. 1 T28N R4W Comm. at W/4 cor: of 8d sec Th. S1\* 11'50"E alg sec. in 14.75 ft. Th. N89\* 49'20"E 668.50 ft. for POB. Th. N89\* 49'20"E 334.24 ft. Th. N1'11'32"W 1305.22 ft. Th. S89°45'39"W 334.27 ft. Th. S1°11'41"E 1304.88 ft. to POB. Phase 2: 10.01 Ac. Property No. 031-001-002-006-00 Parcel 6 - Being part of Sec. 1 T28N R4W Comm. at the W/4 cor. of sd sec

In. N89\*49'20"E 1002.74 ft. for POB Th. N89\*49'20"E 334.24 ft. Th. N1\*11' 31"W 334.27 ft. Th. S1\*11'32"E 1305.22 ft. to POB. Phase 2, 10.01 Ac. Pcl. 9-Being part of Sec. 1, T28N, R4W Commatthe NW cor. of sd sec. Th. N89\*42'50"E alg sec. in 1337.18 ft. for POB Th. N89\*42'50"E 667.82 ft. Th. S1\*11'39"E 852.75 ft. Th. S89\*43' 01"W 667.85 ft. Th. N1\*11'31"W

Th. S1°11'50"E alg sec. in 14.75 ft.

652.62 ft. to POB. 10.01 acres Phase-2 1965 262.1 Property No. 031-001-002-010-00 Pcl. 10-Being part of Sec. 1 T28N R4W Comm. at the N/4 cor. of sd sec. Th. S89°42'50' W alg sec. In 832.57 ft. Th. S1°11'39"E 652.75 ft. for POB Th. S1°11'39"E 653.13 ft. Th. S89°45'39" W 667.88 ft. Th. N1\*11'31"W 652.82 ft. 1h. N89\*43'01"E 867.85 ft. to POB. 10.01 A Phase-2

1965 262.1 233. Property No. 031-001-002-014-00 Pol. 14-Being part of Sec. 1 T28N R4W Comm. at the N/4 cor. of ad sec. FREDERIC TOWNSHIP

Town 28 North Range 4 West Th. N89°38'17"E alg sec. In 35.25 ft. Th. S1°11'48"E 1306.38 ft. for POB. Th. S1°11'48"E 653.53 ft. Th. S89°47 01"W 667.93 ft. Th. N1°11'39"W 653.12 ft. Th. N89°45'39"E 667.89 ft.

to POB. 10.01 Ac. Phase-2 1985 234. Property No. 031-001-003-014-00 Pct. 14-Being part of the S/2 of Sec. 1 T28N R4W Comm. at the S/4 cor. of sd sec. Th. N89°49'20"E alg sec. In 55.26 ft. Th. N1°12'24"W 653.17 ft. for POB. Th. S89°49'20"W 667.69 ft. Th. N1°12'15"W 653.18 ft. Th. N89°49" 20"E 667.67 ft. Th. \$1°12'24"E 653.18 ft. to POB. Phase 3, 10.01 Ac. 1985 124.07 236. Property No. 031-009-013-040-00

Pcl. D-S/2 of S/2 of NE/4 of SE/4 Sec. 9 T28N R4W 237. Property No. 031-012-001-013-00
Pcl. C-Part of the S/2 of the S/2 Sec 12 T28N R4W Comm. at 5W cor. of sol sec. Th. N89\*05'05''E alg. sec. In 1324.32 ft. Th. N0\*26'20''W alg. 1/8 in 228.3 ft. to E'ly ROW of R.R. Th. N40\* 40'E alg. sd R/W 776.64 ft. for POB Th. N40 40'E 200.0 ft. Th. N89 00'20"E 610.96 ft. Th. N39\*58'42"E 487.28 ft. Th. N89°00'20"E alg 1/8 In 140.87 It. Th. S0°48'E 776.20 It. Th. N78°51'W

1229.25 ft. to POB. 10.03 Ac. 238. Property No. 031-012-001-031-00 Pcl. B-Part of the E/2 of the NE/4 Sec. 12 T28N R4W Comm. at NE cor. of sd sec. Th. S0°57'20"E alg sec. in 1327.4 ft. to POB Th. S0°57'20"E 308.6 ft. Th. \$89°04'W 614.0 ft. Th. N49°20'W 231.8 ft. to NW'ly R/W in of Old US-27 Th. N40°40'E alg same 330.0 ft. Th. N 89°31'45"E 468.69 ft. POB. 5.24 Ac.

239. Property No. 031-013-005-001-00 Pcl. 1-Part of Sec. 13 T28N R4W Comm. at the W 1/4 cor, of sd sec. for POB Th. N0°06'E alg the sec. In 754.17 ft. Th. S89°54'E 130.0 ft. Th. N 0°06'E 335.0 ft. Th. N89°54'W 123.37 ft. Th. N40°40'E 472.15 ft. Th. S5°17' E 1452.41 ft. Th. S89°52'W alg the E&W 1/4 In 450.0 ft. to POB. 10.37A Property No. 031-013-005-005-00 Pcl. 5-Part of Sec. 13 T28N R4W Comm. at the W 1/4 cor. of sd sec. Th.

N89°52'E alo the E&W 1/4 in 925.48 ft. for POB Th. N32°00'38"E 1761.67 ft. Th. 156.4 ft. alg the arc of an 18° 26'25" curve to the right Th. S15\*44" E 70.0 ft. Th. 303.45 ft. alg the arc of a 2°23'28" curve to the left Th. S43°55" 05"W 1396.71 ft. Th. S89°52'W alg the E&W 1/4 In 161.75 ft. to POB alg 1/8 In 719.50 ft. Th. S89\*15'52"W 241. Property No. 031-013-005-007-00 604.0 ft. Th. N1\*10'18"E 729.87 ft. to Pct. 7-Part of Sec. 13 T28N F Pcl. 7-Part of Sec. 13 T28N R4W Comm. at the W 1/4 cor, of sd sec. Th. N89°52'E alg the E&W 1/4 in 1337.4 ft. Th. S0°10'40"E alg the 1/8 in 217.76 ft. for POB Th. N48\*34'14"E 1244.93 ft. Th. 160.41 ft. alg the arc of

> ft. alg the arc of a 4\*49'55" curve to the right Th. S45\*57'33"W 1537.87 ft. N0°10'40"W alg the 1/8 in 500.0 ft. to POB. 10.75A 42. Property No. 031-013-005-022-00 Pcl. 22-Part of Sec. 13 T28N R4W Comm. at the S 1/4 cor. of sd sec. for A POR TH N1 100 W 650 5 ft Th N891 31' 673.65 ft. Th. S1°00'E 650.43 ft. . S89\*30'30"W 673.65 ft. to POB

a 2°08'52" curve to the left Th. 148.12

10.06 A 243: Property No. 031-013-005-025-00 Pcl. 25-Part of Sec. 13 T28N R4W nm, at the S 1/4 cor, of so sec. Th N1°00 W 1300.8 ft. to POB Th. S89° 32'W 688.5 ft, Th. N6\*34'38"E 556.33 ft. Th. S89°54'E 100.00 ft. Th. N0°06' E 100.00 ft. Th. N89\*39'20"E 593.45 It. Th. \$6\*01'43"W 654,21 ft. to POB.

14. Property No. 031-013-006-060-00 Part of NW/4 of Sec. 13 T28N R4W Comm. at NW cor. of sd sec. Th. N 89\*05'05"E alg sec. In 1304.35 ft. to E'ly R/W in of Old US 27 & POB Th. S 40°40'W alo sd R/W in 685.0 ft. Th. S 49°20'E 275.0 ft. Th. S40°40'W 375.0 ft. Th. N49\*20'W 275.0 ft. Th. S40\*40' W 398.0 ft, to N'ly side of Uppnorthe Dr. of recorded plat of Uppnorthe Unit #1 Th. E'ly alg so drive to N Uppnorthe Dr. Th. N'ly alg sd dr. to SE cor, of Lot 1 of sd plat Th. alg sd plat to sec. In. Th. S89°05'05"W alg sec. In 776.4 ft. to POB. 16 Ac M/L 1985 400.2 245. Property No. 031-013-009-020-00 400.26

A parcel of land in the NE/4 of the SW 1/4 Sec. 13 T28N R4W Comm. at the SW cor. of sd sec. Th. N00\*5'31"E alg the W in of sd sec. 1973.21 ft. Th. S 89\*06'29"E 2051.18 ft, to the POB Th. cont. \$89\*06'29"E 100.00 ft, Th. \$00\* 53'31"W 100.00 ft. Th. N89°06'29"W 100,00 ft. Th. N00°53'31"E 100.00 ft. to POB 0.23A 246. Property No. 031-021-010-003-00 Pcl. 3-Comm. at W 1/4 post Sec. 21 T28N R4W Th. S0°34'E on 1/4 In

for POB Th. N89°09'15"E 329,67 ft. Th. N0°16'12"W 330.0 ft. Th. S89°09' 15"W 329.92 ft. Th. S0°22'08"E 330.0 ft. to POB Being part of NW/4 of SW/4 247. Property No. 031-021-011-024-00 Will of the El2 of the SWI4 of the SW/4 of Sec. 21, T28N, R4W. 1985 280.19

248. Property No. 031-021-011-026-00

1316.08 ft. Th. N89°09'15"E 659.34 ft.

Sec. 21 T28N R4W, and that part of of Sec. 28 T28N R4W lying N of Co. 249. Property No. 031-023-011-040-00 Comm, at the SW cor. of SW/4 of SW 1/4 Sec. 23 T28N R4W Th. N 940 ft. to POB Th. N 57.65 ft. Th. E 250 ft. Th. S 57.65 ft. Th. W 250 ft. to POB.

Comm. at a pt 730 ft. N of the SW cor.

1985

E/2 of E/2 of W/2 of SW/4 of SW/4 of

of the SW/4 of the SW/4 of Sec. 23 T28N R4W for POB Th. E 250 H. Th. N 140 ft. Th. W 250 ft. Th. S 140 ft. to POB. .80 Ac 251. Property No. 031-023-011-140-00 Comm. at SE cor. of SW/4 of SW/4 Sec. 23 T28N R4W Th. W 925 ft. to POB. Th. N 328.4 ft. Th. W 185 ft. Th. S 328.4 ft. Th. E 185 ft. to POB. 252. Property No. 031-023-011-160-00

250. Property No. 031-023-011-110-00

Comm. at SE cor. of SW/4 of SW/4 Sec. 23 T28N R4W Th. W 740 ft. to POB. Th. N 328.4 ft. Th. W 185 ft. Th. S 328.4 ft. Th. E 185 ft. to POB. 253. Property No. 031-023-011-180-00 Comm. at SE cor. of SW/4 of SW/4 Sec. 23 T28N R4W Th. W 555 ft. to POB. Th. N 328.4 ft. Th. W 185 ft. Th. S 328.4 ft. Th. E 185 ft. to POB. 1985 112.0 256. Property No. 031-023-015-043-00 All that part of S/2 of S/2 of S 2/3 of S/2 of SE/4 Sec. 23 T28N R4W lying W

of RR. 1.92 Ac 257. Property No. 031-024-004-002-00 Pci. 2-Part of the E/2 of Sec. 24 T28N R4W Comm. at the SE cor, of sd sec. Th. N0°08'40"W alg the sec. In 1324.10 ft. for POB Th. N89°51'46" W ain the 1/8 in 667 99 ft. Th. NO\*13'37 W 662.54 ft. Th. S89°49'15"E 668.92 . Th. S0°08'40"E alg the sec. In 662.05 ft. to POB. 10.16A

258. Property No. 031-024-004-003-00 Pcl. 3 Part of the E/2 of Sec. 24 T28N R4W Comm. at the E/4 cor. of sd sec. for POB Th. S0°08'40"E alg the sec. in 662.05 ft. Th. N89°49'15"W 668.92 ft. Th. NO° 13'37"W 662.54 II Th. S 89°49'45"E alg the E-W 1/4 in 669.85 ft. to POB 10.18A 1985 334.20

259. Property No. 031-024-004-011-00

89°46'45"W alg sd 1/4 in 669.85 ft. Th. NO\*18'35"W alg the 1/8 in 662.91 ft. Th. S89\*44'37"E 670.8 ft. Th. S0\*13" 37"E 662.48 ft. to POB. 10.20A 1985 268 18 -260. Property No. 031-024-004-025-00 Pcl. 25-Part of the E/2 of Sec. 24 T28N R4W Comm. at the S 1/4 cor. of sd sec. Th. N0°28'30"W alg the N&S 1/4 In 1992.09 ft. for POB Th, cont. NO\* 28'30"W alg ad 1/4 in 664.03 ft. Th. S 89°46'45"E atg the E&W 1/4 in 669.85 ft. Th. S0°23'33"E 663.53 ft. Th. N89°

R4W Comm. at the E 1/4 cor. of sd 1/4 in 669.85 ft. for POB. Th. cont. N

Pcl. 11-Part of the E/2 of Sec. 24 T28N

49'16"W 668.92 ft, to POB. 10.20A 1965 266.18 261. Property No. 031-024-005-007-00 Pcl. 7-Part of the W/2 of Sec. 24 T28N R4W Comm. at the N 1/4 cor. of sd sec. for POB Th. 80°28'30"E aig the N&S 1/4 in 663.78 ft. Th. N89°40'25"

464. Property No. 040-016-010-120-00

465. Property No. 040-016-013-070-00

466. Property No. 040-016-014-040-00 Survey L-122 P-161 Pcl. 3 Comm. at

the S/4 cor. of Sec. 16 T26N H2W Th.

N0°37'30"W alg 1/4 In 2646.3 ft. Th. N

88°42'30"E alg 1/4 In 659.5 ft. to POB. Th. N88°42'30"E 329.75 ft.. Th. S0° 39'45"E 330.48 ft., Th. S88°41'30"W

329.82 ft., Th. NO°39'W 330.58 ft. to

POS. Seing part of the NW/4 of the

The S/2 of N/2 of N/2 of E/2 of SE/4 of

SE/4 Sec. 16 T26N R2W. 2.5 Ac.

468. Property No. 0+9-017-002-220-00

470 Property No. 040-017-005-180-00

471. Property No. 040-017-006-062-00

472. Property No. 040-017-007-080-00

W/2 OF V//2 OF W/Z OF TAIL A. Sec 17 T26N R2W 1985 647.38 WIZ OF VIIZ OF WIZ OF NEIA OF NWIA T

Comm. NW cor. Sec. 17, T26N, R2W.

Th. N88°24'E alg sec. In 656.06 II. Th.

S0°16'30"E 991.45 ft. to POB. Th. N

88°26'E 328.76 ft. Th. S0°19'E 329.40

ft. Th. S88\*26'W 329.0 ft. Th. NO\*16

30"W 329.40 ft. to POS. 2.5 A. aka

Pcl. C. L-135 P-17 & 18 and L-135 P

The N/2 of N/2 of SW/4 of SW/4 of NW

1/4 of Sec. 17, 2.5 acres Sec. 17 T26N

473. Property No. 040-017-007-160-00 S/2 of N/2 of SE/4 of SW/4 of NW/4 17-

Comm. at NW cor. of NE/4 of SE/4 of Sec. 17, T26N, R2W; Th. S 40 rds. to

POB Th. E 32 rds; Th. N 22 rds; Th. E 8

rds: Th. S to S in of NE/4 of SE/4: Th.

W to SW cor, of NE/4 of SE/4: Th. N to

POB and also the SE/4 of SE/4 of Sec.

WIZ OF EIZ OF WIZ OF NEIA OF NWIA

WIZ of the E 1/3 of E/2 of NW/4 of NW

1/4 Frl. of Sec. 18 Sec. 18 T26N R2W

Commit at the NE cor. of Sec. 13 126N R2W Th. S'ly alg N/S sec. In 985.2 II

to POB. Th. W'ly 1320 ft. Th. S'ly 330

1985 1,150,60

1985 296.61

ft. Th. E'ly 1320 ft. Th. N'ly alg sec. in

SE/4 of NW/4 of NE/4 and NE/4 of SW

1/4 of NE/4 of Sec. 19 T26N R2W aka

SWI4 of SWI4 of NEI4 of Sec. 19 T26N

Comm. at the NE cor. of Sec. 19 T26N R2W Th. N89° 15'30"W alg sec. In

1329.5 ft. Th. S0°10'20"W 1976.4 ft. to POB Th. S0°10'20"W 657.2 ft. Th. N

657.2 ft. Th. S89°29'20"E 663.5 ft. to

NW/4 of SW/4 of NE/4 of Sec. 19

T26N R2W aka Pcl. 12 KL 2 10.01 Ac 1985 199.15

Comm. at the NW cor. of Sec. 19

in 942.3 ft. Th. S0°09'15"W 670.8 ft.

for POB Th. S89°15'30"E 1299.92 ft

Th. S0°10'20"W 335.4 ft. Th. N89°15

the NW cor, of Sec. 19 T26N R2W Th.

\$89\*15'30"E alg sec. In 942.3 ft. Th. \$0\*09'15"W 335.4 ft. for POB Th. \$

89° 15'30" E 1300,29 ft. Th. 50° 10'20"

ft Th NO 0915"F 3354 ft to POR

T26N R2W Th. S1\*01'30"W alo sec. In

1589.73 ft. for POB Th. \$89\*18'20"E

882.0 ft. Th. S1\*01'30"W 494.25 ft. Th N89\*22'30"W 882.0 ft. Th. N1\*01'30"

E alg sec. in 495.18 ft. to POB. aka Pct

Comm. at the NW cor. of Sec. 19

2580.09 ft. Th. S89\*26'40"E 882.0 ft.

for POB Th. N1°01'30"E 583.1 ft. Th.

589°29'20"E 717.95 ft. Th. S0°10'20"

W 649.98 ft. Th. N89°29'20"W 654.8

it. Th. NO 10'20"E 66.7 It. Th. N89

486. Property No. 040-019-008-004-00 SE/4 of SE/4 of NW/4 of Sec. 19 T26N

R2W aka Pcl. 4 KL 2 10.03 acres

487. Property No. 040-019-008-013-00

26'40"W 71.5 ft. to POB. aka Pcl. 3 KL

Comm. at the NW cor. of Sec. 19 T28N R2W Th. S89\*15'30"E alg sec.

In 2242.94 ft. Th. S0° 10'20"W 1338.96 ft. for POB Th. S0° 10'20"W 649.96 ft.

Th. N89\*29'20"W 672.2 ft. Th. N0\*10"

20"E 849.98 ft. Th. \$89\*29'20"E 872.2

ft, to POB and also comm, at the NW

cor. of Sec. 19 T26N R2W Th. S89° 15'30"E sig sec. in 942.3 ft. Th. S0° 09'15"W 1344.22 ft. for POB Th. S89° 29'20"E 626.98 ft. Th. S0°10'20"W

649.98 ft. Th. N89\*29'20"W 717.95 ft.

Th. N1 01'30"E 405.4 ft. Th. S89" 18"

20"E 85.34 ft. Th. NO 09"15"E 244.7 ft

to POB aka Pcis. 13 & 14 KL2 20.21

The NE/4 of NE/4 of SW/4 of Sec. 19

T26N R2W, Cont. 10.01 Ac. aka: Pci.

of W 894 ft. of Sec. 19, T26N R2W.

KL-3 N. 456.5 ft. of the S 1826.0 ft.

488. Property No. 040-019-009-008-00

T26N R2W S1\*01'30"W alg sec.

aka Pcls. 16 & 17 KL 2 20.02 acres

484. Property No. 040-019-007-001-00

485. Property No. 040-019-008-003-00

1 KL 2 10.01 acres

2 10.68 acres

W 335.4 ft. Th. N89° 15'30"W 1299.92

335.4 ft. to POB and also comm.

30"W 1299.55 ft. Th. NO°09'15"F

T26N R2W Th. S89°15'30"E alg se

POB. aka Pc!. 6 KL 2 10.01 acres

1985 302.32 482. Property No. 040-019-003-012-00

483. Property No. 040-019-005-016-00

Pcls. 7 & 8 KL 2 Cont. 20.02 acres M/L

to POB. aka Pcl, 13 Kl. 1 10.02 acres

1985 3,833.01 475. Property No. 040-018-005-120-00

Cont. 5 acres M/L 18-26-2

476. Property No. 040-018-006-040-00

477. Property No. 040-019-001-013-00

479. Property No. 040-019-002-008-00

480. Property No. 040-019-003-005-00

R2W aka Pcl. 5 KL 2 10.01 acres

474. Property No. 040-017-013-045-00

17-26-2

550 6-74

17.51A. M/L

Property No. 040-016-016-040-00

T26N R2W 5 A.

T26N R2W .5 Ac.

Comm. 20 rods S of NW cor. of NW/4 of SW/4. Th. E 80 rods, S 10 rods. W

80 rods. N 10 rods to POB. Sec. 16

E/2 of E/2 of E/2 of W/2 of NE/4 of SE

1985 350.57

1985 348 18

322. Property No. 032-300-000-011-00 416. Property No. 040-005-001-140-00 Lots 11 & 11 A Manistee River Woods 1985 323. Property No. 032-300-000-039-00 1985 852.56 417. Properly No. 040-005-002-040-00 Lot 39 1985 706.4 324. Property No. 032-300-000-044-00 1985 94.05 Manistee-Talbot Pines

328. Properly No. 032-119-000-157-00

329. Property No. 032-119-000-160-00

331. Property No. 032-119-000-184-00

332. Properly No. 032-119-000-217-00 Lot 217 1985 52.0

334. Property No. 032-101-000-004-00

336. Property No. 032-101-000-010-00

337. Property No. 032-101-000-012-00

338. Property No. 032-101-000-016-00

339. Property No. 032-101-000-022-00 Lot 22 1985 52.0

342. Property No. 032-101-000-033-00

343. Property No. 032-101-000-038-00

344. Property No. 032-101-000-043-00

347. Property No. 032-101-000-056-00

348. Property No. 032-101-000-062-00

Lot 62 1985 37.4 349. Property No. 032-101-000-077-00

350. Property No. 032-101-000-080-00

354. Property No. 032-102-000-124-00 Lot 124 1985 34.1

356. Property No. 032-102-000-150-00

358. Property No. 032-362-000-183-00

359. Property No. 032-102:000-192-00

360. Property No. 032-102-000-198-00

Property No. 032-102-000-199-00

Property No. 032-102-000-200-00

Property No. 032-102-000-205-00

Property No. 032-102-000-232-00

Property No. 032-102-000-233-00

Uppnorthe Unit No. 3

1985

1985

1985

1985

1985

1985

364. Properly No. 032-102-000-218-00

365. Properly No. 032-102-000-219-00

368. Property No. 032-102-000-236-00

369. Property No. 032-103-000-245-00

370. Property No. 032-103-000-246-00

371. Property No. 032-103-000-255-00

372. Property No. 032-103-000-276-00

373. Property No. 032-103-000-278-00

375. Property No. 032-103-000-296-00

376. Property No. 032-103-000-298-00

377. Property No. 032-103-000-299-00

379. Property No. 032-350-000-002-00 Lot 2 1985 106.0

380. Property No. 032-350-000-003-00

381. Property No. 032-350-000-004-00

382, Property No. 032-350-000-005-00 Lot 5 1985 106.0

383. Properly No. 032-350-000-006-00

385. Property No. 032-350-000-008-00

386. Property No. 032-350-000-009-00

389. Property No. 032-350-000-015-00

390. Property No. 032-350-000-018-00

392. Property No. 032-350-000-018-00

394. Property No. 032-350-000-020-00

395. Property No. 032-350-000-021-00

396. Property No. 032-350-000-025-00

397. Property No. 032-350-000-028-00

Lot 26 1985 106.0 396, Properly No. 032-350-000-027-00

399. Property No. 032-350-000-028-00

400. Property No. 032-350-000-029-00

401. Property No. 032-350-000-030-00

Lot 30 1965 106.0 402. Property No. 032-350-000-031-00

404. Property No. 032-350-000-033-00

Lot 31 1985 106.0 Property No. 032-350-000-032-00

Property No. 032-350-000-017-00

White Pine Estates

Property No. 032-103-000-279-00

Property No. 032-101-000-094-00

Uppnorthe Unit No. 2

Property No. 032-102-000-173-00

1985

. 1985

1985

1985

1985

1985

Property No. 032-101-000-031-00

Property No. 032-101-000-032-00

Property No. 032-119-000-219-00

Uppnorthe Unit No. 1

Property No. 032-101-000-007-00 Lot 7 1985 52.0

Lot 157

Lot 160

Lot 219

Lol 31

Lot 43

Lot 55

Lat 94

Lot 124

Lot 150

Lot 173

Lot 198

Lot 199

Lot 200

Lot 205

Lot 219

Lot 232

Lot 233

Lot 245

Lot 278

Lot 279

Lot 298

Lot 299

Lot 7

Lot 16

Lot 17

Lot 18

Lot 20

Lot 21

Lol 27

Lat 28

Lot 29

Lot 31

Lot 32

Lot 7 of Blk. E Original Plat of Fred. 378. Property No. 032-350-000-001-00

E'ly 92 ft. of Lot 4 & E'ly 92 ft. of N/2 384. Property No. 032-350-000-007-00

10 Blk. 3 Dilly's Addition to Village of 393. Property No. 032-350-000-019-00

POB., Comm. 34.41 rds W & 65 rds S 345. Property No. 032-101-000-054-00

rds Th. S 4 rds Th. W 15 rds Th N 4 rds 346. Property No. 032-101-000-055-00

the center of Sec. 35 Th. N 220 ft. Th. 330. Properly No. 032-119-000-161-00

1985

1985

1985

273. Property No. 031-035-007-040-00

40"W 287 (1, to POB.

Starting at the W/4 cor. of Sec. 35 T28N R4W Th. N0\*37'30"W 300 ft. to

POB Th. N0°37'30"W 220 H. Th. N89°

35'40"E 166 ft. Th. N0\*37'30"W

808.92 ft. to the N/8 In Th. N89°36'

50"E ato N/8 in 421 ft. Th. S 37\*30'E

1138.78 ft. Th. \$89\*35'40"W 300 ft.

Th. NO°37'30"W 110 ft. Th. \$89"35"

Begin, at a pt. on E & W centerline

Th. N 190 ft. Th. E 100 ft., Th. S 190 ft.

Property No. 031-035-008-060-00

Comm. at a pt. 33 ft, N. & 870 ft. W of

E 250 ft. Th. S 220 ft. Th. W 250 ft. to

POB. Sec. 35, T28N, R4W. 1985 706.44

- Comm. at SE cor. of NE/4 of SW/4 of Sec. 35-Th. W 110 ft. to POB. Th. W 93

to POB. Sec. 35 T28N R4W. 1985 598.38

Property No. 031-035-009-210-00

ft. Th. N 50 ft. Th. E 93 ft. Th. S 50 ft.

cor. of sd sec. Th. N89°35'40"E alg

E&W 1/4 In 1863.29 It. Th. \$1\*02'58

W 1007.19 ft. to POB Th: N89\*20'25" E 109.12 ft. Th. \$1\*05'55"W 133.22 ft.

W 90.78 ft. Th. N1\*02'58"E 150 ft. to

nost of Sec. 35 T28N RAW Th. W 60 ft.

POB part of NE/4 of SW/4 excepting

may lie within the following parcets:

therefrom any part thereof which

Comm 53 rds S & 19 41 rds W of cen.

S 100 ft. Th. E 51 ft. Th. N 100 ft. to

of cen. of Sec. 35 T28N R4W Th. E 15

Pcl. E-Part of the N/2 of the SE/4 of

the SW/4 and part of the N/2 of the

SW/4 of the SE/4 of Sec. 35, T28N

RAW Comm. at the S 1/4 cor of sd

sec. Th. N1\*04'19"E alg the N-S 1/4 In

657.87 ft. to POB Th: S89°32'46"W 306.25 ft. Th. N17°46'W 282.65 ft. Th.

30°10'W 448.00 ft. Th. N89°30'03'

E 629.10 ft. to N·S 1/4 in Th. cont. N

89°30'03"E 272.80 ft. to the W'ly R/W

of the PCRR Th. SO 50 W alg sd R/W

658.13 ft. Th. S89\*32'46"W 275.55 ft.

Comm. at a pt 1320 ft. S of cen. of Sec. 35 & £ 66 ft. for POB. £ 241 ft. N

100 ft. W 241 ft. S 100 ft. to POB par

of NW/4 of SE/4 lying W of MCRR

of Lot 6 Blk. 3 B&J Add. Th. S 66 ft.

Th. W 120 ft. Th. N 66 ft. Th. E 120 ft

o POB. Part of NE/4 of SW/4 Sec. 35

Lot 6 Bik. A Orig. Plat Village of Fred-

Lol 1 exc. comm. at SW cor., Th. E 65

ft.: N 32 ft.: W 65 ft.: S 32 ft. to POB.

Original Plat Village of Frederic, Blk.

Lot 2, Blk. B Original Plat Village of

Village of Frederic.

B 1985 1,312.85 Lot 6 & 7, Blk. B, Original Plat to the

Lot 10, Blk. B Original Plat Village of

B 1985 532.35 Property No. 032-120-000-820-00

Lots 3 & 4, Blk. D Original Plat Village

Lot 8, Blk. E Original Plat Village of

Lots 9 & N. 1/2 of Lot 10 Blk. E Origi-

of Lot 5 Blk. F Original Plat Village of

Lot 1 Bik. G Original Plat Village of

Lots 4, 5 & 6 Blk. I Original Plat Vil-

E/2 of Lot W Original plat & E/2 of Lot

1085

E 1985 376.21

1985 637.89

1985 916.58

33.70

1985

280. Property No. 031-035-014-080-00

281. Property No. 031-035-015-060-00

T28N R4W. Sec. 35 T28N R4W

FREDERIC TOWNSHIP PLATS

Original Plat Village of Fredericville 2. Property No. 032-120-000-150-00

283. Property No. 032-120-000-180-00

284. Property No. 032-120-000-200-00

285. Property No. 032-120-000-280-00

286. Property No. 032-120-000-340-00

288. Property No. 032-120-000-740-00

289. Property No. 032-120-000-760-00

290. Property No. 032-120-000-760-00

nal Plat Village of Frederic.

291. Property No. 032-120-000-890-00

292. Property No. 032-120-000-920-00

293. Property No. 032-120-001-000-00

294. Property No. 032-120-001-060-00

McRae's Addition

Lot 11 Blk. 2 McRaes Add. Village of

Lots 1 & 2, Blk. 3 McRaes Add. Vil-

E/2 of Lot 7 of Bik. 4 of McRaes Add.

Lot 8 of Blk. 4 of McRaes Add. Village

Lot 10, Bik, 4, McRaes Add. to Village

1985 278.79

295. Property No. 032-140-000-200-00

296. Property No. 032-140-000-240-00

297 Property No. 032-140-000-400-00

Village of Frederic.
4 1985 436.20
298. Property No. 032-140-000 440-00

299. Property No. 032-140-000-470-00

lage of Frederic.

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of Frederic.

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Frederic.

Sec. 35 T28N R4W

279. Property No. 031-035-012-030-00

Property No. 031-035-009-240-00

POB. .36 Ac. M/L

Pci. B-Part of the NE/4 of the SW/4 of 335.

276. Property No. 031-035-009-140-00

Th. W 100 ft. to POB. Sec. 35, T28N,

487 ft. E of SW cor. of SW/4 of NW/4

Property No. 031-035-007-260-00

T26N, R2W aka Pcl. C 6.5 A 1985 720.72 325. Property No. 032-280-000-005-00 418. Property No. 040-005-005-020-00 1**98**5 1,704.73 Comm. at N/4 post of Sec. 5-Th. S on N & S 1/4 in 26 rds - Th. W 18.6 rds Th. May AuSable Estates 326. Property No. 032-260-000-015-00 N 26 rds to N sec. In . Th. E 18.6 rds to POB. Part of NE/4-NW/4 Sec. 5 T26N 327. Property No. 032-260-000-024-00 1985 185.30 Twin Peaks No. 1

52.03

419. Property No. 040-005-005-040-00 Comm. at N/4 post of Sec. 5-Th. S on N & S/4 In 26 rds - Th. W 18.6 rds to POB - Th. W 6 rds - Th N 26 rds to N In - Th. E 6 rds - Th. S 26 rds to POB part of NE/4 of NW/4 1A 262-5 1085 583 15 420. Property No. 040-006-006-020-00

N/2 of S/2 of E 454.4 ft. of NE/4 of NE/4 2.25 A Sec. 5 T26N R2W

W/2 of E/2 of NW/4 of NE/4 Sec. 5,

E 276.4 ft. of the Frl. NW/4 of NW/4 Sec. 6 T26N R2W NW/4 of NW/4 Sec. 6 T26N R2W Pcl. A and Daka 1985 170 48 421. Property No. 040-007-004-040-00 The S/2 of N/2 of N/2 of SE/4 of NE/4 of Sec. 7 T26N R2W

1985 422. Property No. 040-007-007-080-00 SIZ Of NIZ of SIZ Of SWIA Of NWIA & N/2 of S/2 of S/2 of SW/4 of NW/4 of Sec. 7, T26N, R2W 7.6 A

423. Property No. 040-007-008-020-00 N/2 of N/2 of E/2 of E/2 of SE/4 of NW 1/4 Sec. 7 T26N R2W cont. 2.5 M/L 1985 508.66 425. Property No. 040-007-009-080-00 E/2 of E/2 of SW/4 of NE/4 of SW/4

1985 659.96 426. Property No. 040-007-011-040-00 S/2 of N/2 of N/2 of SW/4 of SW/4 4 A.

427. Property No. 040-007-012-080-00 W/2 of W/2 of E/2 of SE/4 of SW/4 262-428. Property No. 040-007-015-020-00

Comm. at SE cor. of SW/4 of SE/4; Th. running W 4 rods; Th. N 40 rods; Th. E Th. S 40 rods to POB, 1 acre. Sec. 7 T26N R2W 1985 296.61 429 Property No. 040-007-015-140-00

WIZ of EIZ of WIZ of SWI4 of SEI4 Sec. 7 T26N R2W 1985 800.98

430. Property No. 040-007-016-120-00 The W/2 of the E/2 of the W/2 of the SEI4 of the SEI4 5 acres 26-2-7

431. Property No. 040-008-001-140-00 E 68 rds of S/2 of NE/4 of NE/4 17 A Sec. 8 T26N R2W

432. Property No. 040-008-002-110-00 N/2 of N/2 of NW/4 of NW/4 on NE/4 of Sec. 8 T26N R2W 2.5 A. 1985 433. Property No. 040-008-005-165-00.

Comm. 458 ft. W of the SE cor. of the S/2 of the S/2 of the N/2 of the NE/4 of the NW/4 of Sec. 8 T26N R2W, Th. N 155 ft., Th. W 190 ft. thereof S 155 ft. Th. E 190 ft. to POB. 1985 319 50

434. Property No. 040-008-005-240-00 E/2 of E 1 acre of the W 3 acres of N/2 of N/2 of S/2 of NE/4 of NW/4 1/2 acre Sec. 8 T26N R2W

435. Property No. 040-008-008-145-00 W/2 of N/2 of S/2 of S/2 of SE/4 of NW 481. Property No. 040-019-003-006-00 1/4 of Sec. 8, T26N, R2W 2.5 A, L-136

436. Property No. 040-008-009-020-00 The N/2 of NE/4 of SW/4 20 acres Sec 8 T26N R2W

437. Property No. 040-008-011-120-00 WIZ of EI2 of WIZ of SWI4 of SWI4

438. Property No. 040-009-001-140-00

W/2 of W/2 of W/2 of NE/4 of NE/4 26-439. Property No. 040-009-002-160-00

E/2 of E/2 of W/2 of NW/4 of NE/4 5 A Sec. 3 T26N R2W 1985 365.06

440. Property No. 040-009-005-080-00 E/2 of E/2 of W/2 of NE/4 of NW/4 and the S/2 of W/2 of W/2 of E/2 of NE/4 of NW/4 9-26-2 7.5 A M/L 1985 514.38 442. Property No. 040-010-010-050-00

S/4 of the N/2 of the NW/4 of the SW/4 of Sec. 10, T26N R2W. 443. Property No. 040-010-010-140-00 N/2 of S/2 of S/2 of NW/4 of SW/4 26-

444. Property No. 040-010-011-080-00 S/2 of S/2 of N/2 of SW/4 of SW/4 Sec 10 T26N R2W

445. Property No. 040-012-004-060-00 The N/2 of the NW/4 of the SE/4 of the NE/4 of Sec. 12, T26N R2W. Pcl.

446. Property No. 040-014-002-080-00 All that part of E/2 of W/2 of E/2 of S/2 of NW/4 of NE/4 lying S of Co. Road. 11/2 A. 14-26-2

447. Property No. 040-015-001-001-00 Pcl. 1. AuSable Ken-Mar Estates L. 120 P-167 Comm. at SW cor. of Sec. 15, T26N, R2W, Th. N1°01'30"E alg sec. In 1319.6 ft. Th. N89°43'E alg 1/6 In 1308.4 ft. Th. N1°04'E alg 1/8 in 261.08 ft. to N'ly ROW of M-72 to POB; Th. N1°04'E 657.02 ft. Th. N89° 48'30"E 310.0 It. Th. S1\*04'W 790.64 ft. to N'ly ROW of M-72 Th. N66°41' W alg ROW 335.0 ft. to POB, being

part of NE/4 of SW/4 of Sec. 15, 5,15 A 1985 818.16 449. Property No. 040-015-00 ; 047-00 Pcl. 47, AuSable Ken-Mar Estates L. 122 P-104 Comm. SW cor. Sec. 11. T26N, R2W, Th. S89°33'30"E alo sec. In 330.1 fl. to POB, Th. NO°50'30"E 1320,55 ft. Th. \$89\*38'30"F 330 1 ft 33'30" Walg sec. in 330.1 ft. to PQB.

450. Property No. 040-015-001-054-00 Pcl. 54 AuSable Kan-Mar Estatos, L. 122 P-103 Comm, S 1/4 cor. Sec. 11. T28N R2W Th. NO 54 30 E alg 1/4 In 1467.75 ft. to POB. Th. S78\*41'W 334.85 H. Th. N88\*27'W 645.55 H. Th.

1985 1,276.7 498. Property No. 040-023-011-040-00

WIZ OF EIZ OF NEIA OF SWIA OF SWIA 23-26-2 1985 375.93 500. Property No. 040-023-012-200-00 The E/2 of W/2 of SW/4 of SE/4 of SW 1/4 of Sec. 23 T26N R2W 2.5 Ac 1/4 lying on N side of M-72 Sec. 16 501. Property No. 040-028-006-020-00

N/4 of NW/4 of NW/4 Sec. 28, T26N, R2W. 10 A. 1985 218.35 502. Property No. 040-028-008-060-00 N/2 of S/2 of NW/4 of NW/4 of Sec. 28, T28N, R2W 10A.

503. Property No. 040-028-006-080-00 S/2 of S/2 of NW/4 of NW/4 of Sec. 28 T26N R2W aka Pcl. D 1985 365.37 504. Property No. 040-028-006-080-01 N/2 of N/2 of SW/4 of NW/4 Sec. 28 T26N R2W Cont. 10.0 acres M/L

SE/4 of Sec. 16. 2.5 acres Sec. 16 505. Property No. 040-028-007-040-00 S/2 of N/2 of SW/4 of NW/4 Sec. 28, T28N, R2W. 10 A. 1985 273 85 E/2 of f:/2 of E/2 of NW/4 of NE/4 Sec. 506. Property No. 040-028-007-060-00 E/2 of S/2 of SW/4 of NW/4 Sec. 28,

T26N, R2W. 10A. 549. Property No. 041-034-015-060-08 N/4 of E/2 of W/2 of SW/4 of SE/4 Sec. 1985 502.92 507, Property No. 040-031-003-100-00 A-28 E/2 of E/2 of W/2 of SW/4 of NE/4 of Sec. 31, T26N R2W. 5 acres 550. Property No. 041-036-006-025-00

Property No. 040-034-007-020-02 Part of the S/2 of the NW/4 of Sec. 34 T26N R2W Comm. at the W/4 cor. o sd Sec. 34, Th. N0\*44'22"E (alg the sec. In), 570 ft., to the POB, Th. cont. NO\*44'22"E, 285 ft., Th. S88\*37'E, 548.80 ft., Th. S0\*55'21"W, 198.44 ft. Th. S88\*37'E, 54.0 ft., Th. S0\*55'21 W 88 58 II Th. N88\*37'W 802 50 II. to the POB Cont. 3.70 acres aka Pcl. 2

259.<del>9</del>9 GRAYLING TOWNSHIP Town 26 North Range 3 West 509. Property No. 041-001-003-020-00 NIZ of NEI4 of SWI4 of NEI4 Sec. 1, T26N R3W. 5 Ac.

510. Property No. 041-001-009-040-00 WIZ of NEI4 of NEI4 of SWI4 5 A Sec. Property No. 041-003-016-040-02

The E/2 of S/2 of NW/4 of SE/4 of SE/4 of Sec. 3. T26N R3W. Cont. 2.5 Ac. Survey- L206 P112 aka Pcl. C 1985 233.53

512. Property No. 041-005-005-080-00 Beg. 610.4 It. W of the 1/4 cor. at the NE cor of NE/4 of NW/4 of Sec. 5-Th. S 358.4 ft.-Th, W 160.85 ft.-Th, N 358.4 11.-Th. & 180.85 ft. to POB Sec. 5 T26N

513. Property No. 041-005-012-035-00 n. at the NE cor. of the SE/4 of the SW/4 of Sec. 5, T26N R3W, and 275.0 ft., Th. N89°55'W 33 ft. to the W'ly R/W of the county road for a POB; Th. N89\*55'W 670.5 ft., Th. SO\* 55'W 327.7 ft., Th. S89°55'E 656.4 ft. to the Wily R/W of the county road, Th. NE'ly alg sd R/W in 82.0 ft., the tong chord bears N10°55'E 81.9 ft., NO°54'E 247.4 ft. to the POB.

Cont. 5 acres. 514. Property No. 041-005-012-060-00 Comm. at NE cor, of SE/4- SW/4 of Sec. 5, T26N, R3W & Th. S0\*54'W alg 1/4 In 602.7 ft., Th. N89°55' 47.2 ft. to W'ly ROW. of Co. Rd. for POB. Th. 89°55'W 656.4 ft., Th. S0°55'W 274.4 ft. Th. \$76°50'E 224.6 ft. Th. \$0°55'W 48.5 ft. Th. S89\*44'E 299.8 ft. to W'ly ROW of Co. Ad. Th. NE'ly alg ROW 400.0 ft. 21\*02'E 398.8 ft. to POB.

1985 2.829.97 515. Property No. 041-006-003-160-00 Comm. SW cor. of SW/4 of NE/4, Th. E 200 (t., N 150 ft., W 200 ft., S 150 ft.

516. Properly No. 041-006-003-180-00 Comm. at SW cor, of W/2 of NE/4 of Sec. 6, Th. E 200 ft. to POB, Th. E to SE cor. of SW/4 of NE/4, Th. N 150 ft. POB. Sec. 6 T26N R3W

Th, W due N of POB, Th. S 150 ft. to 1985 2.004.62 517. Property No. 041-006-014-040-00 N/2 of S 2/3rds. of NW/4 of NW/4 of SE/4 & S 1/3 of NW/4 of NW/4 of SE/4

exc. 1129A1 Sec. 6 T26N R3W

518. Property No. 041-007-011-035-00 Pci. SCS Part of W/2 of SW/4 Sec. 7. T26N, R3W Comm. at NE cor. of SW/4 of SW/4 Th. N2°E alg 1/8 in 100.2 ft., Th. S46°23'W 234.8 ft. to POB. Th. cont. S46°23'W 200 ft., Th. N32°33'W 348.1 ft. Th. N42°55'F 202.5 ft., Th. S. 32°33'E 360.4 ft. to POB. 1.60 A

519. Property No. 041-007-011-060-00 Comm. at NE cor. of Lot 16 Riverside Subdivision Th. \$33°08'E 89.0 ft. to ROW of M-72 Th. S45°54'W alg ROW 451.69 ft. to bk of AuSable Rv., Th. N 16°01'E alg bk 174.60 ft. Th. N45°54' E 317.13 (t. to POB, Sec. 7 T26N A3W 1985 136.10

521. Property No. 041-006-004-060-01 Comm. at the NW cor. of the SE/4 of the NE/4 of Sec. 8 T26N R3W for a POB Th. N89\*40'E 424.5 ft. Th. S0\*35 137.2 ft, Th. NW'ly 60 ft. M/L to a pt. that is 129 ft. S and 365.2 ft. E POE Th N89'40'W 385 2 ft Th N0'35'F 129 ft. to POB Cont. .86Ac M/L 522. Property No. 041-008-005-060-00

Comm. 24 rds W of NE cor. of NW/4

Th. S 20 rds W 8 rds N 20 rds Th. E 8

rds to POB, 263-8 1965 523. Property No. 041-008-005-100-00 A parcel of land comm. 40 rds W of NE cor. of the NE/4 of the NW/4 S 20 rde W 8 rds N 20 rds F 8 rds to POR Part of the NE/4 of the NW/4 Sec. 8 **T26N R3W** 

524. Property No. 041-008-005-260-00 Beg. 40 rds S & 33 ft. W of the NE cor. of NE/4 of NW/4 of Sec. 8 for POB-Th. W 148 ft. Th. N 198 ft. Th. E 148 ft. Th S 196 ft. to POB, .66 A Sec. 8 T26N

525, Property No. 041-008-012-090-00 Comm. at NE cor. of Brinks Park Sub. Th, S2\*35'W 514.78 it, to POB, Th. 26\*22 W aig ROW 535.8 it. M/L, Th. S 87\*25'E 231.6 it., Th. N02\*35'E 480.52 It. to POB, Part of SW/4, Sec. 8 T26N

Comm. at a pt on centerline of Old M-93 670.5 ft. SW'ly of intersection of N In of SW/4 of NE/4, Th. NW'ly 183 ft., ft., Th. SE'ly 183 ft. NE ly alg M-93 75 ft. Th. NW'ly 183 ft. NE ly alg M-93 75 ft. Th. NW'ly 183 ft. to POR below ft. Th. NW'ly 183 ft. to POB, being part of SW/4 of NE/4 lying NW'ly of

and the S/2 of the SW/4 of the NW/4

of Sec. 20 lying E of 1-75 Sec. 20 T26N

C-44 The E/2 of the E/2 of the NE/4 of

the SE/4 of the SW/4 of Sec. 25, T26N

C-43 The W/2 of the F/2 of the NE/4 of

the SE/4 of the SW/4 of Sec. 25, T26N

FI2 of NWI4 of SEI4 of SWI4 of Sec.

E/2 of SW/4 of SE/4 O/ STV/3 T26N R3W. aka C-50 & 51 5 A.

E/2 of SW/4 of SE/4 of SW/4 of Sec. 25

The S 1/8 of the NE/4 of SE/4 of Sec.

N/4 of W/2 of W/2 of SW/4 of SE/4

Sec. 34, T26N R3W 2.5 A M/L aka Pcl.

34, T26N R3W 2.5 A M/L aka Pcl. D. L.

Comm. at NW cor. of Sec. 36, T26N, R3W, Th. S0\*39'W 340 ft. to POB; Th.

N89\*16'E; 650.91 ft., Th. S0\*37'07"W

309.10 ft. Th. S89\*18'45"W 651.08 ft

GRAYLING TOWNSHIP

Town 26 North Range 4 West

Property No. 042-010-012-020-00

Comm at the NE cor Govt Lot 4

42.55 ft. to POB Th. S89°30'W 741.1

ft, to shore of Lake Margrethe Th. S

2\*19'E atg shore 100.04 ft. Th. S84\* 45'E 199.3 ft. Th. N89\*30'E 476.8 ft. to

center of rd. Th. N30°48'E 46 ft. Th.

N'iv alo arc of a 520.87 ft, radius cur-

The N/2 of N/2 of NE/4 of NE/4 of Sec.

11 T26N R4W lying West of the Au-

Pcl. 15B. Part of the SE/4 of the NE/4

of Sec. 11 T26N R4W Grayling Twp.

Crawford Co. Ml. The POB at the SW

cor, of the SE/4 of the NE/4 of sd Sec

11 Th. N47°21'30"E, 631.05 ft, to the

centerline of AuSable Trail, Th. S32°

E (alg sd centerline), 120.3 ft. Th. S.

63°35'E (atg sd centerline) 158.1 ft.

Th. 50°27'W, 251.5 ft. to the E&W 1/4

In of so Sec. 11, Th. 589°42'W (alg

the E&W 1/4 in), 664.4 ft. to the POB

The W 150 ft. of the E 480.5 ft. of the

SE/4 of NE/4 of Sec. 11 lying S of mid-

dle thread of AuSable River 1.4 A

A part of the SW/4 of the NW/4 of

Sec. 12 T26N R4W Comm. at the NE

cor, thereof and running Th. W on the

N in thereof 478 ft. to the POB., Th. S.

parallel with the E in thereof to the N

bk of AuSable River, Th. W'ly alg so

river to a point which is 644 ft. W of

the E in of the sd SW/4 of the NW/4,

Th. N on a In parallel with the E In thereof to the 1/8 In, Th. E on the 1/8

Comm. NE cor. of SW/4 of NW/4 of

Sec. 12, T26N, R4W and running W

on the N In 644.0 ft. to POB., Th. S 600

ft. to river, Th. W alg river to a pt. 794.0 It. W of the E in of SW/4 of

NW/4 Th. N 465.6 ft. to 1/8 In, Th. E.

Sec. 12 T26N, R4W, Th. 768.5 ft. to.

center of Co. Rd., Th. N 320 ft., Th. W.

33 ft. to POB, Th. W 106.3 ft. Th. S63°

18' 126 8 ft. Th. S28°0'W to center of

spillway, Th. SE alg center of

splilway 80 ft. M/L Th. following N'ly bk of river 65 ft. Th. N25°0'E 185 ft.

Th. E 100 ft. Th. N 25 ft. to POB. 264-

558. Property No. 042-012-008-140-00 Part of SE/4 of NW/4-Comm. at SE

195 ft. to POB. 264-4-12

NE'ly to POB. 264-12

Pcls. A-4 & B-5.

560. Property No. 042-012-008-260-00

561. Property No. 042-012-010-100-00

562. Property No. 042-012-011-160-00

of Sec. 13, T26N, R4W.

Sec. 12-26-4 N of trail rd 284-12

cor running 1°12'E 295 ft. Th. N89° 06W 762.5 ft. to POB. N center of rd

Th. N89°06'W 133 ft.-Th. S25°00'W

175 ft, M/L-Th. E'ly 210 ft, to center of C.R.-Th. N1\*54'E & alg center of road

Comm. at pt where S bk of AuSable

Ry, inter center of Co. Bridge in SE/4

of NW/4 of Sec. 12 for PO8-Th. S alg

rd. to S In-Th. W to S bk of Rv.-Th

E/2 of SE/4 of SE/4 of SE/4 of NW/4

Comm. at the NW cor, of the SW/4 of

the SW/4 of Sec. 12, T26N R4W, Th. N

2°11'E 252.54 ft. to the POB.; Th. S

89°28'E. 620.5 ft., Th. N1°40'E. 275

11'W, 275 ft. to the POB., known as

Comm. at the S/4 cor. of Sec. 12, T26N, R4W, Th. S89\*37'W alg S. sec. In 737 to S'ly ROW of M-72, Th. N73\*

15'W alg ad ROW 451.8 ft. to inter

section of N'ly ROW of M-93 for POB

Th. S56\*30'W alg. N'ly ROW of M-93 431.3 ft., Th. N0\*21'W 336.5 ft. to S'ly ROW of M-72 Th. S73\*15' ft. E alg sd

ROW 386.2 ft, to POB. Being part of

SI2 of SWIA of Sac. 12 & NI2 of NWIA

cor. of SE/4 of SW/4, Th. E 120 ft., N

-200 ft., W 120 ft., S 200 ft. to POB 12-

1985 4,910.57 563. Property No. 042-012-012-120-00 Comm. 555.7 ft. W & 495 ft. S of NE

. \$89°28'W, 618.3 ft., Th. S2°

Property No. 042-012-008-180-00

1985 1.838 39

1985 1,723.42

1985 **8**35.36

Property No. 042-011-004-160-00

ve to the left 89.8 ft. to POB.

552. Property No. 042-011-001-030-00

553. Property No. 042-011-004-030-01

Sable River.

Cont. 3.6 acres

Sec. 11 T26N R4W

In 168 ft. to the POB.

150 ft. to POB.

556. Property No. 042-012-007-100-00

557. Property No. 042-012-008-120-00

555. Property No. 042-012-007-080-00

Th. NO 39'E; 308.56 ft. to POB. 4.61 A

Property No. 041-034-015-060-01

1985 1,076.09

1985 1.184.99

541. Property No. 041-025-012-025-00

542. Property No. 041-025-012-030-00

543. Property No. 041-025-012-120-00

25, T26N R3W. 5 acres C39-40

545. Property No. 041-025-012-240-00

546. Property No. 041-025-013-160-00

25, T26N R3W. 5 acres C77

D L-162 P-399

aka Pcl. B.

Old M-93 Sec. 13 T26N R4W 1985 475.86 Property No. 042-013-005-060-01 Comm. at the NW cor. of Sec. 13 T26N R4W Th. N89°37'E on sec. In 672.9 ft. to POB Th. N89°37'E 419.05 ft. Th. S0°21'E 113.55 ft. to the N'ly of M-93 Th. S58\*30'W alg ROW 300 ft. Th. N31\*30'W 313.72 ft. to POB. Cont. 1.66 Ac M/L 1985 2,703.88

575. Property No. 042-013-007-040-00 NIZ of NIZ of SEI4 of SWI4 of NWI4 Sec. 13 T26N R4W 1985

576. Property No. 042-013-007-045-00 The SI2 of SI2 of NEIA of SWI4 of NW 1/4 of Sec. 13 T26N R4W. 2.5 acres. 1985 577. Property No. 042-013-007-070-00 The N/2 of the W/2 of the SW/4 of NW 1/4 of Sec. 13, T26N, R4W.

578. Property No. 042-014-008-040-00 Part of SE/4 of NW/4 Sec. 14, T26N R4W lying SE of Highway M-93 579. Property No. 042-015-013-580-00

A strip of land 2 rds, wide facing Grayling Ave. & 150 ft. alg Summit Ave. being on NE cor. of intersec. of Grayling & Summit Ave. Sec. 15 T26N

580. Property No. 042-015-014-380-00 Comm. 451.1 ft. W of the NE cor. of NW/4 of SE/4 of Sec. 15 Th. \$40°25' 664 ft, for POB. Th. S51°40'W 201.6 ft. to pt on E'ly shore of Lake Margrethe Cont. 264-15-GL3 Th. S40°54'E 100 ft. Th. N51°35'E 201 ft., Th. N40°25'W 100 ft. to POB. .46 acres Sec. 15 T26N

Property No. 042-015-016-040-00 Comm. NW cor. of Lot 54, Oak Acres Park, Th. W 157.7 ft. Th. SE'ly aig ROW of Grayling Avenue 148 ft. to POB Th. cont. SE'ly 158 ft. Th. E 135 ft. to SW cor. of Lot 50, Oak Acres Park. Th. N to S in of Lot 54, approx.

1985 124.65 582. Property No. 042-015-016-100-00 Begin, on S in of Govt. Lot 4, Sec. 15. T26N, R4W & E'ly side of Grayling Avenue Th. N10°W alg Grayling Avenue 100.0 ft. Th. S89°14'E 200 ft., Th. \$10° E 100 ft. Th. N89°14'W 200 ft. to POB. & the S 98.4 ft. of Lot 49. Oak Acres Park.

155 ft. Th. W 165.5 ft. to POB. Sec. 15

1985 760 87 583. Property No. 042-022-003-180-00 Margrethe 779.5 ft. SW'lv of intersection of N In of Govt. Lot 2 RE C.22 T26N R4W and sd. E'ly shore Th. S 45°20'E 996 ft. Th. S89°9'W 165 ft. 656. Property No. 045-281-000-037-00 Th. N45°20'W 856 ft. to E'ly shore of Lake Margrethe Th. NE'ly alg sd. shore 120 ft. to POB. Cont. 21/2 acres

1985 2,182,30 585. Property No. 042-035-011-020-02 S/2 of SW/4 of SW/4 of Sec. 35 T26N GRAYLING TOWNSHIP

Town 27 North Range 2 West 588. Property No. 043-033-001-020-00 The N/2 of the N/2 of the NE/4 of the NE/4 of Sec. 33, T27N R2W. Pcl. A Property No. 043-033-011-060-03 Comm. at the SW cor. of Sec. 33 Th. E. alg S In of sec. 876.34 ft. Th. NO\*07 40"E 665.45 ft. to POB. Th. cont. N 333.32 ft. N89°58'19"E 437.98 ft. Th

S0°07'W 333.35 It. S89°58'53"W 438.04 ft. to POB aka Pcl. C L-156 P-417 3.35Ac 590. Property No. 043-033-012-100-00 Comm. at the S/4 post of Sec. 33, Th. N on the 1/4 in 20 rds. Th. W 7 rds to the POB, Th. W 9 rods, Th. S 20 rods,

Th. E 9 rods, Th. N 20 rods to the POB being part of the E/2 of the SW/4 of 1985 Property No. 043-033-014-010-00 R2W aka Pcl. T. 10 A

592. Property No. 043-033-016-145-00 N/2 of S/2 of W/4 of SE/4 of SE/4 of Sec. 33, T27N, R2W, aka Pcl. P-2 1985 593. Property No. 043-033-016-180-00 Comm. at the SE cor. of Sec. 33 T27N R2W, Th. W 792 ft. to POB., Th. NO° 1006.3 ft., Th. S89°57'30"W 328.4 ft.

01'E 330 ft., Th. E 198 ft., Th. NO°01'E Th. S0°02'30"W 1336.0 H., Th. E 193.9 ft. to POB. Cont. 10.05 Ac. M/L Pcl. 0 594. Property No. 043-034-016-020-00 N & S & 131/2 rds E & W 34-27-2 1985 812.42

595. Property No. 043-035-002-020-00 The W/2 of the NE/4 entire NW/4 and entire SW/4 of Sec. 35 T27N, R2W Cont. 400 acres 272-35

596. Property No. 043-035-014-020-00 NW/4 of SE/4 272-35 1985 468.55 GRAYLING TOWNSHIP own 27 North Hange 3 West

598. Property No. 044-022-011-040-00 E/2 of E/2 of SW/4 of SW/4 of Sec. 22 and all that part of E/2 of E/2 of NW/4 of NW/4 of Sec. 27 lying N of Tall Pine Avenue, T27N, R3W 83.80

Property No. 044-027-002-020-0 Comm. at the N/4 cor. of Sec. 27 Th. N89°33'E atg N In of Sec. 27 475.77 ft. the POB. Th. cont. N89°33'E 277.85 ft. Th. \$53°16'30"E 416.5 ft. Th. S9°8'E 450 ft. Th. S50°51'45"W 580 ft. Th. N12°27'W 1082.4 ft. to the POR Cont. 10.1 Ac Being part of the NW/4 of NE/4 Sec. 27 T27N R3W

600. Property No. 044-027-008-030-00 E/2 of the E/2 of the SE/4 of the NW/4 lying S of Jones Lake Rd. and the N¾ of E/2 of the E/2 of the NE/4 of the SWI4 of Sec. 27 T27N R3W.

1985 1.391.63 601. Property No. 044-027-011-030-00

All that part of the W/2 of the W/2 of the W/2 of the SW/4 of Sec. 27 T27N 691. Property No. 045-000-000-016-00

605. Property No. 044-031-008-100-00 The N'ly 264.6 ft. of the S'ly 651.6 ft. of that part of S/2 of NW/4 lying E/ly of Highway US-27 Sec. 31 T27N A3W 606. Property No. 044-031-013-040-02 S'ly 421.75 ft. of the NE/4 of SE/4

The S/2 of the S/2 of the SE/4 of the

Beg. at NW cor. Sec. 32 T27N R3W Th. S89\*08'E 1309.25 ft. Th. S0\*51' 52"W 765.7 It. to POB Th. Cont. 50". 51'52"W 550 ft. Th. S89"23'57"E 363 II. Th. N31°25"W 645.78 H. Th. N89" 23'57"W 22 ft. to POB. Cont. 2:42 325 26

609. Property No. 044-032-011-020-00 All that part of the SW/4 of SW/4 of Sec. 32 T27N, R3W lying SE'ly of the East Branch of the AuSable River. 1985 411.20 610. Property No. 044-033-003-040-00 S/2 of S/2 of SW/4 of NE/4 and S/2-of-N/2 of S/2 of SW/4 of NE/4 Sec. 33:

GRAYLING TOWNSHIP PLATS. 612. Property No. 045-120-000-024-00

615. Property No. 045-120-000-028-00 616. Property No. 045-142-000-028-00 1985 164.75 Property No. 045-142-000-034-00 618. Property No. 045-142-000-049-00 619, Property No. 045-142-000-058-00

620. Property No. 045-143-000-103-00 Lot 103 621. Property No. 045-143-000-110-00 Lot 131 623. Property No. 045-143-000-136-00 Lot 136 625. Property No. 045-143-000-147-00 Lot 147 1985 351.21 AuSable Woods No. 5

626. Property No. 045-144-000-156-00 Lot 156 1985 259.4 627. Property No. 045-144-000-167-00 Lot 167 628. Property No. 045-144-000-185-00 Lot 185 1985 348.45 AuSable Woods No. 6 629. Property No. 045-145-000-199-00 1985 195.27 Lot 199

630. Property No. 045-145-000-206-00 Outlot A No. 206 1985 199,45 G Brinks Park

631. Property No. 045-200-001-001-00 Lots 1, 2, 3, 4, 6, Bik. 1 Brinks Park 632. Property No. 045-200-001-005-00 Lot 5, Blk. 1 Brinks Park 1985 633. Property No. 045-200-001-013-00 - 15 Lot 13 & 14 Blk. 1 Brinks Park

635. Property No. 045-200-003-002-00 W 60 ft. of Lot 2, Blk, 3 Brinks Park Cloughs Highland Acres 636. Property No. 045-200-000-007-00 -

Lot 7 1985 1,286.72 11 637. Property No. 045-220-000-012-00 Lot 12 & N/2 of Lot 11 1985 1,114.79 640. Property No. 045-220-000-046-00 1985 1 286 72 Lots 46 & 47 642. Property No. 045-220-000-074-00 Davenports Pine Acres 643. Property No. 045-230-000-015-00 1985

644. Property No. 045-230-000-023-00 Lot 23 1985 East Branch Estates 1985 187.32 645. Property No. 045-240-000-036-00 Lot 36 1985 1,087.55 Grayling Manor 646. Property No. 045-260-000-003-00 :... Lot 3 1985 716.49 647. Property No. 045-260-000-004-00

649. Property No. 045-260-000-016-00 1985 1.047.44 650. Property No. 045-260-000-023-00 651. Property No. 045-260-000-024-00 652. Property No. 045-260-000-038-00 **Grayling Mobile Estates** 

653. Property No. 045-280-000-001-00 654. Property No. 045-280-000-013-00 655. Property No. 045-280-000-027-00

657. Property No. 045-281-000-053-00 Lot 53 Grayling Mobile Estates No. 3 658. Property No. 045-282-000-067-00 660. Property No. 045-282-000-100-00 Grayling Mobile Estates No. 4

661. Property No. 045-283-000-161-00 Grayling Park
663. Property No. 045-300-003-012-00 Lot 12, Blk. 3 Grayling Park 3 1985 915.81 664. Property No. 045-300-005-006-00 Lot 6, Blk. 5 Grayling Park 5 1985

665. Property No. 045-300-005-007-00 Lot 7 Blk. 5 Grayling Park 5 1985 543,06 666. Property No. 045-300-005-019-00 Lot 19 and S'ly 5 ft. of Lot 18 Blk. 5 Grayling Park 5 1985 663.41 667. Property No. 045-300-005-022-00

Lot 22, Blk. 5 Grayling Park 5 1985 451.34 668. Property No. 045-300-005-036-00 Lot 36 & the N'ly 40 ft. of Lot 37 Bik. 5 1985 139.49

Green Tree Acres N/4 of NW/4 of SE/4 of Sec. 33, T27N 669. Property No. 045-340-000-021-00 7 R2W aka Pcl. T. 10 A Lot 21 1985 233.8 670. Property No. 045-340-000-022-00 1985 531.97 Lot 22 Harbor Beach 672. Property No. 045-380-000-002-00 1985 1.099.01:

673. Property No. 045-380-000-024-00, 674. Property No. 045-380-000-026-00 Karen Woods 675. Property No. 045-420-001-001-00 Lots 1, 44 and the NE'ly 25 ft. of Lot 43, Blk. 1 Karen Woods. 2 Acre in SE cor of SE/4 of SE/4 24 rds 677. Property No. 045-420-001-018-00

Lots 18-19, Rlk. 1, Karen Woods 678. Property No. 045-420-001-020-00 679. Property No. 045-420-001-029-00 Property No. 049-420-001 Lot 29 Blk. 1 Karen Woods 1985 72.30 680. Property No. 045-420-002-011-00

SW'ly 1/2 of Lot 11 and Lot 12 Blk. 2 Karen Woods 681. Property No. 045-420-003-001-00 Lot 1, Blk. 3 Karen Woods. 3 1985 993.78

Lorraine Subdivision 684. Property No. 045-470-000-022-00 A parcel of land 356 ft. by 876 ft. lying Cont. 7.15 acres aka White Pine Park Madsens Pines 685. Property No. 045-480-000-009-00

Lots 9, 10 and 11 Madsens Pines 686. Property No. 045-480-000-012-00 Lot 12 1985 Meadowbrook Manor 688. Property No. 045-520-000-017-00 Lot 17 1985 1,104.76 689. Property No. 045-520-000-031-00 Lot 31

Nelson Acres 690. Property No. 045-560-000-022-00 1965 769.51 Oak Agree Park Lot 22

(CONTINUED ON NEXT PAGE)

Lot 14 Blk. 3 Oak Hill Park Add. 1985 554.52 Pinecrest 697. Property No. 045-640-000-011-00 1985 1.551.83 698. Property No. 045-640-000-015-00 15 1985 1,460.10 Pine Grove Subdivision 699. Property No. 045-660-000-009-00

1985 1,058.90 Pine Point 700. Property No. 045-700-000-009-00 1985 147.67 701. Property No. 045-700-000-010-00 Lot 10 702. Property No. 045-700-000-025-00 703. Property No. 045-700-000-027-00 Lots 27 & 28 Dinewand Sites 704. Property No. 045-720-000-006-00 Lot 6 1985 250.50 705. Property No. 045-720-000-009-00

707. Property No. 045-720-000-023-00 Lot 23 1985 485.7 485.72 Plantation Park 708. Property No. 045-740-000-006-00 Lot 6 709. Property No. 045-740-000-012-00 Lot 12 Portage Heights 710 Property No. 045,760,007,001-00 Lots 1 thru 5 & 46 thru 50, Blk. 7 Por-

Lots 1 thru 5 ... tage Heights. 1985 711. Property No. 045-760-017-016-00 Lots 16 thru 35, Blk. 17 Portage Hgts. 17 1985 353.90 Portage Lake Park 712. Property No. 045-761-005-013-00 Lots 13 ihru 18, Bik. 5 Portage Lake

Second Addition to Portage Lake Park 715. Property No. 045-763-003-009-00 Lots 9 thru 12 Blk. 3, Second Addition, Portage Lake Park. 717. Property No. 045-763-006-016-00 Lots 16 & 17 & S/2 of Lot 18 Blk. 6 Portage Lake Park Second Addition 1985 1 007 33

Fourth Addition to Portage Lake Park 718. Property No. 045-764-001-011-00 Lots 11 thru 16. Blk. 1 P.L.P. 4th. Add. 719. Property No. 045-764-002-032-00 Lots 32 thru 35 Blk. 24th Add. P.L.P. 2 1985 33.26 Fifth Addition To Portage Lake Park 721. Property No. 045-765-002-043-00 Lots 43 thru 46 Blk. 25th. Add. P.L.P. 723. Property No. 045-765-009-017-00

Lots 17 thru 29 lying S. of M-72, 8lk. 9 1985 170.48 725. Property No. 045-765-009-044-00 Lots 44-45-46, Blk. 95th. Add. P.L.P. 1985 239.25 726. Property No. 045-765-013-008-00

Lots 8 thru 14 Blk. 13 PLP 5th Add. 727. Property No. 045-765-013-015-00 Lot 15 thru 20 Blk. 13 PLP 5th Add 728. Property No. 045-765-013-034-00 Lots 34 thru 37 Blk. 135th Add. PLP

729. Property No. 045-765-013-038-00 Lots 38 thru 41 Blk. 13, 5th Add. PLP 1985 Sixth Addition To Portage Lake Park 730. Property No. 045-766-001-042-00 Lots 42, 43 & 44, Blk, 1 PLP 6th Add

731. Property No. 045-766-002-012-00

Lots 12 thru 16 and 34 thru 38 Blk. 2. 1985 1 196 45 732. Property No. 045-768-002-039-00 Lots 39-42 Blk. 2 PLP 6th Add. 733. Property No. 045-766-003-036-00

Lots 36 thru 45 Blk. 3 PLP 6th Add 734. Property No. 045-766-004-011-00 Lots 11 thru 16 & 33 & 34, Blk, 4 P.L.P.

735. Property No. 045-766-005-001-00 Lots 1 thru 6 lying N of M-72, Lots 7 thru 16 Lots 33 thru 48 Blk. 5 6th Add

736. Property No. 045-766-008-001-00 All that part of Lots 1 thru 8 tying S of M-72 ROW, Blk. 8 P.L.P., 6th Add. 737. Property No. 045-766-008-033-00 That part of Lots 33 thru 40 lying N of M-72, Blk. 8 P.L.P. 6th. Add.

1985 739. Property No. 045-766-009-037-00 Lots 37 thru 48 & all that part of Lots 33 thru 36 lying S of M-72 ROW, Blk. 9 P.L.P., 6th Add. 1985 273 65 741. Property No. 045-766-013-001-00

Lots 1-2-3 Blk. 13 P.L.P. 8th. Add. 1985 1,104,76 742. Property No. 045-766-015-001-00 Lots 1 thru 5 Bik. 15, 6th Add. P.L.P 744. Property No. 045-755-015-030-00 Lots 30 and 31 BHs. 15, 6th Add, P.L.P.

745. Property No. 045-766-016-001-00 The N 50 ft, of the S 94 ft, of Lots 1 thru 5, and that portion of vacated Portage Lake Drive Adi, sd land on the East and extends to waters edge of Lake Marg. Blk. 16, P.L.P., 6th Add. 1985 1,485.83 746. Property No. 045-766-018-046-00 Lots 46 thru 50 Bik. 18, 6th Add.

18 1985 101.72 Red Wing Terrace 747. Property No. 045-770-000-012-00 748. Property No. 045-770-000-019-00 749. Property No. 045-770-000-020-00 750. Property No. 045-770-000-045-00

1985 107.45 Riverside Subdivision 752. Property No. 045-780-000-014-00 Lot 14 Riverside Subdivision and that part of Lot 15 described as follows. Comm. at the NW cor of Lot 15 for POB, Th. N67°13'E 160.13 ft. Th. S 11°37'W 75.77 ft., Th. W to a pt on W In of Lot 15 36.95 ft. S of the POB, Th.

756. Property No. 045-780-000-028-00 758. Properly No. 045-780-000-049-00 Lot 49 & 50 1985 743.25 Riverwood Sites 761. Property No. 045-800-000-021-00 1985 669.15

Shangri La Subdivision 762. Property No. 045-820-000-046-00 Sherwood Forest 763. Property No. 045-860-000-004-00

Lot 4 & 1/41 interest in Park Sher-1985 809.17 764. Property No. 045-860-000-015-00 wood Forest

Lot 15 & 1/41 Interest in Park Sher-Sherwood Forest No. 2 765. Property No. 045-861-000-044-00 1985 1,488.77 Sunset Park

766. Property No. 045-880-000-048-00 Thendara 768. Property No. 045-900-000-021-00 1985 1,574.74 Timberidge Estates No. 2 Lots 27 & 28 1985 428.41

770. Property No. 045-921-000-027-00 772. Property No. 045-930-000-006-00 1985 317.95 Woodhurst 773. Property No. 045-980-000-001-00

774. Property No. 045-980-000-003-00 1985 1.247.70 775. Property No. 045-980-000-004-00 1985 1.029.89 776. Property No. 045-980-000-011-00 777. Property No. 045-980-000-014-00

LOVELLS TOWNSHIP Town 27 North Range 1 West 778. Froperty No. 011-001-004-020-00 Pcl. D-1 Part of E/4 of Sec. 1 T27N 1º16'W ata E to of Sec. 1 88.95 ft. Th 80°29'W alg the E in 1241.05 ft. to POB; Th. cont. S0\*29'W 339 ft. Th. N 88\*47'30"W 1289.30 ft. Th. N0\*35'E 339 ft. Th. S88\*47'30"E 1268.78 ft. to

Thurs., Mar. 10, 1988

LOVELLS TOWNSHIP Town 27 North Range 1 West POB. 10.02 A 779. Property No. 011-001-004-040-00 Pcl. E-1 Part of E/4 of Sec. 1 T27N R1W Comm. at NE cor. of Sec. 1 Th. S 1°16'W atg E In of Sec. 1 86.95 ft. Th. S0°29'W alg E in 1580.5 (t. to POB; Cont. S0°29'W 339 ft. Th. N88°47'30" W 1289.82 ft. Th. N0°35'E 339 ft. to

780. Property No. 011-010-010-020-00 Being a part of the S/2 of SE/4 of Sec. 10 T27N R1W lying East of the middle thread of the West branch of Big Creek containing 23.23 Ac. M/L and 1320 ft. of creek frontage.

1985 1,959.18 781. Property No. 011-011-011-020-00

POB: 10.02 A

SWI4 of SWI4 of Sec. 11, T27N R1W 782. Property No. 011-012-004-060-00 Pcl. L. - Part of the NE/4 of Sec. 12, T27N, R1W. Comm. at the E/4 cor of sd Sec. 12, Th. N0\*47'02"E, alg the E in of sd Sec. 12 655 ft. to the POB. Th.

N88\*22'50"W, 1134.5 ft. to the E'iy bk of the middle branch of Big Creek, Th. N31°50'E, 99.4 ft., Th. N0°35'W, 160 3 ft Th N18\*31'W 143 0 ft Th S88\*22'50"E, 1129.3 H. Th. S0\*47'02" W. 382 ft. to POB. 10.02 Ac. 1985 786. Property No. 011-026-005-260-00

That part of the S/2 of the E/2 of the E/2 of the NE/4 of the NW/4 Sec. 26 T27N R1W lying S of Co. Rd. 1985 858.62 787. Property No. 011-027-010-025-00

S/2 of SW/4 of SW/4 of Sec. 27 exc the W 500 ft. the E 300 ft. and a parcel 150 ft. square described as com. at NE corner of S/2 of SW/4 of SW/4 of Sec. 27 Th. Walg the N In to POB Th. S 150 ft Th. W 150 ft.. Th. N 150 ft.. Th. E 150 ft. to POB. 7.5 A M/L 1985 255.02

788. Property No. 012-015-012-020-00 SE/4 of SW/4 15-28-1 40 A.

789. Property No. 012-018-016-160-00 N/2 of parcel described as comm. at NW cor. of Lot 3, Th. S. 1111.66 fl., Th. E 357.8 ft. to Shupac Lake, Th. on shore 100 ft., Th. W 316.1 ft., Th. N 104.6 ft. to POB 281-18-GL-35

790. Property No. 012-019-001-100-00 Comm. 549.5 ft. W & 255 ft. S of NE cor of NE/4 of NE/4 of Sec. 19 for POB. - Th. S alg center of Co. Rd. 110 ft. - Th. SE'ly 253.9 ft. to W'ly R.O.W. Cont. Sec. 19 T28N R1W 281-19-1-4 of M.C.R.R. - Th. NE'ly 111.9 ft. - Th. NW'ly 233.2 ft. to PÓB. Sec. 19 T28N R1W 281-19-1-4

791. Property No. 012-019-001-120-00 Comm. at a pt. which is 813.5 ft. E o NW cor. of NE/4 of NE/4 of Sec. T28N R1W Th. SW'ly 390 ft. for a POB Th. SE'ly 244 ft. M/L to W ROW in of the Lewiston Branch of MCRR Th. SW'ly alg sd ROW 119 It. Th. NW'ly 265 ft, to E ROW of Co. Rd. Th. NE'ly alg sd ROW 89 ft. to POB. 19-28-1

792. Property No. 012-019-001-460-00 Comm. 28.3 ft. E & N 41\*10'E 473.4 ft from SW cor. of NE/4 of NE/4 of Sec 19, T28N, R1W, Th. S21\*42'E 189,7 ft. 175.5 ft. Th. S41°10'W 58.3 ft. to POB 793. Property No. 012-019-001-720-00

Comm. 916 ft. S of NE cor. of NE/4 of

NE/4, Th. N 104 It., W 208 It., S 104 It., E 208 ft. to POB. 19-28-1 794. Property No. 012-019-001-740-00 All of that part of N/2 NE/4 Sec. 19 T28N R1W Beg. at sec. corners of 11, 18, 19, 20 Th. S1\* 22 E alg sec. In be-tween Secs. 19 & 20 583.35 ft. to

22'E 208.7 H. Th. 583\*40'E 208.7 H. Th. N1\*22'W 208.7 ft, to POB, part of 795. Property No. 012-019-003-180-00 A parcel of land in the SW/4 of the NE 1/4 of Sec. 19 T28N R1W, Comm. at 421 ft. for POB. Th. N13\*19'W 100 ft 150 ft. Th. S13\*19'F 100 lt. Th. N44 51'E approx. 100 ft. Th. \$45°9'E 66 ft., Th. NE'ty alg sd In of Old RR Grade 400 ft. Th. NW'ty 66 ft., Th. S

52°19'W 55.2 ft. to POB 1.4 A M/L 1985 851.98 Property No. 012-019-005-080-00 Comm. at a pt. 880.5 ft. S of NE co of N/2 of NW/4 of Sec. 19 T28N R1W Th. N88\*W 100 ft. Th. N 50 ft. Th. N 83°W 908 ft. to W in of sd N/2 of NW 1/4 Th. S 217.8 ft. Th. S83°E 1007.3 ft. Th. N 167.8 ft. to POB Cont. 4.94 Ac.

798. Property No. 012-019-005-100-00 Comm. on the N&S/4 in at a pt 780.5 II. S of NE cor. of NW FrI/4 of Sec. 19 Th. S 100 ft. - Th. N83°W 100 ft. Th. N 100 ft. - Th. S83°E 100 ft. to POB. Sec. 19 T28N R1W 281-19-5-4A

799. Property No. 012-019-008-065-00 Comm. at center of Sec. 19 T28N R1W and running \$83°2'E 38.2 ft. for POB, Th. N11°32'W 126.2 ft. Th. N12° 49'W 74.45 ft. Th. S52°35'5"W 211.2 ft. to E'ly bk of North Br. AuSable Rv Th. SE'ly alg Rv. 236 ft. Th. NE'ly 117 ft. Th. NW'ly 71 ft. to POB E 117.0 ft., Th. N08\*42'E 71 ft. to the POB.

800. Property No. 012-019-009-180-09 Part of the SWI4 of Sec. 19 T28N R1W Comm. at the SW cor. of sd Sec. 19 Th. N1°37'11"W alg the W In of Sec. 19 1618.70 ft. to POS: Th. N64 3'E 250.55 ft. to CL of Twin Bridge Rd.; Th. S26\*7'E alg CL of Twin Br Rd) 300 ft. to CL of Co. Rd. 612 Th. S 50\*58' W (alg CL of Co. Rd. 612) 100 ft. Th. S53\*53' W (alg CL Co. Rd. 612) 100 ft.; Th. S57°1'W (alg CL of Co. Rd. 612) 100 ft.; Th. N18°53'W 355.20 ft. to POB. 2.0 A M/L 355.20 ft. to POB

801. Property No. 012-020-010-020-00 A parcel of land in Sec. 20 T28N R1W desc as the NW/4 of NW/4 of NW/4 of SW/4 2.5 A M/L

525.60 802. Property No. 012-020-010-020-05 The S/2 of NW/4 of SW/4 of Sec. 20 T28N R1W except the S 5 rods thereof together with easement for ingress and egress only over the E'ly 20 ft. of the following described parcel; the N/2 of NW/4 of SW/4 Sec. 20

803. Property No. 012-020-013-026-00 The E/2 of the E/2 of the NE/4 of the SE/4 of Sec. 20 T28N R1W.

804. Property No. 012-022-005-020-00 The N/2 of NW/4 all in Sec. 22 T28N R1W 80 A M/L 805. Property No. 012-028-010-080-05

House Only Sec. 28 T28N R1W 806. Property No. 012-028-011-030-00 N/2 of N/2 of SW/4 of SW/4 Sec. 28 T28N R1W.

807. Property No. 012-029-014-080-00 S/2 of S/2 of NW/4 of SE/4 of Sec. 29 T28N R1W 10 acres 808. Property No. 012-030-014-080-00

Comm. at SW cor. of NW/4 of SE/4 of Sec. 30 - Th. N 660 ft. to POB. - Th. E 525 ft. · Th. N 300 ft. · Th. W 525 ft. · Th \$ 300 ft. to POB. Sec. 30 T28N R1W. 809. Property No. 012-031-008-024-00 Comm. at the SW cor. of SEI4 of Fri

10'W 480 ft. Th. S88\*59'E 671.47 ft. Th. due S 300 ft., Th. S88\*59'E 330 ft. Th. due S 120 ft., Th. N88°59'W 330 ft., Th. due S 40 ft., Th. N88°59'W 672.9 (I. to the POB. 8.0 Ac. 673.02 810. Property No. 012-031-008-040-00

The N 100 ft. of the £ 330 ft. of the S 660 ft. of the SE/4 of the NW/4 of Sec. 811. Property No. 012-031-008-060-00

The \$ 100 ft. of the N 200 ft. of the E 330 ft. of the \$ 660 ft. of the \$E/4 of the NW/4 of Sec. 31 T28N, R1W 812. Property No. 012-031-009-020-00
The Frl. NE/4 of SW/4 of Sec. 31-Less
the E 330 ft. of the N 660 ft. thereof.

30.56 acres Sec. 31 T28N R1W 813. Property No. 012-031-014-050-00 Comm. at the NW cor. of the S/2 of N 1/2 of NW/4 of SE/4 of Sec. 31, T28N. R1W, Th. E'ly 190 ft. to Bald Hill Rd. Th. SE'ly alg the ROW of Baid Hill Rd. approx. 347.8 ft. to the E-W 1/8 in, Th. 'ly aig ad 1/8 in 300 It., Tit, N'ly 330

ít. to PÓB. 1.6 Ac. 1985 814. Property No. 012-031-014-065-00 L-135 P-6261 Comm. at the center of LOVELLS TOWNSHIP

Town 27 North Range 1 West Erl. Sec. 31 T28N R1W Tn. S00\*00 24"W, 659.84 ft, alg the N&S/4 in of sd Frl. sec. to the POB. Th. cont. S00°00'24"W 659.84 ft. alg sd 1/4 in to the SW cor. of the NW/4 of SE/4 of Frl. Sec. 31 Th. S86°27'46"E 278.70 ft alo the S 1/8 In of NW/4 of SF/4 to center of Bald Hill Rd. Th. N'ly alg the center of In of sd rd. curving to the left to a pt. \$86°27'23"E 300 ft. from the POB Th. N86°27'23"W 300 ft. to POB: this all being a part of S/2 of NW/4 of SE/4 of Frl. Sec. 31 T28N R1W: 4.6 A M/L

816. Property No. 012-033-001-020-00 N/2 of NE/4 of NE/4 of Sec. 33, T28N,

817. Property No. 012-034-009-030-00 N/2 of E/2 of the SW/4, and the W/2 of the SW/4 and the N/2 of the W/2 of the SE/4 all in Sec. 34, T28N R1W. 160

LOVELLS TOWNSHIP Town 28 North Range 2 West Property No. 013-013-014-200-00 N 100 ft - Comm on F 1/8 In 1396 ft N Th. N 200 ft. - Th. W 650 ft. - Th. S 200 ft. Th. E 650 ft. to POB. Part of NW/4 of SE/4 2 acres Sec. 13 T28N

819. Property No. 013-013-014-260-00 Comm. on E 1/8 in 1296 ft. N of sec. in between Secs. 13 & 24, Th. N 100 ft., W 650 ft., S 100 ft., E 650 ft. to POB

820. Property No. 013-013-014-360-00 The N 200 ft of the S 600 ft, of W/2 of NW/4 of SE/4 of Sec. 13 T28N R2W Property No. 013-013-014-400-00 The S 400 ft. of W/2 of NW/4 of SE/4 of Sec. 13 T28N R2W 6A M/L

1985 944.8 822. Property No. 013-024-013-010-00 Pcls. A & B combined, Pcl. A part of W/2 of SW/4 of Sec. 19 T28N R1W comm. at SW cor. of Sec. 19 Th. N11 37'11"W aig sec. In 1099.85 ft. to POB. Th. cont. N1°37'11"W 396.7 ft. Th. \$18°53'E 355.20 ft. to CL of Co. Rd. 612 Th. alg CL 120.05 ft. to POB, Pcl. B part of E/2 of SE/4 of Sec. 24 T28N R2W Comm. at SE cor. of Sec. 24 Th. N1°37'11"W alg sec. In 1099.85 ft. to POB, Th. S63°35'W alg Co. Rd. 612 30 ft. Th. N18°53'W 355,20 ft. Th. N60°35'E 150 ft. to sec In Th. S1°37'11"E 396.7 ft. to POB. 1.22 Ac. M/L combined.

1985 Property No. 013-026-015-020-04 Pcl. 1A: part of the S/2 of SE/4 of Sec 26 T28N R2W Comm. at SE cor. of Sec. 26 Th. N87°44'52"W alg S sec. In 1630 ft. to POB Th. cont. N87°44'52' W 326 ft. Th. N1°48'23" 1342.12 ft. to S/8 In Th. S87°47'33"E ala S/8 In 326 ft. Th. S2°4'30"W 1342.60 ft. to POB. Cont. 10.1 A M/L

1985 Property No. 013-026-015-020-08 Pcl. G; part of S/2 of SE/4 of Sec. 26 T28N R2W Comm. at SE cor. of Sec. 26 Th. N87° 44'52"W alg S sec. In 978 ft. to POB: Th. cont. N87°44'52"W 326 ft. Th. N2°4'30"E 1342.85 ft. to S 1/8 In Th. S87°47'33"E aig S/8 In 326 ft. Th. S2°4'30"W 1343.10 ft. to POB. Cont. 10.1 Ac M/L

825. Property No. 013-026-015-020-14 Pcl. D; part of S/2 of SE/4 of Sec. 26 T28N R2W Comm. at th SE cor. of Sec. 26 Th. N2°4'30"E 1008 ft. to POB cont. N2°4'30"F 335.85 ft. Th. N87" 47'33"E 326 II. Th. S2°4'30"W 335.6 ft. Th. \$87°44'52"E 326 ft. to POB Cont. 2.5 A M/L

826. Property No. 013-027-006-020-00 NW/4 of NW/4 27-28-2 37.15 A. 828. Property No. 013-028-001-580-05 lowing described real estate: comm

An undivided 1/2 Interest in the folat the SW cor. of the SW/4 of the NE 1/4 of the NE/4 of Govt. Lot 1 T28N ROW Sec 28. Th N80°41'F 220 9 (1 to the shore of KP Lake Th. N alg shore 116.9 ft. Th. N70°20'W 269.4 ft. Th. S to the POB; 1.1 A M/L 1985 792.3 LOVELLS TOWNSHIP PLATS

829. Property No. 014-150-000-023-00 1985 1,534,85 830. Properly No. 014-150-000-027-00 Lot 027 1985 Creekview No. 2 831. Property No. 014-151-000-041-00

Lot 041 832. Property No. 014-151-000-055-00 Lot 055 833. Property No. 014-151-000-061-00 Lot 061 1985 34.3 834. Property No. 014-151-000-076-00 835. Property No. 014-151-000-078-00 North Branch Estates

836. Property No. 014-380-000-011-00 Northern Heights 837. Property No. 014-400-000-013-00 838. Property No. 014-400-000-028-00 839. Property No. 014-400-000-040-00 Lot 040 840. Property No. 014-400-000-069-00 Lot 069 Properly No. 014-400-000-091-00 Lot 091 842. Property No. 014-400-000-099-00 Lot 099

843. Property No. 014-400-000-100-00 844. Property No. 014-400-000-110-00 Lots 110 & 111 1985 116.0 845. Property No. 014-400-000-112-00 Lots 112 & 113 846. Property No. 014-400-000-117-00 Lot 117

847. Property No. 014-400-000-134-00 848. Property No. 014-400-000-183-00 849. Property No. 014-400-000-201-00 Lot 201 850. Property No. 014-400-000-206-00 Lots 206 & 207 1985 129.38 851. Property No. 014-400-000-239-00

Lots 239, 240 & 241 Northern Hgts Northern Heights No. 2 852. Property No. 014-401-000-269-00 Lot 269 853. Property No. 014-401-000-298-00 Lot 298 1985 Property No. 014-401-000-321-00 Lot 321 855. Property No. 014-401-000-338-00 Lot 338

856. Property No. 014-401-000-360-00 Lots 360 & 361 Northern Heights No. 3 857. Property No. 014-402-000-379-00 858. Property No. 014-402-000-405-00 Lot 405 859. Property No. 014-402-000-414-00

Lot 414 Warblers Hideaway 860. Property No. 014-800-000-007-00 Lot 7 Properly No. 014-800-000-011-00 Lot 11 862. Property No. 014-800-000-035-00 Lot 35 863. Property No. 014-800-000-047-00

864. Property No. 014-800-000-064-00 865. Property No. 014-800-000-086-00 Lot 86 Property No. 014-800-000-160-00 Lots 160 & 161 1985 Property No. 014-800-000-187-00 Lot 187 869. Property No. 014-800-000-223-00

870. Property No. 014-800-000-238-00 Lot 238 Warblers Hideaway No. 2 Property No. 014-801-000-265-00 Lots 265 & 266 872. Proporty No. 014-801-000-297-00 Warbiers Hideaway No. 3

873. Property No. 014-802-000-369-00 Lot 369 1985 96.2 875. Property No. 014-802-000-421-00 Lot 421 1985 49.7 876. Property No. 014-802-000-440-00 Lot 440 Property No. 014-802-000-443-00 Lots 443 & 444 1985 39,02 878. Property No. 014-802-000-456-00 Lots 456 & 457 1985 Warblers Hideaway No. 4 879. Property No. 014-803-000-481-00

Lot 481

880. Property No. 014-803-000-484-00 Lot 484 1985 96,22 881. Property No. 014-803-000-485-00 Lot 485 1985 96.2 882. Property No. 014 803-009-494-00 884. Property No. 014-803-000-554-00 Lot 554 1985 49.7 5. Property No. 014-803-000-607-00 Lot 607 1996

1985

MAPLE FOREST TOWNSHIP

Town 28 North Range 3 West Town 28 North Range 3 West MAPLE FOREST TOWNSHIP Town 28 North Range 3 West Property No. 020-006-004-040-00 Comm. at a pt. on E'ly ROW of Hwy US-27 which is SW'ly alg sd ROW 120 1 ft from intersec with the N Ir SE/4 of NE/4 of Sec. 6 T28N R3W POB. Cont. 10.05 Ac. Th. S47°45'E 82.7 ft. to W'ly shore of 1985 714.00 16. Property No. 020-016-004-060-00 Horseshoe Lake Th. SW'ly alg sd W'ly shore 163.8 il. Th. N47°45'W 133.9 ft. to E'ly ROW of Hwy, US-27 Th. NE'ly alg ROW 156 ft. to POB.

1985 890. Property No. 020-006-009-080-00 The NE/4 of the SW/4 of Sec. 6, T28N, R3W; lying N & W of Bradford Creek. Cont. 1.0 Ac M/L assessed as a part of a tract of 37.69 AC 1985 891. Property No. 020-006-009-100-00

The NE/4 of the SW/4 of Sec. 6, T28N

R3W; lying S & E of the DMRR and

count rd. R/W. Cont. 2.0 Ac M/L

assessed as a part of a tract of 37.69 1985 893. Property No. 020-006-011-020-00 Pcl. 4; being a part of the SW/4 of Sec. 6, T28N R3W; comm. at the S/4 cor. of sd Sec. 6; Th. N0°43'W atg the N&S 1/4 In 1281 2 ft.: Th. N87°49'20 W alg the 1/8 in 1127.3 ft. for a POB. Th. cont. N87°49'20"W alg sd 1/8 in 182.67 ft.: Th. S0°26'31"E alg the 1/8 In 457.73 ft.; Th. N53° 13'24"W 645.98 ft. Th. NE'ly alg Bradford Creek 1106.31 ft.; Th. S55\*37'20"E 235.9 ft.;

Th. S2°23'26"E 729.7 ft. to POB. Cont 10.36 A. Bradford Lake Hills Phase 5. 894. Property No. 020-006-012-040-00
All that part of the SE/4 of the SW/of Sec. 6, T28N, R3W; lying NW'ly of the MCRR R/W; Cont. 4.6 Ac M/L

1985 176.9 895. Property No. 020-007-003-002-00 Pcl. 2. Part of Sec. 7 T28N R3W Com at SW cor. of ad sec. Th. N1°0'0"W ald sec. In 857.80 ft. for a POB. Th cont. N1\*0'0'W alg sd sec. In 389.5 ft. Th. S89\*07'30"E 1129.55 ft. Th. S 1\*0'30"E 386.71 ft. Th. N89\*16'W 1129.6 ft. to POB. 10.06 A.

264.00 1985 Property No. 020-007-003-003-00 Pcl. 3. Part of Sec. 7 T28N R3W Com at SW cor. of sd sec Th. N1°0'0"W alg sec. In 1247.3 ft. for a POB Th cont. N1°0'0"W alg sd sec in 389.7 ft Th. S89°17'50"E 1129.5 ft. Th. S1°0 30"E 393.1 ft. Th. N89°07'30"W 1129.55 ft. to POB. 10.15 A.

897. Property No. 020-007-003-005-00 Pcl. 5. Part of Sec. 7 T28N R3W. Com at SW cor. of sd sec. Th. N1°0'0"W alg sec. In 2026.5 ft, for a POB Th cont. N1°0'0"W alg sd sec. In 390 ft Th, S89°16'0"E 1129.4 ft. Th. S1°0' 30"E 390.38 ft. Th. N89°14'50"W 1129.45 ft. to POB. 10.11 A. 1985 264.00

Property No. 020-007-003-008-00 Pcl. 8. Part of Sec. 7 T28N R3W. Com. at W/4 cor. of sd sec. Th. N1°0'0"W alg sec. In 480.8 ft. Th. S89°14'15" 562.6 ft. for POB Th. N1°0'15"W 786.74 ft. Th. S89°56'20"E alg 1/8 370 ft. Th. S1°12'20"E 8.7 ft. Th. S89° 29'30"E 190.5 ft. Th. S1°0'30"E 783,25 ft. Th. N89° 14'15"W 560.6 ft. to POB, 10,11 A.

899. Property No. 020-007-003-016-00 Pcl. 16. Part of Sec. 7 T28N R3W Com. at N/4 cor. of sd sec. Th. S1°11 30"E alg N-S/4 In 1308.8 ft. Th. S89" 47'0"W 12 ft. Th. S1° 11'30"E 18.73 ft. for POB. Th. cont. S1°11'30"E 788.07 It. Th. N89°14'15"W 556.05 ft. Th. N 1°0'50"W 785.7 ft. Th. S89°30"E 553.2 lt, for POB. 10.01 A

900. Property No. 020-007-003-017-00 Pci. 17. Part of Sec. 7 T28N R3W. Com. at N/4 cor. of sd sec. Th. S1° 30"F alo N-S/4 In 1308 8 ft. for POB Th. N89°47'0"E 653.6 ft. Th. S1°25'0 E 654.1 ft. Th. N89°40'15"W 668.2 ft Th. N1\*11'30"W 655.4 ft. Th. N89°47 0"E 12 ft. to POB. 10.01 acres. 901. Property No. 020-007-003-026-00

Com. at S/4 cor. of of so sec. Th. N1 11'30"W on N-S/4 in 960 ft. Th. N88 26'08"W 434.45 ft. Th. N89° 16'0"W 475 ft. to POB Th. \$1°0'W 678.3 ft. Th. 568°32'15"E 160 ft. Th. S24°48'45" W 153 ft. Th. N60°0'W alg the recorded plat of Twin Peaks No. 1 33 ft. Th. N 65°0'W 135 ft. Th. S64°0'W 170 ft. Th N50°07'10"W 375 it. Th. N 10°0'40" W 654.3 ft. Th. S89°16'E 632.6 ft. to POB. 10.59 A 902 Property No. 020-007-015-020-00

Being a part of the SW/4 of the SF/4 of Sec. 7, T28N R3W, described as Comm. at the S/4 cor. of sd Sec. 7, Th N89°11'55"E alo sec. In 1065.68 ft Th. cont. N89°11'55"E. 229.08 ft. Th. N0°36'10"W alo 1/8 in to the E'ly ROW of interstate 1-75, 1017.67 ft., Th. SW'iy alg sd ROW 1045.91 ft. alg the acr of a 5614.65 ft. chord of which bears \$12°04'13"W. 1043.91 ft. to the POB. 3.06 acres

903. Property No. 020-007-015-060-00 Pcl. 2: Being part of the SW/4 of the SE/A of Sec. 7, T28N R3W described as: Comm. at the S/4 cor. of sd Sec. 7 Th. N1°11'30"W alg the N and S 1/4 In. 686.97 ft. for POB: Th. cont. N1° 11'30"W alg sd 1/4 In, 228.98 ft. Th. N 89°08'25"E, \$16.22 ft. to the Wity HOW of Interstate 75; SWity sig so 5844.65 foot radius curve to the left the long chord of which bears \$14 11'51"W, 237.13 ft.; Th. S89°08'25"W, 753.29 ft. to the POB. 4:13 acres

904. Property No. 020-007-016-100-00 Pcl. E, N/2 of S/2 of SE/4 of SE/4 Sec 7, T28N, R3W, exc county rd R/W. Cont. 10.36A

905. Property No. 020-008-016-025-00 Pcl. F Maple Forest Crawford Co. Sec 8 Part of the SE/4 of S/4 of Sec. 8 T28N R3W Com. at the SE cor. of 970.9 ft. to the POB Th. cont. S89°3 W 330.0 ft. Th. N0°38'55"E (alg the W In of the SE/4 of S/4 of Sec. 8) 1366.95 ft. Th. N89°39'5"E (alg the N in of the SE/4 of S/4 of Sec. 8) 330.0 ft. Th. S0°

55'W 1363.49 to POB. Cont. 10.03 Ac 906. Property No. 020-009-014-040-00 Pcl. B . Part of the W/2 of the SE/4 of Sec. 9, T28N, R3W. The POB at the S/4 cor of sd Sec. 9, Th. N0°40'15"E alg the N&S/4 in 1368 ft., Th. S89°57 30"E, 326.44 ft., Th. S0°37'56"W, 1369.84 ft, to the S In of sd Sec. 9, Th. N89°38'W alg sd sec. In 327.36 ft. to

the POB. 1027 Ac. 1985 Property No. 020-009-014-060-00 Pcl. C. Part of the WIZ of SEI4 of Sec 9. T28N, R3W, Comm. at the S/4 cor of sd Sec. 9, Th. NO\*40'15"E alg the N&S/4 In 1368 ft. for the POB. Th cont. Noº40'15"E, 684 ft., Th. N89" 52'45"E, 651.96 ft., Th. S0°35'38"W, 685.84 ft., Th. N89°57'30"W, 652.88

ft. to the POB, 10.27 Ac. 1985 908. Property No. 020-009-016-025-00 E/2 of E/2 of S/2 of S/2 of SE/4 of SE/4 Sec. 9 T28N R3W. 2.5 acres 1985 873.6i 909. Property No. 020-015-005-030-00

Tract B L-121 P-83 The SW/4 of the NW/4 of the NW/4 of the NW/4 Sec. 15 T28N R3W 2.5 Ac. 910. Property No. 020-015-005-035-00 Tract C L-121 P-83 The NW/4 of the SW/4 of the NW/4 of the NW/4 Sec. 15

T28N R3W 2.5 Ac.

911. Property No. 020-015-005-040-00 Trac! D L-121 P-83 The SW/4 of the T28N R3W 2.5 Ac. 912 Property No. 020-015-005-055-00 Tract G L-121 P-83 The E/2 of the E/2

of the NW/4 of the NW/4 of Sec. 15 T28N R3W 10.05 Ac. 1985 264.00 913. Properly No. 020-016-001-005-00 Pcl. SAS part of the NE/4 of NE/4 of Sec. 16 T28N R3W the POB at the NE cor of sd sec. Th. S1\*06'E alg the sec 664.0 ft. Th. N89°35'45"W 326.36 II Th. NO 44'48"W 643.78 It. Th. S89 38'E 322.45 ft. to the POB Cont. 4.8 acres of land.

1985

The S/2 of Parcel SMS; part of the NE

1/4 of the NE/4 of Sec. 16, T28N R3W

Comm. at the NE cor. of sd sec.; Th. S1\*6'E alg sec. in 1001.5 ft. to the POB; Th. cont. S1\*6'E 337.5 ft.; Th. N 89°35'45"W 1296.52 ft. Th. N0°44' 48"W 337.5 ft.; Th. S89°35'45"E 1292.36 ft. to POB. Cont. 10.05 Ac. 1985 264.00 915. Property No. 020-016-001-030-00 The N/2 of Parcel SMS; part of the NE

914. Property No. 020-016-001-025-00

MAPLE FOREST TOWNSHIP

1/4 of the NE/4 of Sec. 16, T28N, R3W Comm. at the NE cor. of sd sec.: Th S1°6'E alg sec. In 664.0 ft. to the POB Th. S1°6'E 337.5 (t.: Th. N89°35'45' W 1296.52 ft.; Th. N0°44'48"W 337.5 Th. \$89°35'45"E 1292.36 ft. to

Pcl. E: Part of the N/2 of the SE/4 of the NE/4 of Sec. 16, T28N, R3W: Comm. at the NE cor. of sd Sec. 16; Th. S1°06'E (alg the sec. In); 1319.0 ft. to the N 1/8 In: Th. N89°35'45"W (ald the N 1/8 In) 658.76 ft. to the POB: Th S0°55'24"E, 659.28 ft.; Th. N89°34" 37"W, 660.77 ft. to the E 1/8 In; Th. N 0°44'48"W (alg the E 1/8 In), 659.76 ft.; Th. E alg N 1/8 In 660 ft. to POB: Cont. 10.0 Ac.

1985 264.00 917. Property No. 020-016-004-080-00 The S/2 of the SE/4 of the NE/4 of Sec. 6, T28N, R3W; Cont. 20.0 Ac M/L 1985 895.46 918. Property No. 020-016-005-090-00 Pcl. E Comm. at N/4 cor. of Sec. 16 T28N R3W Th. N89°38'W 1144.46 It. to POB Th. S0°19'E 671 H., Th. N89°

38'W 165 ft., Th. NO° 19'W 671 ft., Th. \$89°38' 165 ft. to POB. 2.54 Ac. 1985 624 70 919. Property No. 020-018-001-020-00 N/2 of N/2 of N/2 of NE/4 lying E of I-75 in Sec. 18 T28N R3W. 1985 920. Property No. 020-018-002-020-00

Pcl. Q: Being a part of the E/2 of Sec. 18. T28N R3W described as: Comm at the N/4 cor. for POB; Th. \$89°55' 54"E alg the sec. in., 622.29 ft. to the Wily ROW of 1-75; Th. 140.0 ft. alg a curve to the left, with a radius of 5844.65 ft. and a long chord of S6°33' W, 140.00 ft.; Th. S51°38'42' W, 679.46 ft. to the recorded plat of Twis Peaks 1; Th. alg same N29°32'W 98.28 ft.; Th. N60°46'E, 210.0 ft.; Th. 28°34'W. 150.0 ft.: Th. N54°34'W. 150.0 ft.; N76°45'W, 13.89 ft.; Th. N0 19'30"W, 151.5 ft. to POB. Cont. 4.25

Property No. 020-018-002-020-02 Pcl. P. Being a part of the E/2 of Sec. 18, T28N R3W described as: Comm at the N/4 cor. of sd Sec. 18: Th. S89 55'54"E alg the sec. In, 622.29 ft. to the W'ly ROW of I-75; Th. alg same S 6°33'W, 140.0 ft. to POB: Th. 641.21 ft. alg a curve to the left, with a radius of 5844.65 ft. and a long chord of S2° 34'58"W, 640.89 ft.; Th. S83°42'59"W, 182.49 ft. to the recorded plat of Twir Peaks 1: Th. alo same N18°43'W 140.0 ft.; Th. N27°43'W, 150.0 ft.; Th. \$54\*50'W, 195.0 ft.; Th. N29\*32'W, 98.28 ft.; Th. N51\*38'42"E, 679.46 ft

to POB. Cont. 3.78 acres 155.15 1985 922. Property No. 020-018-002-020-04 Pci. O: Being a part of the E/2 of Sec. 18, T28N R3W described as: Comm. at the N/4 cor. of sd Sec. 18; Th. S89° 55'54"F on the sec. In 622.29 ft. to the W'ly ROW of 1-75; Th. S6°33'W, 140.0 ft.; Th. S2°34'58"W, 640.89 ft. to POB: Th. 907.83 ft. alg a curve to the left, with a radius of 5844.65 ft. and a long chord of \$5°00'16"F 906 92 ft. Th. S9°27'37"E, 579.20 ft.; Th. S83° 42'59"W, 352.92 ft. to the recorded plat of Twin Peaks 1: Th. alo same N 27°42"E, 78.0 ft.; Th. N13°57'E, 175.0 ft.: Th. N20° 18'40"W. 173.63 ft.: Th. N 40°54'W, 175 (t.; Th. N59°54'W, 140.15 (t.; Th. N38°17'E, 179.15 (t.; Th. N5°14'W. 240.0 ft. Th. N11°46'E 110.0 ft.; Th. N23°46'E, 260.0 ft.; Th. N 0°17'E. 150.0 ft.: Th. N18°43'W. 15.0

ft.; Th. N83°42'59"E, 182.49 ft. to 227.77 923. 'Property No. 020-018-002-020-16 Pcl. J-2; Being part of the S/2 of Sec. 18 T28N R3W described as: comm. at 24'12"W alg sec. In 688.91 ft.; Th. N0° 16'09"W, 379.57 ft. for a POB; Th. cont. Noº 16'09"W, 271.0 ft.; Th. S88° 12'28"E. 1622.34 (t. to the W'ly ROW of 1-75; Th. 270.83 ft. alg a curve to the right, with a radius of 11344.19 ft. and a long chord of \$1°28'21"W. 270.83

Th. N88°12'28"W, 1614.11 ft. to the POB, Cont. 10.06 acres 924. Property No. 020-018-002-020-18 Pcl. J-3: Being a part of the S/2 of Sec. 18, T28N R3W; Comm. at the S/4 cor of ad Sec. 18: Th. N89°24'12"W alg the sec. In, 688.91 ft., Th. N0°16' 09"W, 106.58 ft. to the POB: Th. cont N0°16'09"W, 273.0 ft.: Th. S88°12" of 1-75: Th. 272.88 ft. alg a curve to the right, with a radius of 11344.19 ft. and long chord of \$2°50'47"W, 272.88 ft.: Th. N88°12'28"W, 1599.27 ft. to the POB Cont. 10.06 acres. Assessed

as a part of a tract of 20.12 acres Property No. 020-018-002-020-20 Pcl. J-4: Being part of the S/2 of Sec. 18, T28N R3W and a part of the N/2 of Sec. 19, T28N R3W, described as: Comm. at the S/4 cor. of sd Sec. 18: Th. N89°24'12"W alg sec. In, 688.91 ft. to the POB: Th. N0°16'08"W 106.57 ft.; Th. S88°12'28"E. 1599.27 t. to the W'ly ROW of I-75; Th. 276.08 ft, alg a curve to the right, with a run-

ft, alg a curve to the right, with a radius of 11344.19 (t. and alg a chord of \$4°13'53''W, 276.07 ft.; Th. N88°12' 169.43 ft, to the POB. Cont. 10.06 Ac Assessed as a part of a tract of 20.12

926. Property No. 020-018-011-080-00 Pci. 2: Being a part of the SW/4 of Sec. 18, T28N R3W; Comm. at the SW (alg sec. in) 225.6 ft.: Th. \$87°50'12 E 1185.77 ft. for a POB; Th. cont. S 87°50'12"E 395.26 ft.: Th. N0°16'09 W 1191.27 ft. to the S'lv R/W of South Uppnorthe Drive; Th. SW'ly alg sd RML 93.91 ft: Th. S81237'45"W 289.10 ft.: Th. \$81°37'45"W 289.10 ft.; Th. S0°34'54"W 1118.87 ft. to POB Cont. 10.26 Ac. Bradford Lake Hills Phase 6 Assessed as a part of a tract

of 71.81 acros. 927. Property No. 020-019-003-040-00 All that part of the SWI4 of the NEI4 of Sec. 19, T28N, R3W, which lies E'ly of a In 115 ft. E'ly of (measured at rt angles) and parallel to a in described as: Beg. at a pt on the S In of sd Sec. 19, which is N88°14'59"W a distance of 1674.15 ft. from the SE cor. of sd Sec. 19, Th. N04°42'16"E a distance of 5000 ft, to a point of ending. Cont

928. Property No. 020-019-006-060-00 Pcl. 3: Being a part of the SW/4 of Sec. 18 and a part of the W/2 of Sec. 19, T28N, R3W; Comm. at the SW cor. of sd Sec. 18; Th. N0\*08'40"W alg sec. In 225.6 It.; Th. \$87°50'12"E 790.51 ft. for a POB; Th. cont. S87°50' 12"E 790.52 ft.: Th. S0°16'09"E 554.0 Th, N87°50'19"W 791.11 ft.; Th. N 0°12'24"W, 554.0 ft, to the PO8. Cont. 10.05 Ac Bradford Lake Hills Phase 6 Assessed as a part of a tract

of 71.81 acres. 929 Property No. 020-019-006-440-00 Pci. 22: Being a part of the W/2 of Sec. 19 T28N R3W and the SW/4 of Sec. 18, T28N R3W, described as: for a POB: Th. S0°08'40"E alo the sec ft.: Th. N0°12'24"W, 554.0 IL: Th. N 87°50'12"W, 790.51 ft.: Th. S0°08'40" E alg the sec. In, 225.60 ft. to the POB Cont. 10.05 acres Survey 1-187 P 53 thru 61 assessed as a part of a tract

of 71.81 acres. SW/4 of the NW/4 of the NW/4 Sec. 15 930. Property No. 020-019-009-020-00 Pct. A: Being a part of the S/2 of Sec. 19 128N H3W described as: Comm. at the S/4 cor. of sd Sec. 19 for POB; Th. N87°51'16''W, 607.37 ft.; Th. N0°16' 09"W, 473.10 ft.; Th. \$88°28'18"E, 922.83 ft. to the W'ly ROW of 1.75; Th. \$1°14'53''W alg same, 479.57 ft.; Th. N88°25'24''W, 303.0 ft. to POB. Cont. 10.02 acres.

1985 264.00
931. Property No. 020-019-009-040-00
Pcl. B: Being a part of the S/2 of Sec.
19, T28N R3W, described as: Comm.
at the S cor of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.; Th. N0°16'09"W, 4#3.10 ft. to POB; Th. N0°16'09"W, 468.75 ft.; Th. \$88°28'18"E, 941.49 ft. to the W'ly ROW In of 1-75; Th. 380.93 ft. alg a curve to the left, with a radius of 11574.19 ft., and a long chord of S 2\*11'46"W, 380.91 ft.; Th. S1\*14'53"W, 87.63 ft.; Th. N88\*28" 18"W, 922.83 ft. to POB. Cont. 10.02 acras.

.932. Property No. 020 019 009 080 00 Pcl, C; Being a part of the S/2 of Sec.

MAPLE FOREST TOWNSHIP

Town 28 North Range 3 West 19, T28N R3W, described as: Comm. at 941.85 ft. to POB; Th. N0°16'09"W 454.90 ft.; Th. S88°28'18"E, 977.47 ft to the W'ly ROW In of 1-75; Th. 455.23 it alo a curve to the left, with a radius of 11574.19 ft, and a long chord of S 4°15'35"W, 455.20 It.; Th. N88°28 18"W. 941.49 ft. to POB Cont. 10.01

933. Property No. 020-019-009-080-00 Pcl. D: Being a part of the S/2 of Sec. 19 T28N R3W described as: Comm at the S/4 cor. of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.; Th. NO\*16'09"W. 1396.75 ft. to POB: Th. N0°16'09"W. ft. to the W'iv ROW of 1-75. Th. 436.69 ft, alg a curve to the left, with a radius of 11574.19 ft, and a long chord of S 6°28'05"W, 436.66 ft.: Th. N89°28 18"W, 977.47 ft. to POB. Cont. 10.01

Property No. 020-019-009-100-00 Pcl. E: Being a part of the S/2 of Sec. 19. T28N R3W, described as: Comm. at the S/4 cor. of sd Sec. 19: Th. N 87° 51'16"W 607.37 ft.: Th. N0°16'09"W. 1832.0 ft. to POB; Th. NO 16'09"W, 416.77 ft.; Th. S88°28'18"E, 1093.38 ft. to the W'ly ROW of 1.75. Th. 419.79. t. alg a curve to the left, with a radius of 11574.19 ft. and a long chord of S 8°35'16"W, 419.76 ft.; Th. N88°28' 18"W, 1028.72 ft. to POB. Cont. 10.14

935. Property No. 020-019-009-140-00 Pcl. G: Being part of the N/2 of Sec. 19. T28N R3W, described as: Comm at the S/4 cor. of sd Sec. 19: Th. N 87° 51'16"W, 607.37 ft.; Th. N0°16'09"W, 2665.54 ft. to POB: Th. NO°16'09"W. 669.0 ft.; Th. S88°29'35"E, 658.30 ft. to the N and S 1/4 In Th. S0°36'30"W ald N and S 1/4 In. 669.0 ft., Th. N88° 28'18"W, 648.06 ft. to POB. Cont. 10.02 acres

936. Property No. 020-019-009-180-00 Pcl. 1. S/2 of following desc parcel being a part of the N/2 of Sec. 19, T28N R3W described as: Comm. at the S/4 cor. of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.; Th. NO°16'09"W, 3979.54 ft. to POB: Th. NO°16'09"W. 1190.89 ft.; Th. S88°12'28"E, 1577.59 ft. to the W'ly ROW of 1-75; Th. 1027.59 It. alg a curve to the right, with a radius of 11344.19 It. and a long chord of \$7°31'25"W, 1027.24 ft. Th. N88°20'23"W, 744.93 ft.; Th. \$89° 04'22 'W, 668.34 ft. to POB Conf

20.12 acres 937. Property No. 020-019-009-200-00 Pcl. I, N/2 of the following desc. parcel: Being a part of the N/2 of Sec. 19, T28N R3W described as: Comm. at the S/4 cor. of sd Sec. 19; Th. N87° 51'16"W, 607.37 ft.: Th. N0°16'09"W. 3979.54 ft. to POB Th. N0°16'09"W. 1190.89 ft.; Th. S88°12'28"E, 1577.59 ft. to the W'ly ROW of 1-75; Th. 1027.59 ft. alg a curve to the right, with a radius of 11344.19 ft, and a long chord of \$7°31'25"W, 1027.24 Th. N88°20'23"W, 744.93 ft.; Th. S 89°04'22"W, 668.34 ft, to POB, Cont 20.12 acres

939. Property No. 020-019-014-040-00 Pcl. SCS part of the S/2 of SE/4 of Sec. 19 T28N R3W Comm, at the SE cor. of sd Sec. 19 Th. N0°26'50"E alg sec. In 532.4 ft., Th. N88°34'30"W 1520.87 ft., Th. N4°41'14"E 295.82 ft., Th. S88°34'30"E 1499.00 ft., Th. S0° 26'50"W 295 ft. to POB. Cont. 10.2 Ac 940. Property No. 020-021-003-070-00 Pcl. F S/2 of N/2 of S/2 of S/2 of NE/4

of Sec. 21 T28N R3W 10.3Ac 941. Property No. 020-021-003-090-00 Pcl. H Si2 of Si2 of Si2 of Si2 of NEI4 of Sec. 21 T28N R3W 10.3Ac. 942. Property No. 020-021-003-130-00 Pcl. K N/2 of S/2 of N/2 of N/2 of SE/4

1985 943. Property No. 020 021 003-170 00 N/2 of S/2 of S/2 of W/2 SE/4 less E 20 ft. E/2 thereof Sec. 21 T28N R3W 944. Property No. 020-022-006-025-00 Comm. 33 ft. E of SW cor. of the SW/4 of the NW/4 for a POB. Th. N 162 ft., Th. E 270 ft., Th. \$ 162 ft., Th. W 270 fl. to POB. 1 Ac.

of Sec. 21 T28N R3W 10Ac

945. Property No. 020-022-011-080-00 Beg. at SW cor. of SW/4 of SW/4, Th. N on sec. In 16 rds: E 10 rds: S 16 rds: W 10 rds. to POB. 22-28-3 1 A. 947. Property No. 020-025-011-380-00 Th. N 724 ft. for a POB Th. E 300 ft. Th. S 200 ft. W 300 ft. Th. N 200 ft. to the POB less H/W R/W Cont. 1.4 A & being a part of SW/4 of SW/4 25-28-3

948 Property No. 020-027-003-020-00 SW/4 of NE/4 27-28-3 40 A. 830.16 949. Property No. 020-027-006-035-00 N/2 of N/2 of NW/4 of NW/4 of Sec. 27 T28N R3W. 950. Property No. 020-027-009-050-00 Pcl. D-Part of the SWI4 of SWI4 of Sec. 27, T28N, R3W. Comm. at the

alg the W in of sd Sec. 27, 899.88 ft.

ft., Th. \$89°36'38"E, 4959.88 ft., Th. \$ 1985 1.686.56 Property No. 020-027-011-020-00 Comm. at the SE cor. of SW/4 of SW/4 of Sec. 27 T28N R3W., Th. N 89° 38'W 360.4 ft., Th. N 202.8 ft. Th. W 998. Properly No. 020-075-000-028-00 429.6 ft., Th. N 202.9 ft., Th. E 429.6 I., Th. N 933 ft., to the 1/8 ln, Th. E on 1/8 In 360.4 ft., to the NE cor, of SW/4 of SW/4, Th. S on 1/8 In 1345 ft. to POB, and also, the SE/4 of SW/4 of Sec. 27 T28N R3W except the E 520

1985 1,055,12 952. Property No. 020-028-004-020-00 SE/4 of NE/4 28-28-3 40.48 A. 953. Property No. 020-028-005-060-00 Pcl. C-Part of the NE/4 of the NW/4 of Sec. 28, T28N, R3W. Comm. at the N/4 cor of sd Sec. 28, Th. N89°34'10" W alg the sec. In 672.28 ft. to the POB., Th. S1°14'08"E, 1335.13 ft. to the N 1/8 In. Th. N89°49'56"W alg the N 1/8 In 346.98 IL. Th. N1°06'48"W. 1336,70 ft. to the sec. In, Th. S89°34" 10"E, 344.14 ft. to the POB. 10.58 Ac.

954. Property No. 020-028-011-060-00 A piece of land 1.5 acres SQ. In SW cor. of SW/4 of SW/4 28-28-3 1.5 A 955. Property No. 020-028-013-020-00 Pcl. A Beg. at E/4 cor. of Sec. 28 T28N R3W, Th. So. 0°52'E alg sec. In 338.9 ft., Th. So. 89°54'W 1330.3 ft., Th. N 01°08'W 336.08 ft., Th. N89°47'E alo E&W 1/4 In 1331.8 ft. to POB being part of NE/4 of SE/4 of Sec. 28 T28N

956. Property No. 020-028-013-040-00 Pcl. B Comm. at E/4 cor. of Sec. 28 T28N R3W Th. S0°52'E alg sec. In 338.9 ft. to POB, Th. S0°52'E 338.9 ft. Th. N89°58'W 1328.5 ft: Th. N01° 08'W 336.08 ft. Th. N89°54'E 1330.3 ft. to POB being part of NE/4, of SE/4, Sec. 28, T28N R3W Cont. 10.3AC 958. Property No. 020-028-018-020-00

E/2 of the SE/4 of the SE/4 of Sec. 28, 959. Property No. 020-033-002-040-00 E/2 of W/2 of W/2 of NE/4 of Sec. 33. 20 A Sec. 33 T28N R3W 283-33-2-3 &

Property No. 020-033-006-020-00 W/2 of E/2 of NW/4 of NW/4 Sec. 33 T28N R3W. Property No. 020-033-015-020-00 Pcl. P-Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W, Comm. at the SE cor. of sd Sec. 33, Th. N89°09'36" W alg the sec in 2290 ft. to the POB. Th. cont. N89°09'36"E, 341 ft. to the S/4 cor. of sd Sec. 33, Th. N0°24'00' W alg the N and S 1/4 In 1278.10 ft. to

1985 445.47

the S 1/8 In, Th. S89°12'41"E alg the S 1/8 In 341 fl., Th. S0°24'00"E, 1278.41 ft. to the POB. 10.01 Ac. 1985 264.00 Property No. 020-033-015-040-00 Pcl. O-Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W. Comm. at the SE cor. of sd Sec. 33, Th. N89°09'36"W ato the sec. in 1949 it, to the POB. Th. cont. N89°09'36"W, 341 ft., Th. N 0°24'00"W, 1278.41 ft. to the S 1/8 in Th. S89°12'41"E alg the S 1/8 in 341 Th. S89° 12'41"E alg the S 1/8 in 341 tt., Th. S0° 24'00"E, 1278.72 ft. to the 1037. Properly No. 020-075-000-077-00

Q.

MAPLE FOREST TOWNSHIP

Town 28 North Range 3 West POB. 10.01 Ac. the S/4 cor. of sd Sec. 19; Th. N87° 1985 394.6 51'16"W, 607.37 ft.; Th. N0° 16'09"W, 963. Property No. 020-033-015-060-00 Pcl. N-Part of the S/2 of the SE/4 of Sec. 33, T28N, R3W, Comm. at the SE cor. of sd Sec. 33. Th. N89°09'36"W alo the sec. In 1608 ft. to the POB Th. cont. N89°09'36"W, 341 ft., Th. N 0°24'00"W, 1278.72 ft. to the S 1/8 ln, Th. S89°12'41"E alg the S 1/8 in 341 it., Th. S0°24'00"E, 1279 07 II. to the

POB 10.01 Ac. Property No. 020-034-001-050-00 Pcl. I Comm. at N/4 cor. Sec. 34 T28N P3W, Th. N89°56'E alg sec. in 391 ft to POB. Th. N89°56'E 330 lt., Th. S.0. 11'18"E 1327 ft., Th. S89°53'W 330 ft. Th. N0°11'18"W 1327.60 ft. to POB less and exc. comm 300 ft. E of NW cor. of NW/4 of NE/4, Th. S 300 ft., Th E 300 ft., Th. N 300 ft., Th. W 300 ft. to 1985

967. Property No. 020-034-002-015-00 The S 1027 ft. of the E 265 ft. of the NW/4 of the NE/4 of Sec. 34 T28N R3W 6.0 Ac.

968. Property No. 020-034-002-040-00 2 acres in the NE cor. of NW/4 of NE 1/4 Sec: 34 T28N-R3W 283-34-2-1 1985 590.63 969. Property No. 020-034-004-100-00 Parcel Q-1; Part of the SE/4 of the NE 1/4 of Sec. 34 T28N, R3W, Comm. at the NE cor.; Th. S0°17'E (alg E sec. Ini 1325.5 ft.: Th. S89°53' W 100 ft. to POB; Th. S0°17'E alg W'ly Old M-93 R/W 214 ft. Th. S89°53'W 560.7 ft.; Th. N0°17'30''W 214 ft.; Th. N89°53'E

560.7 ft. to POB; Cont. 2.75 Ac. 1985 1.018.84 971. Properly No. 020-034-006-070-00 SW/4 of SW/4 of NW/4 Sec. 34 T28N 972. Property No. 020-034-010-040-00 Pcl. B-Part of the NW/4 of SW/4 of

Sec. 34, T28N, R3W, Comm. at the W/4 cor. of sd Sec. 34, Th. S0°55'15" alg sec. in 330 ft. to POB., Th. N 89 51'E 1331 41 ft. to W/8 In. Th. S0°37 08"E alg W/8 in 330 ft., Th. S89°51' W, 1315.24 ft., Th. N59°07'W, 17.05 to the sec. In. Th. N0°55'W, 321.10 ft. to the POB. 10.1 Ac. 973. Property No. 020-034-011-140-00 Pcl. D-Part of the S/2 of the SW/4 of

Walg the sec. In 1003 ft. to the POB., Th. cont. N88°44'20"W, 337 ft., Th. N 0°19'W, 1296.63 ft. to the S 1/8 In, Th S89°26'40"E alo the S/8 in 337 ft., Th. S0°19'E, 1300.80 ft. to the POB. 10.04 974. Property No. 020-034-011-160-00 Pcl. C-Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W. Comm. at the S/4 cor. of sd Sec. 34, Th. N88°44'20' Walg the sec. In 667 ft. to the POB. cont. N88°44'20"W, 336 ft., Th. N 0°19'W, 1300 80 ft. to the S 1/8 in. Th. S89°26'40"E, alg the S 1/8 In 336 ft.

975. Property No. 020-034-011-200-00 Pci. A - Part of the S/2 of the SW/4 of Sec. 34, T28N, R3W. The POB at the S/4 cor. of sd Sec. 34. Th. N88°44'20' Walg the sec. in 333 it., Th. No 19 W. 1309 ft. to the S 1/8 In. Th. S89°26 40"E alg the S 1/8 in 333 ft. to the N and S 1/4 In, Th. S0°19'E, 1313.20 ft. to the POB. Cont. 10.02 A

10.04 Ac.

976. Property No. 020-034-013-040-00 Pcl. M-1, The S/2 of N/2 of N/2 of NE/4 5.02 A M/L 977. Property No. 020-034-013:100-00 Pcl. P-1 Comm. at E/4 post Th. S0°17'

E alg sec. In 562.8 ft. to POB Th. cont

S0°17'E 267.7 ft. Th. N89°56'W 660.56 ft. Th. NO°17'W 166.3 ft. Th. N 89°58'E 360.6 ft. Th. NO°17'W 100 ft Th. N89°58'E 300 (t. to POB. Sec. 34 

MAPLE FOREST TOWNSHIP PLATS Greenacre Subdivision 978. Property No. 020-060-000-015-00 Twin Peaks No. 1 979. Property No. 020-075-000-001-00 980. Property No. 020-075-000-002-00 981. Property No. 020-075-000-003-00 982. Property No. 020-075-000-004-00 983. Property No. 020-075-000-005-00 984. Property No. 020-075-000-006-00 Comm. at the SW cor. of Sec. 25-28-3 985. Property No. 020-075-000-007-00 986. Property No. 020-075-000-008-00 Lot 8 987. Property No. 020-075-000-009-00 Lot 9 988. Property No. 020-075-000-013-00 989. Property No. 020-075-000-014-00 990. Property No. 020-075-000-015-00 Lot 15

Property No. 020-075-000-016-00 Lot 16 992. Property No. 020 075-000-017-00 Lot 17 SW cor. of sd Sec. 27, Th. M0°52'W 993. Property No. 020-075-000-021-00 the POB. Th. cont. N0°52'W, 455 994. Property No. 020-075-000-022-00 Lot 22 995. Property No. 020-075-000-023-00 Lot 23 996. Property No. 020-075-000-026-00 Lot 26 997. Property No. 020-075-000-027-00 Lot 27 999. Property No. 020-075-000-029-00 Lot 29 1000. Property No. 020-075-000-030-00 Lot 30 1001. Property No. 020-075-000-031-00 Lot 31 1002. Property No. 020-075-000-031-00 Lot 32 1003. Property No. 020-075-000-033-00 1004. Property No. 020-075-000-034-00 Lot 34 1005. Property No. 020-075-000-035-00 Lot 35 1006. Property No. 020-075-000-036-00 Lot 36 1007. Property No. 020-075-000-037-00

1008. Property No. 020-075-000-038-00

1009. Property No. 020-075-000-039-00

1010. Property No. 020-075-000-040-00 Lot 40 1011. Property No. 020-075-000-041-00 1012. Property No. 020-075-000-042-00 Lot 42 1013. Property No. 020-075-000-044-00 1014. Property No. 020-075-000-045-00 Lot 45 1015. Property No. 020-075-000-046-00 Lot 46 1016. Property No. 020-075-000-047-00 Lot 47 Property No. 020-075-000-051-00 Lot 51 1018. Property No. 020-075-000-052-00 1019. Property No. 020-075-000-053-00 1020. Properly No. 020-075-000-054-00 Lot 54 1021. Property No. 020-075-000-055-00 Lot 55 1022. Property No. 020-075-000-056-00 Lot 56 1023. Property No. 020-075-000-057-00 1024. Property No. 020-075-000-058-00 1025. Property No. 020-075-000-059-00 1026. Property No. 020-075-000-060-00 Lot 60 1027. Property No. 020-075-000-061-00

Lot 61

Lot 63

Lot 66

Lot 73

1028. Property No. 020-075-000-062-00

1029. Property No. 020-075-000-063-00

1030. Properly No. 020-075-000-066-00

1031. Property No. 020-075-000-067-00

Lot 67 1985 82.61 1032. Property No. 020-075-000-068-00

Lot 68 1985 82.61 1033. Property No. 020-075-000-069-00

1034. Property No. 020-075-000-070-00 Lot 70 1985 82.6

1035. Property No. 020-075-000-073-00

1036, Property No. 020-075-000-075-00

Lot 37

Lot 39

MAPLE FOREST TOWNSHIP PLATS Twin Peaks No. 1 Lot 77 1038. Property No. 020-075-000-078-00 1.0178 1985 1039. Property No. 020-075-000-079-00 Lot 79 1985 1040. Property No. 020-075-000-080-00 Lot 80 1985 82.61 1041. Property No. 020-075-000-081-00 Lot 81

1042. Property No. 020 075 000 082-00 Lot 82 1043. Property No. 020-075-000-085-00 Lot 85 1985 1044. Property No. 020-075-000-086-00 Lot 86 1985 1045. Property No. 020-075-000-089-00 Lot 89 1985 82.61 1046. Property No. 020-075-000-093-00 Lot 93 1985 Lot 94 Lot 100 1985 Lot 102

1047. Property No. 020-075-000-094-00 1048. Property No. 020-075-000-099-00 Lot 99 1985 82.61 1049. Property No. 020-075-000-100-00 1050. Property No. 020-075-000-101-00 1051. Property No. 020-075-000-102-00 1052. Property No. 020-075-000-103-00 1 of 103 1985 1053. Property No. 020-075-000-104-00 Lot 104 1985 1054. Property No. 020-075-000-105-00 1055. Property No. 020-075-000-108-00 Lot 108 1985 82.61 1056. Property No. 020-075-000-109-00 Lot 109 1985 1057. Property No. 020-075-000-110-00 Lot 110 1985 1058. Property No. 020-075-000-111-00

1059. Property No. 020-075-000-112-00 1060. Property No. 020-075-000-113-00 Lot 113 1061. Property No. 020-075-000-114-00 Lot 114 1985 · 82.61 1062. Property No. 020-075-000-115-00 Lot 115 1063. Property No. 020-075-000-118-00 1064. Property No. 020-075-000-118-00 Lot 118 1065. Property No. 020-075-000-119-00 Lot 119 1066. Property No. 020-075-000-120-00 Lot 120 1985 Property No. 020-075-000-121-00 Sec. 34, T28N, R3W, Comm. at the Lot 121 S/4 cor, of sd Sec. 34, Th. N88°44'20' 1068. Property No. 020-075-000-123-00

1069. Property No. 020-075-000-124-00 Lot 124 1070. Property No. 020-075-000-125-00 Lot 125 1985 82.61 1071. Property No. 020-075-000-126-00 Lot 126 1985 1072. Property No. 020-075-000-127-00 Lot 127 1073. Property No. 020-075-000-128-00 Lot 128 1074. Property No. 020-075-000-129-00 Lot 129 1985 82.61 1075. Property No. 020-075-000-130-00 Lot 130 1985 Th. S0°19'E, 1304.97 ft. to the POB. 1076. Property No. 020-075-000-131-00 Lot 131 1077. Property No. 020-075-000-132-00

1078. Property No. 020-075-000-133-00 Lot 133 1985 1079. Property No. 020-075-000-134-00 Lot 134 1985 1080. Property No. 020-075-000-136-00 Lot 136 1081. Property No. 020-075-000-137-00 Lot 138 Lot 139 Lot 140

1082. Property No. 020-075-000-138-00 1083. Property No. 020-075-000-139-00 1084. Property No. 020-075-000-140-00 1085. Property No. 020-075-000-141-00 Lot 141 1985 82.6 1086. Property No. 020-075-000-143-00 1087, Property No. 020-075-000-144-00 Lot 144 Property No. 020-075-000-148-00 Lot 148 1985 82.6 1089. Property No. 020-075-000-149-00 Lot 149 1090. Property No. 020-075-000-150-00 Lot 150

1091. Property No. 020-075-000-151-00 1092. Property No. 020-075-000-153-00 1093. Property No. 020-075-000-165-00 Lot 165 1094. Property No. 020-075-000-168-00 Lot 168 1095. Property No. 020-075-000-169-00 1096. Property No. 020-075-000-171-00 1097. Property No. 020-075-000-172-00 Lot 172 1985 82.61 1098. Property No. 020-075-000-173-00 Lot 173 1099. Property No. 020-075-000-174-00 Lot 174 .1100. Property No. 020-075-000-175-00 1101. Property No. 020-075-000-176-00

1102. Property No. 020-075-000-177-00 Lot 177 1103. Property No. 020-075-000-190-00 Lot 190 1104. Property No. 020-075-000-191-00 Lot 191 1105. Properly No. 020 075-000-192-00 1106. Property No. 020-075-000-193-00 Lot 193 1107. Property No. 020-075-000-196-00 Lat 196 1108. Property No. 020-075-000-200-00 Lot 200 1109. Property No. 020-075-000-202-00 1110. Property No. 020-075-000-204-00 Lot 204

1111. Property No. 020-075-000-205-00 Lot 205 Property No. 020-075-000-210-00 Lot 210 1985 1113. Property No. 020-075-000-211-00 Lot 211 1985 82.61 1114. Property No. 020-075-000-226-00 1115. Property No. 020-075-000-230-00 Lot 230 1985 82.61 1116. Property No. 020-075-000-231-00 Lot 231 1117. Property No. 020-075-000-232-00 Lot 232 1118. Property No. 020-075-000-233-00 1119. Property No. 020-075-000-234-00 Lot 234

1120. Property No. 020-075-000-235-00 Lot 235 1121. Property No. 020-075-000-237-00 Lot 237 Uppnorthe Unit No. 3 .1122. Property No. 020-100-000-256-00 Lot 256 1985 82.61 Property No. 020-100-000-257-00 Lot 257 1124. Property No. 020-100-000-258-00 Lot 258 1985 82-61 1125. Property No. 020-100-000-259-00 Lot 259 1126. Property No. 020-100-000-260-00 1127. Property No. 020-100-000-262-00 Lot 262 1128. Property No. 020-100-000-263-00 Lot 263 1129. Property No. 020-100-000-264-00 Lot 264 Lot 268 Lot 271 Lot 273

1130. Property No. 020-100-000-268-00 1131. Property No. 020-100-000-270-00 1132. Property No. 020-100-000-271-00 1133. Property No. 020-100-000-273-00 1134. Property No. 020-100-000-274-00 Lot 274 1135. Property No. 020-100-000-282-00 Lot 282 1136. Property No. 020-100-000-284-00 1137. Property No. 020-100-000-285-00 Lot 285 1138. Property No. 020-100-000-268-00 Lot 288 1985 22 81 1139. Properly No. 020-100-000-289-00 1140. Property No. 020-100-000-290-00 1141. Property No. 020-100-000-291-00 Lot 291 1142. Property No. 020-100-000-294-00 Lot 294 1143. Property No. 020 100 000 295 00 Lot 295 1985 82.61 1144. Property No. 020-100-000-302-00

1145. Property No. 020-100-000-312-00 Lot 312 1985 82 81 1146. Property No. 020-100-000-313-00 Lot 313 1147. Property No. 020-100-000-324-00 Lot 324 1985 82.61 1148. Property No. 020-100-000-329-00

Lot 329 1985 82.61 1149. Property No. 020-100-000-338-00

## MAPLE FOREST TOWNSHIP PLATS Town 25 North Range 2 West

1150. Property No. 020-100-000-343-00 Property No. 020-100-000-345-00 Lot 345 1985 82 8 1152. Property No. 020-100-000-347-00. Lot 347 1153. Property No. 020-100-000-348-00 1154. Property No. 020-100-000-349-00 Property No. 020-100-000-352-00 1156. Property No. 020-100-000-353-00 1157. Property No. 020-100-000-354-00 Lot 354 1985 82.6 1158. Property No. 020-100-000-355-00 Property No. 020-100-000-356-00 Lot 356 1985 82 81 Property No. 020-100-000-357-00 Lot 357 1161. Property No. 020-100-000-358-00 Lot 358 1985 82.61 1162 Properly No. 020-100-000-364-00

Lot 364 1985 82.61 1163. Property No. 020-100-000-365-00

Property No. 020-100-000-366-00 Lot 366 1985 82 61

Property No. 020-100-000-367-00

Lot 367 1985 82.61 Property No. 020-100-000-368-00

Property No. 020-100-000-371-00

Property No. 020-100-000-372-00

Property No. 020-100-000-374-00

Lot 375 1985 82.61 Property No. 020-100-000-376-00

Properly No. 020-100-000-377-00 Lot 377 1985 82 81

Property No. 020-100-000-378-00

Lot 379 1985 82.61 Properly No. 020-100-000-383-00

Lot 383 1985 82.6 Property No. 020-100-000-384-00

Property No. 020-100-000-385-00

Property No. 020-100-000-386-00

Property No. 020-100-000-390-00

Lot 386 1985 82.61 1179. Property No. 020-100-000-387-00

Lot 387 1985 82.6 1180. Property No. 020-100-000-389-00

1182. Property No. 020-100-000-391-00

Lot 391 1985 82.61 1183. Property No. 020-100-000-393-00

Lot 393 1985 82.61 1184. Property No. 020-100-000-394-00

1187. Property No. 020-100-000-398-00

189. Property No. 061-001-011-100-00

1/4 Sec. 1, T25N R1W 1 acre

190. Property No. 061-001-012-070-00

Property No. 020-100-000-396-00

Property No. 020-100-000-397-00

Lot 398 1985 82.61 SOUTH BRANCH TOWNSHIP

Property No. 061-001-010-040-00

The NW/4 of the NW/4 of the SW/4

of Sec. 1, T25N R1W. 10.04 agres Pcl

E'ly 8 rds of S'ly 20 rds of W/2 of SW

Pcl. 7 Being a part of the W/2 of the E/2 of the SW/4 of Sec. 1 T25N R1W

So: Branch Twp. Crawford Co. MI,

described as Comm. at the Si4 cor.

of sd Sec. 1 Th. N87\*10'10"W alg

the sec. in 660.93 for P.O.B. Th.

cont. N87°10'TO"W alg ed sec. In 330.46 ft., Th. N0°09'33"W 1319.63

ft. Th. \$87\*02'50"E 331.38 ft. Th.

contains 10.01 A of land. Subject to

a 33.0 ft. easement for ingress &

igress & installation and main-

tenance of public utilities over the

Wily portion thereof, Also subject to

the Co. road easement over the S'ty

33.0 ft. thereof. Further subject to

all reservations, restrictions, &

Gov't. Lot No. 1 Sec. 2 T25N R1W

1985 205.80 Property No. 061-002-001-020-00

Property No. 061-002-002-020-00

Gov't. Lot 2, Sec. 2, T25N R1W exc com 165 It. S of N/4 post to POB, Th.

330 ft., Th. W 264 ft. to POB. 20.83 A

Comm. at SE cor. of SW/4, Th. N 16

rds: W 10 rds: S 16 rds: E 10 rds. to

POB less highway R.O.W. 2-25-1 1 A

The E 16 rds of the N 30 rds of the

SW/4 of SE/4 of Sec. 11 3 acres Sec.

1985 556.15 Property No. 061-011-015-135-00

Comm. 330 ft. E & 510 ft. N of the

SW cor of SW/4 of SE/4 of Sec. 11-

ft.-Th. W 230 ft. to POB. .79 A Sec. 11 T25N R1W 251-11-15-21

N/2 of N/2 of SW/4 of SE/4 of Sec. 32

Pcl. 5 Being part of the E/2 of the SE 1/4 of Sec. 32, T25N R1W, So. Bran-

ch Twp. Crawford Co. Mi described

as, comm. at the E 1/4-cor. of ad

Sec. 32, Th. N86\*39'30"W alg E&W

1/4-In, 652.00 ft., Th, S0\*42'E, 689.17

ft., to the P.O.B. Th. cont. S0\*42'E,

670.00 ft., Th. N89°40'W, 652.07 ft.,

Th. NO°44'15"W alg 1/8-In, 670.00 ft.,

& contains 10.02 acres of land, To-

gether with an easement for ingress

tenance of public utilities as shown

on the certificate of survey. Further

subject to all restrictions, reserva-

tions & easements of record, if any.

Sec. 33-251 Comm. at the SW cor

running Th. N. on W. In 28.5 ft. Th.

NE 683.6 It. to POB. Th. N alg in 185

ft. Th. E 400 ft. Th. S 185 ft. Th. W

400 ft. to POB. NE'ty 25 ft. ease M.

SOUTH BRANCH TOWNSHIP

Town 25 North Range 2 West Property No. 062-002-001-020-04

Comm. at SE cor. Sec. 2, T25N R2W; Th. N89°14'14"W, 2607.44 ft.; Th. N

E 1319.76 ft.; Th. N89\*15'10"W 178.15 ft.; Th. N0\*33'20"E 1382.36

ft.; Th, S89°23'E 1520.35 ft.; Th. S0°

33'08"W 354.60 (L: Th. \$89\*14'52"E

1320.41 ft.: Th. S0\*34'17"W 2330.88

ft. to POB. 155,36 acres M/L.

Property No. 062-004-008-020-00

S/2 S/2 of NE NW Sec. 4 T25N R2W 1985 401.55

Property No. 082-008-008-010-02

Pci. 7 Part of SE/4 of NW fractiona

1/4 comm, at NW cor. Sec. 6 Th. S

89° 19'13''E 1104.44 ft. alg N in Sec.

6 to N 1/8 cor, of NW fractional 1/4

Th. S01\*31'05"W 2110.55 ft. to POB.

Th. S87° 17'35"E 1299.23 ft. Th. S01"

31'30"W 335.69 ft. alg N & S 1/4 In Th. N87°17'35"W 1299.19 ft. Th. N

01\*31'05"E 335,69 ft. to POB. 10.01

Pcl. 4 Being a part of the E/2 of the SE/4 of the NW/4 of Sec. 7 T25N

R2W So. Branch Twp. Crawford Co.

MI described as, comm. at the W/4 cor. of sd Sec. 7 Th. S88°00'E alg the E&W 1/4 in 2040.3 ft. Th. N1°48'

E 331.2 ft. to POB. Th. N1\*46'E 331.2 ft. Th. S87\*54'E 334.53 ft. Th. S1\*32'

W alg 1/4 in 331.0 ft. Th. N87°57'W

335 88 It to POR & contains 2.55 A

of land. Subject to an easement for

ingress & egress & installation &

maintenance of public utillies over the Wily 50.0 ft. thereof. Further

subject to reservations, restrictions

Pci. C. Part of W/2 NE/4 SE/4 Sec. 7

T25N R2W, Comm. at E/4 cor. Sec. 7: Th. N88°W alg E&W-1/4 in, 856 ft.;

ft. for POB; Th. \$1°37'W 628 ft.; Th. N88°W 260 ft.; Th. N1°37'E 526 ft.;

Th. \$88° E 260 ft. to POB. 3.15 acres

Sec. 7 125N R2W 252-7-16-8 Comm.

& easements of record, if any.

1985 109.21 1208. Property No. 082-007-013-080-03

1209. Property No. 062-007-016-180-00

Survey L-186 P-331.

Property No. 062-007-008-030-00

A + Survey L-177 P-158

includes Pcl. 12

1985 218.81 1202. Property No. 061-033-006-060-00 A part of the NW/4 of the NW/4 of

egress & installation & main

Th. \$89°40'E, 652.50 ft., to the POB.

1985 51.75 1199. Property No. 061-032-003-020-00

1200. Property No. 061-032-013-060-00

T25N R1W 10 A M/L

1985 720,00

194. Property No. 061-002-012-020-00

195. Property No. 061-011-015-020-00

11 T25N R1W 251-11-15-1

easements of record, if any.

24.13 acres

lown 25 North, Range i West

1985 82.61

Lof 378 1985 82.61 1174, Property No. 020-100-000-379-00

Lot 374 1985 82.61 1170. Property No. 020-100-000-375-00

Lot 371

89\*36'30"E; 1314.45 ft.; Th. S1\*36' 12"W; 184.88 ft.; Th. N89\*36'43"W 1314.08 ft.; Th. N1\*28'30"E 164.97 ft. to POB. 4.98 acres. Pcl. B: Part of N/2 NW/4 NE/4 Sec. 8, T25N R2W Comm. at N/4 cor. Th. S1\*28'30"W 164.97 ft. to POB.; Th. S89\*38'43"E 1314.08 ft.; Th. S1\*36'12"W 164.88 ft.; Th. N89°36'56"W 1313,71 ft. to N & S 1/4 in; Th. N1°28'30"E 164.97 ft. to POB. 4.98 acres. 1212. Property No. 062-008-002-060-01

at the SE cor. of Sec. 7 T25N, R2W, Th. W 40 rds, Th. N 4 rds, Th. E 40 rds, Th. S 4 rds to the POB. 1 A

A part of the E/2 of the E/2 of the SE

1/4 of Sec. 7, T25N R2W, Comm. at

the SE cor. of same and running Th.

N. alg sec. in 495 ft. to POB. Th. W 657.15 ft., Th. N 165 ft., Th. E 657.25

ft., Th. S 165 ft. to POB. 21/2 acres

Pcl. A: Part of N/2 NW/4 NE/4 Sec. 8.

T25N R2W Comm. at N/4 cor.; Th. S

1985 93.54 1210. Property No. 082-007-016-260-00

1211. Property No. 062-008-002-060-00

Pci. C: Part N/2 NW/4 NE/4 Sec. 8, T25N R2W Comm. at N/4 cor. sd Sec. 8; Th. S1\*28'30"W (alg N & S 1/4 ln) 329.94 ft. to POB; Th. S89\*36' 56"E 1313.71 ft. to E 1/8 ln; Th. S1\* 36'12"W (alg E 1/8 in); 164.88 ft.; Th. N89'37'09"W 1313.34 ft. to N&S 1/4 n; Th. N1 \*28'30" E 164.97 ft. to POB.

1213. Property No. 062-008-002-060-02 Pcl. D: Part of N/2 NW/4 NE/4 Sec. 8, 125N R2W Comm. at N 1/4 cor.; Th. \$1\*28'30"W (alg N & \$ 1/4 In); 494.91 ft. to POB; Th. \$89\*37'09"E; 1313.34 ft.; Th. S1\*36'12"W 164.88 ft. Th. N 89°37'22"W: 1312.97 It. to N & S 1/4 Th. N1\*28'30"E, 164.97 ft. to POB 4.97 acres.

1216. Property No. 062-016-012-040-00 SE/4 of SW/4 Sec. 16 T25N R2W 40 A 1985 1,009.76 1217. Property No. 062-016-014-040-00

W/2 of SE/4 W/2 of SE/4 of SE/4 Sec.

16 T25N R2W 100 A. 252-16-14, 15 &

1985 .257.33 1220. Property No. 062-020-006-090-00 Pci. 6 Gobbiers Oaks being a part of the NW/4 of the NW/4 of Sec. 20, T25N R2W, So. Branch Twp. Crawford County, MI described as, Comm. at the NW cor. of sd Sec. 20 & running Th. S0\*06'15"E alo the sec. in, 660.2 ft., to the POB Th. S 89\*30'40"E, 1311.43 ft., Th. 50\*10' 40"E alg 1/8-in, 332.4 ft., Th. N89\* 30'40"W 1311.88 ft., Th. N0\*06'15" Walg sec. in, 332.4 ft., to the POB. & contains 10.01 A, of land. Subject to the W'ly 33.0 ft. for county roadway purposes as shown on the certifi cate of survey. Also subject to the public utilities easement over the Wily side thereof as shown on the certificate of survey. Further subject to all restrictions, reservations

& easements of record, if any. 1985 129.78 1221. Property No. 062-020-011-040-00 Pcl. No. 21 Comm. at the SW cor. of Sec. 20, T25N R2W Th. N0\*15'03"E alg sec. in 660.85 ft. for a POB. Th cont. NO\*15'03"E 660.85 ft. Th. 589 21'15"E 660.06 ft. Th. S0\*15'03"W 660.98 ft. Th. N89\*21'15"W 660.06 It. to the POB. Being a part of the SW/4 of Sec. 20 T25N R2W South sranch Twp. Crawford County, Mi.

and containing 10.014 acres. 1222. Property No. 062-021-002-100-00 W/2 of NE/4 252-21-2, 3, 5 E/2 of NW 1/4 & 8 Sec. 21 T25N R2W 160 A. 1223. Property No. 062-022-007-080-00

Comm. at the W cor. of the SW/4 of the NW/4 of Sec. 22, T25N, R2W, Th. N0\*12'W alg W sec. In 580.0 ft. to POB. Th. N0\*12'W 264.7 ft. Th. 534\* 02'E alg SW'ly ROW. of Co. Rd. 210.4 ft. Th. S52\*18'W 147.9 ft. to the POB.

1225. Property No. 082-024-005-040-00 Comm. at SW cor. of NW/4 of NW/4 of Sec. 24 T25N R2W Th. N 165 ft. for a POB. Th. E 528 ft. Th. S 165 ft. 1317.4 11, Th. S 88 11, to POB. Also the NE/4 of the NW/4 of Sec. 24 T25N R2W, 45 A M/L 1985 657.34

1227. Property No. 062-024-008-020-00 SE/4 of NW/4 24-25-2 40 A. 252-24-8 1985 453,78 1230. Property No. 082-028-011-070-00 Pcl. E Part of the SW/4 of SW/4 of Sec. 26 T25N R2W So. Branch Twp. Crawford Co. Ml. Comm. at the SW cor, of ad Sec. 26 Th, NO\*31'W ald the W sec. in 333.29 ft. to the POB. Th. cont. N0\*31'W 333.29 ft. Th. S 89\*54'48"E 1323.38 ft, to the W 1/8

In Th. S0°30'45"E alg the W 1/8 In 332.85 it. Th. N89°55'53"W 1323.34 ft. to the POB. Cont. 10.12A 307.58 1231. Property No. 062-027-003-020-00 SW/4 of NE/4 252-27-3 40 A. Sec. 27

1232. Property No. 062-027-004-060-00 Comm. 60 rds N of SE cor. of SE/4 of NE/4, Th. W 24 rds, N 10 rds, E 24 rds, S 10 rds to POB. 1.5 A Sec. 27 T25N R2W 252-27-4-3

1234. Property No. 062-028-003-060-00 Pcl. I Part of the S/2 of NE/4 of Sec. 28 T25N R2W So. Branch Twp. Crawford Co., MI. Comm. at the E/4 cor. of sd Sec. 28 Th. N89° 18'W alg. the E&W/4 In 1648 ft. to the POB. Th cont. N89\*18'W 329.20 ft. Th. NO\* 04'07"E 1329.24 ft. to the N 1/8 In Th. \$89\*21'20"E alg the N 1/8 in 328.92 ii. Th. \$0\*03'26"W 1329.56 it. to the POB. Cont. 10.04 A. also sublect to & use of a 68 ft, rd, & utility easement as recorded in Liber 170 Pages 120 & 121

1235. Property No. 062-028-004-070-00 Pci. F Part of the S/2 of NE/4 of Sec 28 T25N R2W So. Branch Twp Crawford Co. Mi, Comm. at the E/4 cor. of sd Sec. 28 Th. N89\*18'W alg POB. Th. cont. N89\*18'W 329.20 // Th. N0\*02'03''E 1330.19 ft. to the N 1/8 In Th. 589°21'20"E alg the N 1/8 In 328.92 ft. Th. S0°01'22"W 1330.50 ft. to the POB, Cont. 10.05 A. Also subject to & use of a 68 ft, rd, & utility easement as recorded in Liber

170 Pages 120 & 121. 1238. Property No. 062-029-011-020-00 N 264 ft. of E/2 of E/2 of SW/4 of SW 1/4 2 A Sec. 29 T25N R2W 252-29-11-

1239. Properly No. 082-029-012-060-00 S/2 of SE/4 of SW/4 and also S/2 of S/2 of N/2 of SE/4 of SW/4 Sec. 29 T25N R2W 25 A 252-29-12-3 1985 432.88 1240. Property No. 062-029-015-020-00 E/2 of E/2 of SW/4 of SE/4 10 A Sec 29 T25N R2W 252-29-15-1

1985 558.15 1241. Property No. 062-030-004-040-00 Beg. at SW cor. of E/2 of NE/4, Th. E 20 rds, Th. N 8 rds, Th. W 20 rds, Th S 8 rds to POB. 1 A Sec. 30 T25N 1265. Properly No. 063-011-004-020-00

1242. Property No. 062-030-015-040-00 Comm. at SW cor. SW/4 SE/4 Sec. 30. T25N R2W. Th. N on W in 696 ft. for POB; Th. E 1050 ft. to So. Br. of the AuSeble River; Th. NE'ly alg ry to a pt 796 ft. N of S in of Sec. 30; Th. W 1110 ft. to W In; Th. S on W In 100 ft, to POB. 2.5 acres. 1985 257.98

1243, Properly No. 062-030-015-060-00 Beg. 546 ft. N of SW cor. of SW/4 of SE/4, Th. N 150 ft., Th. E 1039 ft. to So. Br. of AuSable Rv., Th. SW'ly alg ry. 179 ft., Th. W 939 ft. to POB Sec.

1244. Property No. 082-030-015-120-00 That part of SW/4 of SE/4 lying E of So, Br. of AuSable Rv. 7.8 A Sec. 30 T25N R2W 252-30-15-5

1965 662.59 1245. Properly No. 082-031-013-040-00 The \$ 43 (1. of N 172 ft. of E 133 ft. of NE/4 of SE/4 .13 A Sec. 31 T25N

R2W 252-31-13-3 1985 122.93 1248. Property No. 082-031-013-100-01 Part of N/2 SE/4 Sec. 31, T25N R2W desc as follows: Comm. at E/4 cor. Sec. 31; Th. N69\*58'W atg E&W/4 in, 1318.7 it; Th. S0\*02'30''E atg 1/8 in, 200 it.; Th. 659\*58'E, 32.15 it. to NE cor, Lot 12 Chapp's Manor and POB; Th. 869°58'E, 464.85 ft. to a pt on the bk of the AuSable Rv.; Th. aig sd bk & traverse in, \$26\*05'E, 170.2 ft.; Th, \$21\*47'E, 26.42 ft.; Th, \$65\*39'

#### Town 25 North Range 2 West

W, 190.85 (t.; Th. S27\*43'W, 163.17 (l.; Th. S20\*18'W, 330.68 (t.; Th. N 89\*46'E, 394.53 (t.; Th. S64\*39'E, 49.78 (t.; Th. S29\*30'W, 116.72 (t.; Th. S19\*11E, 177.43 (t.; Th. S57\*38' 1269. Property No. 063-014-014-040-00 Pcl. 8IN being a part of the W/2 of E, 175.15 ft.; Th. S37\*34'E, 42.36 ft.: Th. N89°57'20"W alg 1/8 In, 836.4 ft. to 1/8 cor.; Th. N0°02'30"W alg 1/8 ln, 751.23 ft.; Th. N58°31'W, 137.8 ft. to E'ly ROW of Larson Court; Th. N atg sd' ROW 77.4 ft.; Th. S58°31'E alg SW'ly in Lot 13 Chapp's Manor, 175.8 ft.; Th. N, 316.94 ft. to POB.

12.77 acres to traverse in alg rv. 1985 1,539.63 1247. Property No. 062-032-002-060-00 Pcl. A being a part of the NW/4 of the NE/4 of Sec. 32, T25N R2W, So. Br. Twp. Crawford Co., Ml. des-cribed as, comm. at the N/4 cor. of sd Sec. 32 for a POB and running Th. S89\*30'40"E on the sec. In 439.95 ft., Th. S0° 12'E, 332.03 ft., Th. N89°30'27"W, 440.23 ft. to the N&S 1/4 In, Th. N0°09'W alg same 332.0 ft. to the POB and contains 3.34

acres of land. 1248. Property No. 062-032-005-080-00 S 10 2/3 rds of NE/4 of NW/4 Sec. 32 T25N R2W 5.3 A 252-32-5-4 1249. Property No. 062-032-010-100-00

Beg. 324 ft. S of NW cor. of NW/4 of SW/4, Th. E 294 ft., Th. S 200 ft., Th. W 294 ft., Th. N 200 ft. to POB 1.35 A Sec. 32 T25N R2W 252-32-10-3 1985 537.30 1250. Property No. 062-032-013-060-00 SIZ of NIZ of NEI4 of SEI4 10 A Sec. 32 T25N R2W 252-32-13-3

1251. Property No. 062-032-013-100-00 SI2 of NI2 of SI2 of NEI4 of SEI4 5 A Sec. 32 T25N R2W 252-32-13-4-A 1985 328.45 1252. Property No. 062-033-015-020-00 Comm. at SE cor. of Sec. 33, T25N R2W running Th. N89°15'W 1452.3 ft. to POB., Th. N 233 ft., Th. E 132 ft.

so including parcel 66 ft. W of POB. Th. N 233 ft., Th. W 462.1 ft., Th. S 233 ft., Th. E 462.1 ft. to POB. 1253. Property No. 062-033-016-080-00 The W 5 acres of the W/2 of the SE/4 of SE/4 of Sec. 33, T25N R2W. 5 acres 252-33-16-4

Th. \$ 233 ft., Th. W 132 ft. to POB al-

1985 688 68 1254. Property No. 062-035-008-030-00 Comm, at NW cor. of SE/4 of NW/4 of Sec. 35 T25N R2W Th. E 429, Th. S 203 ft., Th. W 429 ft., Th. N 203 ft. to POB. 2 acres M/L Sec. 35 T25N

1255. Property No. 062-036-006-010-00 A part of the NW/4 of the NW/4 of Sec. 36 T25N R2W Comm. at the NW cor. of sd Sec. 36, running Th. E on sec. In 820.75 ft. to POB., Th. E 490.75 ft. to 1/8 cor Th. S 897 ft. Th. W 491,25 ft., Th. N 897,77 ft. to POB. 10.12 acres Parcel 8 1256. Property No. 062-036-007-100-00 SW/4 of NW/4 of Sec. 36, T25N R2W

except the N 429 ft. thereof, 27 A 1257. Property No. 062-036-012-030-00 E/2 of SW/4 of SE/4 of SW/4 5 A Sec. 36 T25N R2W 252-36-12-3

SOUTH BRANCH TOWNSHIP Town 26 North Range 1 West Property No. 063-001-001-020-00 NEI4 and NWI4 of SEI4 of SWI4 of lying N. of AuSable Rv. except

NE/4 of SE/4 W'ly of Trail R 1259. Property No. 063-001-005-020-00 N/2 of N/2 of N/2 of NE/4 of NW/4 1 28-15 A.

1260. Property No. 063-001-012-050-00 Pcl. C, part of the S/4 of Sec. 1 T26N So. Br. Twp. Crawford Co. MI the POB, at the NE cor, of Lot 25 of the recorded plat of Red Dog No. 2 Th. N19"00'E 17.76 ft. Th. S82"59'E 295.3 ft, Th. \$73°16'E 62.73 ft, Th. \$ 19\*00'W 402.45 ft. to the N'ly bk of the main stream of the AuSable Rv. Th. N65\*14'W alg sd rv. bk 147.0 ft. Th. N51°19'W alg sd rv. bk 170.8 ft. Th. N29°31'W alg sd rv. bk 105.6 ft. Th. N29°56'E 181.55 ft. to the POB. This parcel extends to the waters edge of the main stream of the Au-Sable Rv. with full riparian rights thereto. Also use of and subject to easements as recorded in Liber 154

Page 327. 1261. Property No. 063-002-013-020-01 Pcl. B part of NE/4 of SE/4 Sec. 2 NW/4 of SW/4 Sec. 1 Comm. at 1/4 cor between Secs. 1 & 2 Th. S0°01' alg sec. In 150 ft. to POB. Th. S88° 10' E 95 ft. Th. S35°37'W alg sd rv bk 59.4 ft. Th. S70°01'W alg sd rv bk 64.38 ft. to sec. In Th. S81°11'W alg sd rv bk 50 ft. Th. N82°16'W 79.92 ft. Th. S65°21'W 1278 ft. to E 1/8 In Sec. 2 Th. N0°11'E alg sd 1/8 In 644.5 ft. Th. S88°10'E 1288.93 ft. to

1985 558.15 1262. Property No. 063-002-013-020-05 Pcl. F Part of NE/4 of SE/4 Sec. 2. Comm. at E/4 cor. Sec. 2 Th. N88° 10'W alg E&W/4 in 1288.5 ft. to E 1/8 in Th. S0\*11'W alg 1/8 in 994.5 ft. Th N89°48'E 740,61 ft. to POB Th. N35° 39'00"E 731.5 ft. to rt bk of N. Br. Au-Sable Rv. Th. \$36\*44'E alg rv. bk. 63 ft. to sec. In Th. S69°14'E aig sd rv bk 91.7 ft. to sec. In Th. S0°01'W 883.53 ft. to S 1/8 in Th. N88°16'W 800 ft. Th. N35°39'30"E 427.80 ft. to

1263. Property No. 063-011-001-045-00 Comm. at the NE cor of Sec. 11. Th. S 548.1 ft. Th. W 179.8 ft. Th. S. 200 ft. Th. S24°49'E 582.7 ft. to the W'ly bk of the AuSable Rv., Th. S17° Walg bk of ry, 50 ft. Th. N88°W alg 1/8 In 431.3 ft. Th. NO\*E 570.1 ft., to POB. Being part of the NE/4 of NE/4, Sec. 11, T26N, R1W, So. Br. Twp., Crawford County, MI & containing 4.37 acres. Said parcel extends to waters edge, including all riparian rights thereto. Together with easements as follows, the N'ly 66.0 ft., of the N/2 of NE/4, Sec. 11, T26N R1W lying £ of McMasters Bridge Rd., & a strip of land 40.0 ft., wide, lying 20.0 ft. each side of a centerline of Sec. 11, T26N R1W, Th. N88°44' W 356.1 (L. for POB. Th. S44°14'E 232.0 ft., Th. S27°57′E 100.0 ft., Th. S 0°02′ E 450.0 ft., Th. S65°36′W 573.0 ft. Th. \$58\*58'W 154.5 ft., to the POB, being part of the NE/4 of NE/4, Sec. 11, T26N R1W. Said easements to be used in common by the par-ties hereto, their heirs & assigns, for Ingress & egress, & for access to

adjoining lands. 1264. Property No. 063-011-001-100-00 Comm. on left bk of AuSable Rv. E 3/4 of E/2 of NE/4 of NE/4, Sec. 11 NE'ly 410 ft., Th. SE'ly 125 ft., Th. SW'fy 290.3 ft. to left bk of AuSable

Rv. Th. upstream 100 ft. to POB, 261-W/2 SE/4 NE/4 Sec. 11, T26N R1W lying N'ly of AuSable Rv.

1266. Property No. 063-011-005-020-01 Pcl. B Being a part of the E/2 of NE/4 of NW/4 of Sec. 11 T26N R1W lying N of the middle thread of the Au-Sable Rv. So. Br. Twp. Crawford Co. MI. Comm. at the N/4 cor. of sd Sec 11 Th. N88°40'20"W alg the sec. In 360.0 it. to the POB. Th. \$1°05'E 1060.13 ft. to a point on the bk of the AuSable Rv. Th. S71\*04'28"W 27.54 It. Th. \$88°45'30"W 153.63 ft. Th. N 1°05'W 1076.6 ft. Th. \$88°40'20"E

1985 432.88 Property No. 063-011-013-040-00 Beg. 330 ft. W of NE cor. of NE/4 of SE/4, Th. W 185 ft.; S 264 ft.; E 165 ft.; N 264 ft. to POB 11-26-1 1 A. 1985 422 43 1268. Property No. 063-014-014-020-00
Pct. 7!N being a part of the W/2 of the SE/4 of Sec. 14, T28N R1W, So. Br. Twp. Crawford Co., MI described as, comm. at the S/4 cor. of sd Sec 14, Th. S89\*09'E alg sec. In, 1321.3

River Forest 1351. Property No. 064-720-000-048-00 River Oaks ft. Th. N0\*04'45"W alg 1/8 in, 1947.3 ft. to the POB. Th. N89\*00'56"W 1352. Property No. 064-735-000-005-00 Lot 5 of Aiver Oaks Subdivision and 655.1 ft. Th. NO 05'E 667.0 ft. Th. S a 1/19 interest in a private walkway 89°01'E alg the E & W 1/4 In, 653.35 ft. Th. 60°04'45"E alg 1/8 in 667.0 ft. Sec. 29 T25N R2W and running N25 to the POB and contains 10.01 acres 02' W, 791.7, Th. S72°12'E 170 ft. to of land. Subject to a roadway easement over the Wily 33.0 ft. thereof POB. Th. N9° 12'E 341.7 ft. to a pl on hk of So. Br. of AuSable Rv., Th. S as shown on the certificate of survey. Further subject to all restric-W, 344.5 ft., Th. N72°12'W 20.23 ft. 1401. tions, reservations and easements

River Oaks

1353. Property No. 064-735-000-006-00 Lot 6 of River Oaks Subdivision and a 1/19 interest in a private walkway desc as com at SW cor. NE/4 SW/4 Sec. 29 T25N R2W and running N2° POB. Th. N9°12'E 341.7 ft. to a pt on bk of So. Br. of AuSable Rv., Th. S 80°00'E alg sd bk, 20 ft., Th. S9°12' W. 344.5 ft., Th. N72°12'W 20.23 ft.

1985 River View 1354. Property No. 064-740-000-010-11
The N 100 ft. of Lot 11 of River View 1985 526.85

1355. Property No. 064-740-000-011-00

all restrictions, rocalling easements of record, if any. 1985 112.66 Lots 16 and the S 12 ft. of River View Plat Lot No. 11 1270. Property No. 063-014-014-060-00 Pcl. 9IN being a part of the W/2 of the SE/4 of Sec. 14 T26N R1W So. 1985 218.81 Sleepy Hollow 1356. Property No. 064-780-000-003-00 Br. Twp. Crawford County, MI des-Lot 3 1985 51.75 1357. Property No. 064-780-000-018-00 Lot 18 cribed as, comm. at the So. 1/4 cor. of sd Sec. 14, Th. N0°14'30"E alg the N & S 1/4 In 1285.2 ft. to the POB South Branch Ranch Unit No. 1 Th. N0°14'30"E alg N & S 1/4 In 665.0 II. Th. S89°00'56"E 655.1 ft. 1358. Property No. 064-820-000-012-00 Th. S0°05'W 665.0 ft. Th. N89°00' 1362. Property No. 064-820-000-070-00

SOUTH BRANCH TOWNSHIP

the SE/4 of Sec. 14, T26N R1W, So

Br. Twp. Crawford County, Ml. des

sd Sec. 14, Th. N0°14'30"E alg N & S 1/4 In, 1950.2 ft. to the POB. Th. N0°

14'30"E alg N&S 1/4 in 667.0 ft. Th. S

89°01'E alg E & W 1/4 In, 653.35 ft. Th. S0°05'W 667.0 ft. Th. N89°00'

56"W 655.1 It. to the POB, and con-

tains 10.01 acres of land. Subject to

the roadway easement over the E'ly

33.0 ft. thereof as shown on the cer

tificate of survey. Further subject to

all restrictions, reservations and

52"W 657.0 ft. to the POB and con-

tains 10 01 acres of land. Subject to

Huron National Subdivision 1277. Property No. 064-360-000-008-00

Indian Glens of the AuSable Unit No. One

1985

1278. Property No. 064-400-000-006-00

1279. Property No. 064-400-000-027-00

1280. Property No. 064-400-000-030-00

1281. Property No. 064-400-000-031-00

1282. Property No. 064-400-000-032-00

1283. Property No. 064-400-000-045-00

1284. Property No. 064-400-000-061-00

Lot 061 1985 83.09 1285. Property No. 064-400-000-064-00

1286. Property No. 064-400-000-075-00 Lot 075 1985 38.94

1287. Property No. 064-400-000-080-00

Lot 080 1985 88.29 1288. Property No. 064-400-000-082-00

1289. Property No. 064-400-000-110-00

Property No. 064-400-000-

Indian Glens of the AuSable Unit No. Two

1291. Property No. 064-400-000-137-00

1294. Property No. 064-400-000-198-00

1295. Property No. 064-400-000-201-00

Indian Glens of the AuSable Unit No. 3 1296. Property No. 064-400-000-208-00

Indian Glens of the AuSable No. 6

1299. Property No. 064-400-000-569-00

1300. Property No. 064-400-000-570-00

1302. Property No. 064-400-000-601-00

1304. Property No. 064-400-000-640-00

1305. Property No. 064-400-000-667-00

1306. Property No. 064-400-000-668-00

1307. Property No. 064-400-000-705-00

1308. Property No. 064-400-000-716-00

1310. Property No. 064-400-000-754-00

1310A. Property No. 064-400-000-764-00

Joh-Lyn-Dan Hills

1311. Properly No. 064-420-000-001-00

1312. Property No. 064-420-000-010-00 Lot 10 1985 67.44

1313. Property No. 064-420-000-012-00

1314. Property No. 064-420-000-013-00

1315. Property No. 064-420-000-021-00

1317. Property No. 064-440-000-040-00

Linger Longer Estates

Little Richard Estates

1318. Property No. 064-480-000-010-00 Lot 10 1985 354.56

1319. Property No. 064-500-000-001-00

1320. Property No. 064-500-000-010-00

1321. Property No. 064-500-000-013-00

1322. Property No. 064-500-000-017-00

1323. Property No. 064-500-000-018-00

1324. Property No. 064-500-000-019-00

Lot 19 1985 57.00 1325. Property No. 064-500-000-020-00

1326. Property No. 064-500-000-021-00

1328. Property No. 064-500-000-023-00

1329. Property No. 064-500-000-024-00

1330. Property No. 064-500-000-025-00

Lot 25 1900 27.00 1331 Property No. 064-500-000-026-00 Lot 26 1985 62.21

1332. Property No. 064-500-000-027-00

1333. Property No. 064-500-000-029-00

1334. Property No. 064-500-000-032-00

Lot 32 1985 62.21 1335. Properly No. 064-500-000-033-00

Lot 33 1985 57.00 1336 Property No. 064-500-000-034-00 Lot 34 1985 57.00

1338. Property No. 064-500-000-036-00

1339. Property No. 064-500-000-041-00

Lot 41 1985 62.21 1340. Property No. 064-500-000-042-00

Livingstone Acres
1341. Property No. 064-520-000-032-00
Lot 32 1985 171.85

1342. Property No. 064-541-000-061-00

1314 Property No. 064-541-000-090-01 W/2 Lot 46 1985 662.59 1345. Property No. 064-541-000-093-00

Petitis Timbers

Pioneer Acres

Red Dog No. 2

McNamaras Valley No. 2

Lot 35

Property No. 064-500-000-035-00

Property No. 064-500-000-022-00

1985

1985

Lots 12, 13 & 14.

Lot 21 1985 6 Jonassen Subdivision No. 2

Property No. 064-440-000-039-00

Property No. 064-400-000-514-00

Lot 32

Lot 045

Lot 082

Lot 514

Lot 705

Lot 764

Lot 39

of record, if any.

Lot 70 1985 17.12 1363. Property No. 064-820-000-086-00 Lot 86 1985 the roadway easement over the E'ly Lot 86 1985 17.12 1364 Property No. 064-820-000-089-00 33.0 ft. thereof as shown on the certificate of survey, further subject to all restrictions, reservations and 1365. Property No. 064-820-000-111-00 easements of record, if any. 1985 112 66 CITY OF GRAYLING 1272. Property No. 063-019-001-020-02 Pcl. A-66: Part of the N/2, NE/4 of SE Sec. 7 T26N R3W 1/4 Sec. 19 T26N R1W Comm. at E/4 cor. of sd sec. & POB of desc; run Th. S89°35'53" W alg E & W 1/4 In of Sec. 1097.89 ft.; Th. S51°09'04"W 1366. Property No. 070-007-005-005-00 The S/2 of the NE/4 of the NW/4 of Sec. 7 T26N R3W except the parcel in the SE cor. thereof being 616 ft. x 275.06 ft. to E 1/8 in of sd sec.; Th. S 2°49'08" E alg sd 1/8 in 482.57 ft.; Th.

N89°49'30"E 703.94 ft. to iron rod 1368. Property No. 070-007-009-009-00 Pci. D part of the E/2 of SW/4 of Sec. 7, T26N, R3W, City of Grayling, near the SW'ly bk of AuSable Rv.; Th cont. N89°49'30"E to center thread of rv.; Th. downstream alg sd center comm at the SW cor, of the NE/4 of SW/4 of sd sec.; Th. S01°21'W (alg the W/8 in) 17.25 ft., to the SE'ly R/W thread to the E in of so sec.; Th. N2° 44'29"W alg so sec. In to POB. of M-72, for the POB; Th. N45'45'E (alg sd R/W) 340.0 ft., Th. N44'21'E (alg sd R/W) 105.3 ft., Th. S50'14'E 305.18 ft., Th. S20'32'W 257.5 ft., to SOUTH BRANCH TOWNSHIP PLATS Chapps Manor 1275. Properly No. 064-200-000-022-00 the left bk of the AuSable Rv, Th. S Hlawatha Park 88°52'W (alg sd rv) 126.35 ft., Th. S 50°42'E (alg sd rv) 370.40 ft., Th. S 1276. Property No. 064-340-000-059-00 Lots 55-56-57-58 & 59. 1985

83°58'W (alg sd rv) 196.30 ft., Th. N 88°02'W (alg sd rv) 434.63 ft., to the W 1/8 ln, Th. N01°21'E 366.50 ft. to POB. Cont. 6.6 Ac Survey L185 P620 1985 890.63 Property No. 070-007-009-011-00 Pcl. A part of E/2 of SW/4 of Sec. 7, T26N R3W, City of Grayling; comm at SW cor. of NE/4 of SW/4 of sd sec; Th. S01°21'W (alg W/8 ln) 17.25 ft., to SE'ly R/W of M-72; Th. N45° 45'E (alg sd R/W) 340 ft., Th. N44° 21'E (alg sd R/W) 105.3 ft., Th. S50° 14' E 305.18 ft. to the POB; Th. S50° 14'E 331.10 ft. to the bk of AuSable Rv, Th. S47°30'W (alg sd rv) 100.90 ft., Th. S87°15'W (alg sd rv) 165.00 ft, Th. N66°06'W (alg sd rv) 115.40 ft, Th. N20°32'E 257.50 ft, to POB. Cont 1.4AC Survey L185 P620

Sec. 8 T26N R3W 1370. Property No. 070-008-010-020-00 Comm. at the SW cor. of Lot 1, of Madsens Plat No. 1, Th. S 60 ft. alg State St., Th. E 120 ft. alg Madsen St., Th. N 60 ft., Th. W 120 ft. to POB. 1371. Property No. 070-008-010-032-00 Comm. at a pt. 743 ft, E & 68 ft, N of S 1/8 cor. Sec. 7 & 8 Th, N 120 ft, W

95 ft. S 120 ft. E 95 ft. to POB. Mad-Sec. 17 T26N R3W 1372. Property No. 070-017-006-140-00 A part of the W/2 of the NW/4 of Sec. 17, T26N R3W Comm. at the NW cor. of sd Sec. 17, Th. S1°53'W alg the sec. In 1272 It. Th. \$88°07'E 130 ft. to the POB. Th. cont. \$88°07'E

07'W 173 ft. Th. N1°53'E 110 ft. to

the POB. Pcl. B L-140 P-35 1985 3,119.97 Sec. 18 T26N R3W 1374. Property No. 070-018-013-020-00 Comm. at the E/4 cor. of Sec. 18. 126N R3W, Th. S89°21'W 100 ft., Th. \$2°05'40"W 100 ft. to the POB., Th. cont. \$2°05'40"W 228.15 ft., Th. \$ 89°23'W 660 ft., Th. N2°05'40"E 171.1 ft., Th. N89°17'E 462.15 ft., Th. N2°05'40"E 56 ft. Th. N89°17'E 198 ft. to the POB.

Village of Grayling Original Plat 1375. Property No. 070-100-008-001-00 Comm. at the SE cor. of Blk. 8, Th. N 90 ft., W 40 ft., S 90 ft. E 40 ft., part of Lots 1 & 2 Original Plat. 8 1985 3,008.88 8 1985 3,008.88 1376. Property No. 070-100-008-001-01 Comm. 40 ft. W of the SE cor. of Bik

8, Th. N 90 ft., W 40 ft., S 90 ft., E 40 ft. part of Lots 1 & 2, Bik. 8. Original 1377. Property No. 070-100-008-001-02 Comm. 80 ft. W of SE cor. Blk. 8, Th. N 90 ft., Th. W 36.5 ft., Th. S 90 ft.,

Th. E 36.5 ft., being parts of Lots 1 & 2, Blk. 8, Original Plat.

8 1985 1,533.23
1378. Property No. 070-100-009-005-00 Lot 5, Lot 8 & Lot 9 Bik. 9, Original

1379. Property No. 070-100-010-002-00 E/2 of Lot 1 and entire Lot 2 Blk. 10. Original Plat of City of Grayling
10 1985 721.79 1380. Property No. 070-100-014-001-00

Lot 1 Bik. 14 Original Plat. 14 1985 1,787.11 1381. Properly No. 070-100-014-004-00 N45 ft. of Lot 4 Blk. 14 & S 45 ft. of Lot 5 Blk. 14 of Original Plat. L.37 1985 2.025.11

1382. Property No. 070-100-014-012-00 E 40 ft. of Lot 12, Blk. 14, Orig. Plat 14 1985 1,200.04 1384. Property No. 070-100-015-012-00 Comm. 6.7 ft. NW of SE cor. of Lot 12 Blk. 15 Orig. Plat of NE 40 ft. Th. NW 81.3 ft. Th. SW 40 ft. Th. SE'ly alg Cedar St. 81.3 ft. to POB. Gray-

15 1985 2.509.09 1386. Property No. 070-100-016-007-01 W/2 of Lot 7 Blk. 16 Original Plat, except a strip of land 12 ft. wide off the SE'ly end 30 ft. frontage. Liber 115 Page 55

1387. Property No. 070-100-016-008-01 W/2 of Lot 8, Bik. 16, Original Plat. Except a strip of land 12 ft. wide off the SE'ly end. 30 ft. frontage on Mi.

16 1985 2,152.05 1388. Property No. 070-100-017-004-00 Comm. at the NW'ly cor. of Lot 3, Blk. 17, Original Plat to City, which pt is the intersection of the N'ly In of Lot 3 with E'ly In of Michigan Ave. and running Th. SW'ly alg lot In. 36 ft. for POB, Th. SE'ly parallel with Cedar Street 120 ft. to W'ly In of public alley; Th. SW'ly parallel with Michigan Ave. 27 ft., Th. NW'ly par-allel with Cedar Street 120 ft. to E'ly In of Michigan Ave., Th. NE'ly alg E'ly In of Michigan Ave. 27 ft. to POB, Being a part of Lots 3 & 4, Blk.

17, Original Plat to City of Grayling. 17 1985 1,795.07 1392. Property No. 070-100-019-011-00 Lot 11, 12 Blk. 19 Orig. Plat 19 1985 1,081.05 19 1985 1,081.05 1393. Property No. 070-100-020-001-01 West 70 ft. of Lot 1 & NE'ly 4 ft. of Lot 12 Blk. 20 Orig. Plat 20 1985 1,231.75

S/2 of Lot 31 McNamaras Valley No. 1394. Property No. 070-100-020-007-00 W. 10 ft. of Lot 6 & E/2 of Lot 7, Blk. 20, Orig. Plat. 40 ft. on MI Ave. 20 1985 2,302.82 1395. Property No. 070-100-022-004-00 Property No. 070 .... Lot 4, Blk. 22, Orig. Plat 22 1985 1395A. Property No. 070-100-009-007-00

1346. Property No. 064-620-000-015-00 N/2 of Lot 6 and all of Lot 7, 8lk. 9, Orig. Plat
9 1985 1,517.38 1347. Property No. 084-640-000-001-00 AuSable Terrace Addition to Grayling 1985 106.23 1396. Property No. 070-110-000-009-00 Lot 8 less 15 ft. on river then run-1348. Property No. 064-680-000-023-00 ning Wily 100 ft, to a pt together on Lot 23 1985 99.94 1349. Property No. 064-680-000-024-00 NW cor. of Lot 8 & all of Lot 9 Au-NW cor. of Lot of Sable Terrace Add.

O M Barnes Addition 1397. Properly No. 070-120-002-002-00 NE'ly 1/2 of Lots 1 & 2, Blk. 2, Bar-2 1985 700.23 1399. Properly No. 070-120-003-007-00

SW'ly 1/2 of Lots 7 & 8, 8lk. 3,

3 1985 1,271.44 1400. Property No. 070-120-004-003-00 Property No. 375 Lot 3 Blk. 4 Barnes 4 1985 866.83 4 1985 86 Martha M. Brinks Addition Property No. 070-131-004-004-02 N/2 of NW/4 of Lot 4 Blk. 4 Martha M

Brinks exc the E 66 ft. x 50.5 ft. out of N/2 of NW/4 of Lot 4 4. 1985 221.42 4 1985 221.42 1404. Property No.070-131-004-015-02 NE/4 of Lot 15, Bik. 4, Martha M

1985 501.89 1405. Property No. 070-131-004-016-01 N/2 of N/2 of Lot 16, Blk. 4, Martha M. Brinks. Martha M Brinks Second Addition

1406. Property No. 070-132-001-003-00 The S 11 it, of Lot 2 and all of Lots 3 & 4 Blk. 1 Brinks 2nd except the S 14 ft, of Lot 4 Blk 1. 1985 1407. Property No. 070-132-001-012-00

Lots 12 & 13 of Blk. 1 Brinks 2nd. 1 1985 592.13 1408. Property No. 070-132-003-001-01 W/2 of Lot 1 and also 6 ft. vacated alley lying on West side of Lot 1 Bik. 3 of Martha M. Brinks 2nd. 3 1985 636.74 1409. Property No. 070-132-004-008-00

Lots 8 & 9, Blk. 4, Brinks 2nd. 4 1985 1,104.84 1410. Property No. 070-132-005-005-00 S/2 of Lots 5 & 6, Blk. 5, Brinks 2nd.
5 1985 1,096.78

1411. Property No. 070-132-006-003-00
Lots 3 & 4 Blk. 6 Martha Brinks 2nd Add, to the City of Grayling Martha Brinks 2nd Add, all that part of sd

lot lying W of 1/8 in. 6 1985 1,128.62 Goodsles Addition 1413. Property No. 070-150-001-001-00 SE'ly 97 ft. of Pol. A & Lots 1, 2 & 3, Blk. 1, Goodales Add. 1985 6.413.69

1414. Property No. 070-150-009-005-00 Comm. 50 ft. NW'ly and 433.2 ft. NE'ly of SW cor. Lot 12 Blk. 2 Salling Hanson, Plat. Th. NW'ly 283 ft. to rivers edge, for POB. Th. SE'ly 283 ft. NE'ly 68 ft. NW'ly 294 ft. Th. upstream to POB. Goodales Addi-

Hadleys Amended 1415. Property No. 070-181-001-012-00 Lot 12 of Blk. 1 Hadleys Amended 1416. Property No. 070-181-002-010-00 Lot 10, Blk. 2, Hadleys Amended 2 1985 778.86 1417. Property No. 070-181-005-003-00 Lot 3, Blk. 5, Hadleys Amended. 5 1985 1,247.65 1418. Property No. 070-181-005-008-00

Lot 8 Blk. 5 Hadleys Amended. Pub lic Act 293, 1976 amended Eff. Date 01/01/83 exempt T.C.V. 8400.00 5 1985 1,200.04 1420, Property No. 070-181-006-007-00 NE/2 of Lots 7 & 8, Bik. 6, Hadleys

6 1985 1,200.04 1421. Property No. 070-181-008-005-00 Lot 5, Blk. 8, Hadleys Amended. 8 1985 1,041.34 Property No. 070-181-008-009-00 Lots 9 & 10, Blk. 8, Hadleys Amend-

1423. Property No. 070-181-010-006-00 Lot 6 and SW'ly 6 ft. of Lot 7 Blk. 10 Hadleys Amended, Public Act 135. 1976 Eff Date 08/31/82 exempt value. 3,252.00

Hadleys Second Addition 1425. Property No. 070-182-001-005-00 Lot 5, Blk. 1 Hadleys Second 1426. Property No. 070-182-002-003-00 Lot 3, Blk. 2, Hadleys Second. 1427. Property No. 070-182-002-008-00 Lot 8 Blk. 2 Hadleys 2nd. 2 1985 1428. Property No. 070-182-002-011-00

Lots 11 & 12, Blk. 2, Hadleys 2nd. 2 1985 969.98 1429. Property No. 070-182-004-001-00 Lots 1 & 2, Blk. 4, Hadleys Second Frl. Lot 1, Blk. 4 Hadleys amended. 1430, Property No. 070-182-004-008-00 NE'ly 70 ft. of Lot 7 & 8 Blk. 4 Had

leys 2nd. 4 1985 1,041.34 1431, Property No. 070-182-005-001-00 Lot 1, Blk. 5, Hadleys 2nd, 5 1985 827.16 Property No. 070-182-007-006-00 Fri. Lot 6, Blk. 7 Hadleys 2nd. Fri. Lot 1 Bik. 23 Roffees

1433. Property No. 070-182-013-012-00 NE'ly 1/2 of Lots 11 & 12 Blk. 13 Hadleys 2nd. **Hadleys Third Addition** 1434. Property No. 070-183-001-006-00 Comm. at the NE cor. of Bik. 1, Th W 300 ft. to POB. Th. S 120 ft. W 60

ft., N 120 ft., E 60 ft. to POB, also S 33 ft. of Vilas Vac. formerly Lot 6 Hadleys 3rd Add. 1435. Property No. 070-183-002-009-00 Beg. 120 ft. W of SE cor. Blk. 2, Th. N

120 ft., Th. W 150 ft., Th. S 120 ft. Th. E 150 ft. to the POB, formerly 1/2 of Lot 8 & Lots 9 and 10, also 33 ft. of vacated Vilas St. of Hadleys 3rd 1438. Property No. 070-183-009-004-00

Lot 4 Blk. 9 of Hadleys 3rd, also 1/2 of vac. alley 15 ft. x 120 ft. alg W side 1985 605.03 Madsans Addition

Property No. 070-190-001-007-00 Lot 7 Bik. 1 Madsen Add. Liber 114 1985 509.83

Rollees Addition 1438. Property No. 070-200-003-001-00 Lots 1 & 2 Blk. 3 Roffees 3 1985 1,549.81 1439. Property No. 070-200-005-004-00 Lots 4, 7, 8 & 9 Blk. 5 Roffees Add. 5 1985 2,271.08 1440. Property No. 070-200-015-006-01

NE'ly 1/2 of Lots 5 & 6, Blk. 15, Rol fees Add. 1441. Property No. 070-200-016-007-00 Lot 7, Blk. 16, Roffees Add. & also Lot 8 Roffees Blk. 16

1442. Property No. 070-200-017-005-00 Lot 5, Blk. 17 Roffees Add. 17 1985 556.16 1444. Property No. 070-200-020-008-00

Lot 8 Bik. 20 Roffees Add. 20 1985 858.90 1445. Property No. 070-200-022-010-00 Lot 10 Bik. 22 Roffees Add. 22 1985 116.68 1446. Property No. 070-200-024-008-00 Lots 8 & 9, Bik. 24 Roffees Add. 24 1985 422.56 1448. Property No. 070-200-025-007-00

Lots 7 and 8, Bik. 25, Roffees Add. 25 1985 1,073.09 25 1985 1,073.09 1449. Property No. 070-200-026-002-00 Lot 2, Blk. 26 Roffees Add, less one foot alg SE side Lot 2 Bik. 26 Rof-

1451. Property No. 070-200-029-006-00 Lot 6, Blk. 29, Roffees Add. 29 1985 985.83 Property No. 070-200-032-004-00 Fractional Lots 4, 5, 6 Blk. 32 Rof

32 1985 1,660.21 1453. Property No. 070-200-032-007-00 Lots 7 and 8 Blk. 32 Roffees Add. 32 1454. Property No. 070-200-032-009-00 Lot 9, Blk. 32, Rolfees Add. 32 1985 1,025.51

Salling Hanson and Co's. Addition 1456. Property No. 070-210-002-006-00 Pct. 2 Comm. at the N most point of Lot D Blk. 2 Salling Hansons Add. Th. S1\*00'W aig W'ly side of State St. 173 ft. to POB Th. S1\*00'W 19 ft. Th. S78\*00'W 61.3 ft. to S'ly in of Lot 6 Blk. 2 Th. N47\*00'W aig for in 93.5 ft. to the E'ly side of Alger St. Th. N 43\*00'E 60.1 ft. Th. S25\*47'W 83.6 ft. Th, \$89\*00'E 51 ft. to POB 2 1985 803.35 1457, Property No. 070-210-002-007-00

Lot 7, Blk. 2, Salling Hanson Co. N/2 of Lot 2 & Lot 11, Blk. 2, Salling Hanson Co. 2 1965 152.80

1459. Property No. 070-210-002-012-01 W/2 of Lo1 12 Blk, 2 Salling Hanson 2 1965 850.97 1480. Property No. 070-210-002-014-00 Pol. I Comm. at the Northern most point of Lot D Bik. 2 Salling & Han-sons Add. Th. S1\*00 Walg State St. 33 ft. to POB Th. S1\*00'W 140 ft. Th. N89°00'W 51 ft. Th. N25°40'W 83.6 ft. to the E'ly in of Alger St. Th. N 40°00'E 69 ft. Th. 587°43'E 29.1 ft. to POB part of Lot 8 & Pcl. D 8lk. 2 Salling and Hansons Add to the City of Grayling. 2 1985 1,136,55

#### **GRAYLING TOWNSHIP** NOTICE

Please be notified the Zoning Board of Appeals will hold a public hearing on March 21, 1988, in the township office, West M-72 Plaza at 7:00 p.m. The following case will be

Case No. 88-1: Lawrence Smith, petitioner. R-2 Zone. Grayling Mobile Estates, Lots

A request to place a portable third accessory building (10 x 12) on a double lot.

Tentative texts and zoning maps may be examined at the Township office during regular business hours.

Correspondence concerning the request should be directed to: Grayling Township, P.O. Box 521, Grayling, MI 49738. Monica S. Ashton, Clerk

#### South Branch Township **Board of Review**

The South Branch Township Board of Review will meet at the Township Hall, 5245 M-18, Roscommon on the following dates:

Tuesday, March 8th, for an organizational meeting at 10:00 a.m. Monday and Tuesday, March 14th and

15th, to meet with taxpayers, from 9:00 a.m.-12:00 Noon and 1:00 p.m. 4:00 p.m. Tentative Ratio Factor

Class **AGRICULTURAL** 50.00 1.00000 COMMERCIAL 50.00 1.00000 INDUSTRIAL 50.00 1.00000 RESIDENTIAL 50.00 1.00000 Mary M. Mollon, Clerk -25-3-10-

#### **BEAVER CREEK TOWNSHIP BOARD OF REVIEW**

The Board of Review will meet with taxpayers at Beaver Creek Township Hall located on the corner of Seven Mile Road and South Oak Road beginning Monday, March 14 and Tuesday, March 15, 1988 from 9 a.m. to 12 noon and from 1 p.m. to 5 p.m.; and on Saturday, March 19, 1988 from 10 a.m. to 1

Following are the tentative ratios and factor for all classes of property in Beaver Creek Township.

Factor Ratio 1.000 AGRICULTURAL 50.00 COMMERCIAL 50.00 1.000 1.000 50.00 INDUSTRIAL RESIDENTIAL 1.000 Florence Nelson, Clerk

-3-10-

Cletis Spears, Supervisor

## Important Notice Relative To Delinquent **Taxes**

Because the list of delinquent tax lands for tax sale advertising must necessarily be made up several months ahead of time in order to get it in the printer's hands, several descriptions are listed in the Crawford County list on which taxes have been paid.

IF YOUR TAXES HAVE BEEN PAID YOUR LAND CANNOT BE SOLD IN THE MAY 3RD, **1988 TAX SALE.** 

If you have not paid your taxes and your land is listed for sale, you must pay at any time up until Monday, May 2, 1988.

WE SHALL BE GLAD TO ANSWER ANY OTHER QUESTIONS YOU MAY HAVE ABOUT THE TAX SALE HERE AT THE TREASURER'S OFFICE.

Joseph V. Wakeley

Crawford County Treasurer

#### The Gospel of John Part 25

The Impotent Man's Faith As soon as the impotent man was healed, and began to obey the words of Jesus, he was challenged by religious hypocrites. "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed." (John 5:10). The impotent man believed he was justified to follow the authority of the one who healed him. "He answered them. He that made me whole, the same said unto me, Take up thy bed, and walk." (John 5:11). When tasked the identity of his healer, the impotent man did not know it was Jesus. (John 5:12, 13). Therefore, the impotent man had been healed by a sovereign God without any faith on his part.

Jesus later finds the healed man in the temple, probably worshipping God for the miracle of his healing. "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee." (John 5:14). The man now knows that his former impotency was caused by sin, that Jesus was His savior, and he was now called to a holy walk. The first work of this new Christian was witnessing the name of Jesus to the unsaved religious hypocrites. "The man departed, and told the Jews that it was Jesus, which had made him whole." Church attendance and personal witnessing are still evidences of spiritual faith in those who profess to be Christians.

Persecution is the direct vary Baptist Church.

Scripture Reference:

John writes his Gospel

about sixty years after the

Lord's Resurrection. This

passage of the Gospel fol-

lows the story of Nicodemus

who came at night to have a

talk with our Lord. This con-

versation had for its theme

After telling the story,

John brings together in a

personal meditation a collec-

tion of the teachings given by

Jesus. John who has collect-

ed them, and thought deeply

about them, now delivers

them to us with the light of

Christ after the Ascension.

This presents us with a faith

started at its source, for

John has known Jesus in-

timately, and has meditated

deeply on his faith since he

has lived it as a disciple

John declares: 'So must

the Son of Man be lifted up.'

There is the question here of

being lifted up on the Cross.

The reference to the bronze

serpent raised by Moses con-

cerns an episode that is re-

ported in the Book of Num-

bers. There we are told, in a

region infested with serpents

during the passage through

the desert, the Hebrews

were miraculously healed

after being bitten by a ser-

pent. John recalls this story

as a symbol of the spiritual

reality of salvation offered to

every one who looks with

-'Whoever believes in Him

home and replace

With our Homeowners policy, #

ou can choose coverages that will

pay to replace your home in the

your contents

avoids condemnation, but Mary's Catholic Church.)

faith at the Corss of Christ.

faithful to the Master.

taith and spiritual rebirth.

John 3:14-21

result of Christ's work, and Christian witness. "And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day." (John 5:16). False religions still persecute those who follow the words of Jesus because of the legalism of their religious traditions which conflict with the authority of God's Holy Scriptures.

Those believers today who have accepted our Lord-Jesus Christ as their personal savior, and make the Holy Scriptures their final religious authority are slandered by all false religious systems as "bigoted", "narrow", "unloving", "funda-"elitist", mentalist". "closed minded", "unlearned", "rebels", "judgmental", "self-righteous", "intolerant", and many other such bad image words to misrepresent Christ and His followers.

True believers are hated and persecuted by the unsaved world. "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you." (John 15:18, 19).

(Hear "The Bible Speaks" at 12:15 p.m. Tuesday on WQON 100 FM).

Pastor "B"

"The Bible Speaks" is a paid advertisement and does not reflect the views or policies of the Crawford County Avalanche. The factual allegations contained in the column are not verified by the newspaper and the opinions expressed are the sole responsibility of Pastor Barnett and the Grayling Cal-

whoever does not believe is

already condemned.' This

manner of speaking brings

out the commitment which

faith in Jesus Christ requires

faith in Jesus Christ re-

quires. The faith I have to-

day already exercises

Christ's saving power for the

day of my death and for the

last day at the end of time.

Between today and my last

day many changes can occur

in my life. But my present

faith puts me on a path lead-

ing away from condemna-

tion, hopefully to obtain

God's pardon and friendship.

The strength of my faith

today has great importance

for my final meeting with

God. Every day prepares me

for my last day, but thanks

to my faith in Jesus the gift

of God's friendship is not

something for the future. It

is already present in me and

is changing me. This faith

commits me to live in the

light, in loyalty to the Gos-

pel. 'He who acts in truth

You are invited to attend

the Lenten Service at St.

Mary's Church each Friday

evening at 7:30 p.m. and the

Sunday and Easter Litur-

gies. Everyone is welcome to

("The Deacon Speakin" is a paid

advertisement provided by the

Knights of Columbus Council 1982 of

Grayling. It does not reflect the views

or the policies of the Crawford County

Avalanche. The views expressed are

those of Deacon Bob Nolan of St.

comes into the light.

The Deacon's Speakin'

Deacon Bob Nolan



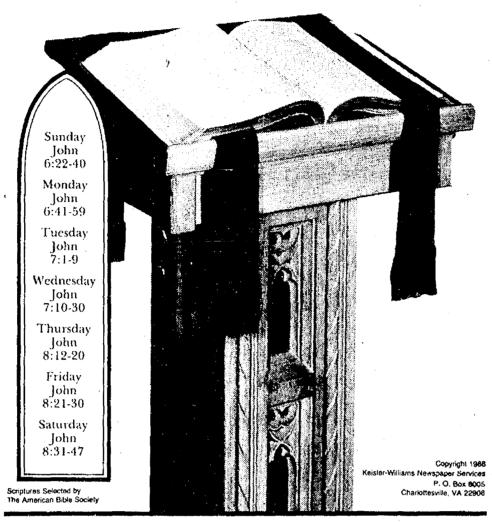
#### GOING BY THE BOOK

In almost every human endeavor there's a right way and a wrong way. That's why in most fields folks recognize and respect certain established techniques. The expert advises the novice to go by the book.

The same principle applies to the business of living.

The Holy Bible has preserved for mankind God's own revelation of His Will and of His Way. It is the foundation of faith, hope and love for countless millions.

Read it. Study it. Cherish your Bible. Make each day richer in spiritual adventure going by the Book.



FIRST BAPTIST CHURCH OF FREDERIC Pastor Ken Haley - 348-8126

Sunday School Evening Worship. . . . . . 6:00 p.m. Wed. Prayer & Bible Study . . . 7:00 p.m. **CHRIST MISSIONARY** Minister H.A. Hennig

4 Mi. East of Frederic on Co. Rd. 612 in Maple Forest Township Worship & Praise ...... 11:00 a.m. SUNDAY EVENING SERVICE 

**CHRISTIAN SCIENCE SOCIETY** 209 W. First St. - Suite 103 - Gaylord Wednesday Service . . . . 8:00 p.m. 2nd Wednesday Every Month (April-

**CHURCH OF THE NAZARENE** 

November)

Pastor Brent Ulrich Phone 517/348-5942 Sunday School . . . . . . . . . 10:00 a.m. Morning Worship ......... 11:00 a.m. 

SEVENTH DAY ADVENTIST Pastor, Arthur Myers

Phone 348-3216 Services held on Saturday at Camp AuSable Youth Camp, in the school building, the 1st building on the right off new Church Service . . . . . . . . . 9:30 a.m. Prayer Meeting Tuesday . . . . . 7:00 p.m. All are Welcome.

**ASSEMBLY OF GOD** Rev. Thomas McLane 911 Elm St. - Phone 348-7132 Sunday School . . . . . . . . . . . . . 10:00 a.m. Morning Worship . . . 11:00 a.m. Evening Service . . 6:00 p.m. Prayer Meeting Wednesday .. 7:00 p.m.

LOVELLS CHAPEL **Pastor Gary Hopp** Sunday School . . . . . . . . . 10:00 a.m. 

HERITAGE BAPTIST High School Band Room Pastor Jim Van Liere - 348-7699 Sunday School . . . . . . . . . . . 9:45 a.m.

Morning Worship . . . . . . . . . . . . 11:00 a.m. Evening Worship........... 6:00 p.m. ,Wednesday . . . . . . . . . . . . . . . . 7:00 p.m.

FREE METHODIST Dwight L. Knasel - Pastor 6652 W. Kalkaska Rd. (M-72 West) - Phone 348-5362

Sunday School ..... 10:00 a.m. Morning Worship . . . . . . . . 11:00 a.m. JEHOVAH'S WITNESSES Mr. Donald P. Nardin

Mr. Robert T. Kirn Phone 348-4981 - Kingdom Hall Public Talk . . . . . . Sunday 10:00 a.m. Watch Study..... Sunday 11:00 a.m. Book Study . . . . . . Tuesday 8:00 p.m. Ministry School . . . . Thursday 7:30 p.m. Service Meeting . . . Thursday 8:30 p.m.

MT. HOPE EVANGELICAL LUTHERAN - MISSOURI SYNOD

The Rev. Daniel E. Lochner, Pastor 905 Old U.S. 27 North At the junction of M-93 & Old 27 Grayling, Mich. Sunday School &

Adult Bible Class ..... 9:30 a.m. Sunday Worship .... 8:00 & 11:00 a.m. ST. FRANCIS' EPISCOPAL

Vicar: The Rev. Derik J. Roy, Jr. M-72 West -- Office - 348-5850; Rectory - 348-2682 Sunday Holy Eucharist 8:30 & 10:30 a.m. Morning Prayer Service. . . . . 10:30 a.m. (the second Sunday of each month)

Healing Service on the 5th Sunday

of the month. Sunday Church School . . . . . 10:30 a.m. (except the 1st Sunday of the month which is Family Sunday) Sunday nursery care provided . . 10:30 am Monday; Adult Choir practice . . . 7:00 pm Tuesday; Bible Study . . . . . 1:00 p.m. Adult Study Group; weekly meetings throughout the year Youth Groups; 2nd-5th grades; 6th-8th

grades; and high school - meetings

MICHELSON MEMORIAL UNITED METHODIST CHURCH Minister: Jeffery D. Regan 400 Michigan Avenue

twice a month for each group.

Worship Services . . . . . . . . 9 & 11 a.m. Nursery provided for infants and young children..... 9:00 & 11:00 a.m.

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**CALVARY BAPTIST Pastor Robert Barnett** 

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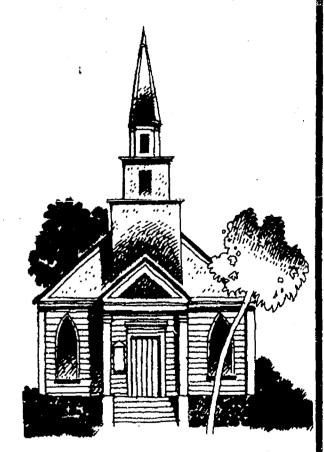
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Meeting at 501 Michigan Avenue
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#### City Council Proceedings

Regular meeting of the City Council held February 8, 1988. Meeting called to order by Mayor Golnick at 7:30 p.m. Members present: Golnick, Latuszek, Sloan, Thompson,

Members absent: None.

Also in attendance: Jerry W. Morford, City Manager; Allen V. Schreiner, City Treasurer; Mary Harland, A. Donald Sorenson, Rov Knight Jr., Leonard Graf. Richards & Associates, Don Geiss, Avalanche: Debra Fennell, Georgia Pacific, Steve Anhalt, Georgia Pacific, Kris Peterson, Georgia Pacific.

Moved by Latuszek, supported by Sloan that the minutes of the meeting of January 25, 1988 be approved as presented. Ayes: 5. Nays: 0, Absent: 0, motion carried.

Citizens who wish to speak. None.

Communications were received and noted. From M.M.L. re: Information Bulletin. From Fire Chief re: January Department Report. From Police Chief re: January Department Report. From City Treasurer re: January Gasoline Usage. Old Business. None.

New Business.

Mr. Golnick opened the Public Hearing on the Georgia-Pacific Corporation request for Tax Abatement under PA 198 at 7:31 p.m. The City Manager explained the area involved and what the company intended. He noted that his information indicated that other governmental units would not object. Ms. Harland read a letter from the Crawford County Board of Commissioners approving of the request of Georgia Pacific Corp. No other comments were made by the public. Mr. Thompson asked about the start of construction. He was informed that the company hopes to start in April. Ms. Harland asked about the present facility. She was told that it is their intention to vacate that building. Mr. Golnick closed the Hearing at 7:38 p.m.

Moved by Latuszek, supported by Sloan that PA 198 Tax Abatement benefits be granted to Georgia Pacific Corp. for a period of 8 years. Mr. Thompson requested that the period be made for 12 years. He noted that other company's have been granted 12 years and that this consideration should be extended to Georgia Pacific Corporation. Ms. Latuszek stated that it was her opinion that the limit should still be 8 years. Mr. Anhalt of Georgia Pacific noted that the company has been in Grayling for 10 years and is a proven entity in the area and that they would appreciate consideration of a 12 year commitment by the city. Mr. White stated that he would be willing to grant a 12 year exemption. Ms. Latuszek amended her motion No. 88-7 above to state a 10 year exemption. Ms. Latuszek stated that she wished to be on record as being in favor of Georgia Pacific expanding in the community but she felt that some consistency should be established. Mr. Thompson noted that Georgia Pacific has 25 emplovees while other companies with Abatement have only 10. He would not like to see Georgia Pacific decide to build some place else. He noted that he was still in favor of 12 years. Mr. Golnick called for a vote on the motion for a 10 year exemption. Ayes: 2 (Latuszek, Golnick), Nays: 3, Absent: 0, motion failed.

Moved by Thompson, supported by White that Georgia Pacific Corporation be granted a 12 year Tax Abatement under P.A. Act 198. (see attached detail on motion) Ayes: 3, Nays: 2 (Golnick, Latuszek), Absent: 0, motion carried.

Leonard Graf of Richards & Associates presented the proposed street construction program for 1988 which encompasses a seventeen (17) block area plus an alley and two public parking lots in the city park. The total project, including engineering, is estimated to cost \$310,000.00. Council persons asked several questions. The bid opening would be scheduled for March 3 1988 with contract awarding on March 14, 1988. Construction could start approximately the first week in April and be complete by June 30, 1988.

Moved by Golnick, supported by Latuszek that the City Manager and Engineers be authorized to advertise for bids as outlined. Ayes: 5, Nays: 0, Absent: 0, motion carried.

The City Manager presented a "Resolution of Intent" relative to the proposed expansion of the City Sewer Lagoon Sys-

Moved by Thompson, supported by Sloan that. WHEREAS, the City of Grayling has had Richards & Associates. Inc. prepare a Facility Plan (Volume II and Volume II-A of the Grayling Township - City of Grayling Facility Planning Study) under the step 1 grant offer C263378 (formerly C262814):

WHEREAS, due to the delay in EPA funding and the consequent delay in commencing construction; and

WHEREAS, a revised EPA funding formula and the escalation of construction costs in the interim period has increased the

NOW, THEREFORE, It is resolved that the City of Grayling does hereby approve the revised (December, 1987) costs of Volume II-A of the City of Grayling Facility Plan and hereby agrees to implement and finance the local share of Plan D Modified as contained in the Study when approved and funded by the U.S. Environmental Protection Agency. Plan D Modified includes rehabilitation of various sections of the sewage collection system and modifications to the existing treatment facility including additional aeration capacity, seasonal storage, and a

spray irrigation system. Ayes: 5, Nays: 0, Absent: 0, motion carried.

Reports of City Manager. Mr. Morford reported on the fol-

Letter to the Editor congratulating the Fire Department. M-72 East Improvement Delay until 1989.

AuSable Property Owners Association Letter and response. Federal Gas Tax Rebate.

Mayor Exchange Day in late May. M.M.L. Legislative Conference February 24th.

Michigan City Manager Conference February 10, 11 & 12.

Reports of Council Members. Ms. Latuszek requested that Finance Statements be in-

cluded with the Council Package in the future. Mr. Golnick noted that the DPW had done an excellent job

on snow removal last night.

Adjournment. Moved by Golnick, supported by Sloan that the meeting be

adjourned. Ayes: 5, Nays: 0, Absent: 0, motion carried. The meeting was adjourned at 8:29 p.m. Jerry W. Morford City Manager & City Clerk

#### **Road Commission Minutes**

February 5, 1988

A regular meeting of the Crawford County Road Commission was held in their office in Grayling. Chairman Kraus presiding. Present were: Commissioners Grover Cason and Norman Parker, Engineer-Manager John Keir, Accounting-Clerk Joanne Thompson and John Cook, Klooster Equipment.

The minutes of the previous meeting of January 22, 1988 were read. Commissioner Cason made a motion to accept the minutes as read, seconded by Commissioner Parker. All voted in

favor, minutes approved. Payroll Voucher Number 3 in the amount of \$26,068.81 and Material checks numbered 13199 through 13271 in the amount of \$42,325.16 were presented to the Board for approval of payment. Commissioner Parker made a motion to accept the vouch-

ers, seconded by Commissioner Cason. Permits were reviewed and signed as follows: General Telephone to bury telephone line on and adjacent to County Road 612 in Frederic and Lovells Township; Frontier Exploration to conduct a seismic survey in Frederic Township; Shell Western to conduct a seismic survey in Lovells Township and Sonics Exploration to conduct a seismic survey on White Road and 93 in

Grayling and Maple Forest Townships, Four Mile Road in Grayling Township and Sharon Road in Grayling Township. Engineer-Manager Keir shall be attending a Task Force Meeting in Alpena this month related to the establishment of all

seasonal roads. John Cook of Klooster Equipment was present to discuss the company bid for the Front End Loader. The Board thanked Mr. Cook for his time and shall inform him of their decision after reviewing additional information.

Cletis Spears, Beaver Creek Township Supervisor, appeared before the Board regarding the width of local roads. Correspondence was reviewed from Cornell Realty and the

AuSable River Property Owners Association. Employment applications were reviewed by the Board.

There being no further business before the Board, a motion was made and seconded to adjourn. All voted in favor, meeting adjourned. Norman F. Parker

Joanne Thompson Vice-Chairman Accounting-Clerk

#### Legal Notice

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herein described: TAKE NOTICE, that sale has been lawfully made of the following described land for unpaid taxes thereon, and that the undersigned has title thereto under tax deed or deeds issued therefor, and that you are entitled to a reconveyance thereof, at any time within 6 months after return of service of this notice, upon payment to the undersigned or to the Treasurer of the County in which the lands lie, of all sums paid upon such purchase, together with 50 per centum additional thereto, and the fees of the Sheriff for the service or cost of publication of this notice, to be computed as upon personal service of a summons upon commencement of an action, as commencement of suit, and the further sum of five dollars for each description without other additional cost or charges: If payment as aforesaid is not made, the undersigned will institute Proceedings for possession of the land.

Description of land: State of Michigan, County of Crawford.

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Amount paid \$61.71. Tax for 1983, 50% int \$30,86, plus \$5.00.

Amount necessary to redeem, \$97.57 plus the fees of the Sheriff.

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State of Michigan,

County of Macomb I Do Hereby Certify and Return, that the within Notice was delivered to me for service on the 10th day of February 1988, and that after careful inquiry, which has been continued from that time until this date. I am unable to ascertain the whereabouts or post office address of Elizabeth Arbor, last known address 100 N. Lafayette, Warren, Michigan 48091 (I was informed that she moved from here-address unknown).

Dated February 18, 1988 My fees, \$16.00 WILLIAM H. HACKEL, SHERIFF

Deputy Sheriff of said County. -10-17-24-31-

BY: Robert J. Murdock

#### Legal Notice

STATE OF MICHIGAN In The Circuit Court For The County of Crawford

File No. 87-1542-C ARTHUR J. DAVIDSON and NATALIE DAVIDSON. Plaintiffs

RONALD F. EBERTS and JUDITH D. EBERTS. Defendants

ROBERT A. BURLEY (P-24555) Attorney for Plaintiffs 320 S. State St.

Davison, MI 48423 313-653-3522

NOTICE OF SALE In pursuance and by virtue of a decree of the Circuit Court for the County of Crawford, State of Michigan, made and entered on October 19, 1987, NOTICE IS HEREBY GIVEN, that I shall sell at public sale to the highest bidder, at the Courthouse in Crawford County, Michigan, that being the place of holding the Circuit Court for the said County, on the Courthouse steps on March 18, 1988 at 10:00 a.m., the following des-

cribed premises, viz: Comm. at the NE/4 of fractual Sec. of the SE/4 5.32 Acres more or less of the fractual NW/4 of Sec. 31, T28N, R1W; thence due South 206.85 ft.; thence N88°59 min. West 999.44 ft.: thence North 0°10 min. East 257.23 ft.; thence South 86th 1000.80 ft. to the point of beginning, Township of Lovells, Crawford County,

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Real Estate

Real Estate

/1 Real Estate

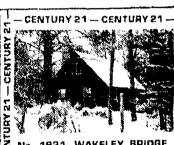
For Rent

LOOKING OUT OVER 5 acre private park. All windows face south to let the sun shine in, 3 bedrooms, 2 baths and attached garage this earth bermed home combines contemporary styling with energy efficient construction. Located in Country Club Estates on a .67 acre lot, you have lots of space and are only minutes from the lake, town or schools. Call for private showing - Barber Construction - 275-5703. Member of Tri-Lakes Home Builders Assoc. \$85,000.00.

-18-25-3-10-/1 HOUSE TO GO - Best offer, I-75 Loop and M-72 West, Grayling, 348-7647.

BY OWNER 1970 Champion Mobile Home, 12 x 60, \$2000. Will negotiate, must be moved, 313-255-1905.

HOUSE FOR SALE - Privacy galore, nice 3 bedroom, 21/2 boths, with attached garage and workshop. On approximately 15 acres, paved road. Call 517, 275-5204. LR 3/-31-1



No. 1921- WAKELEY BRIDGE ROAD Attractive quality built 3 BR Chalet situated on approximately 21; acres. All tongue in groove knotty pine interior and full hasement. Priced for quick 🚍 sale at \$34,800.

Put Number I to work for you. Call Joanne Shively 1-800-432-4595, Ext. C-21 J

River Country Real Estate 5686 M-72 W., Grayling, MI CENTURY 21 -- CENTURY 21 --

LISTING NO. 1478- QUALITY

Home situated on 240' x 200'

double lot fronting on pond.

Property is heavily wooded with

mature pines and hardwoods

Land. Wildlife abounds. A good

buy at \$48,000. Terms consider-

ting, \$21,000. Terms.

348-5433

Garage & much more, 877,500,00.

NEW 3 BEDROOM HOME For Sale by Owner, 11/2 baths, 2 car attached garage. Red Wing Terrace Subdivision,

first home on right. Richard Gildner, Builder, 348-2928 evenings; 348-8208 or 348-8945 days, \$56,900 with 1/3 down, 11% land contract, or \$54,000. Cash. 1/-29tf-/1 2 BEDROOM CABIN with ga-

rage, can be lived in yearround, lot size 120 x 130. North of Higgins Lake, Crawford County, Grayling Schools, Taxes approximately \$100.00 a year, State Land across street. Asking \$11,000. or best offer, 517-644-3549.

-25-3-10-17-/1 LAKE MARGRETHE Home For Sale - Beautiful home with security system, sprinkler, 3 car garage & guest house. Must see to appreciate the extras. Call 348-2956 from 8:00 a.m.-5:00, after 5, 348-

2/25tf-/1 GOVERNMENT HOMES from \$1.00. "U Repair". Also tax delinquent property. Call 805-644-9533 Ext. 492 for informa--10-17-24-31-/1

FOR SALE — Apartment house, 3 Apartments on land contract or cash. Call 348-5511, -10-17-24-31-/1

10 + ACRES mostly clear, 3/4's fenced, lovely setting, fronts on blacktop road located between Grayling and Gaylord, 348-7220 or 517/426-4863.

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Family home one mile from town. 3 bedroom, 2 bath, appliances plus washer and dryer, 2 car garage, lot 125 x 250, lovely shrubs and landscaping, front and rear decks and many more features. \$45,000., 348-8027.

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and M-72 East

River Country Real Estate

► lo Ph. 348-5474 - 5688 M-72 West - Grayling

-3-10-17-24-/1

- CENTURY 21 - CENTURY 21 -THE PERFECT SPOT **FOR YOUR** PERFECT PLACE Our sellers are MOTIVATED! LAKE ACCESS BUILDING SITES

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No. 1929 L Shaped Lot, mature trees Exc. Buy . . . . . . . . . 84,995. . . . IDEAL COMMERCIAL BUILDING SITES No. 1851 M-72 West at Eagle

No. 1548 M-72 W at Ever-Reduced from \$42,000.00 No. 1600 Mikado Street, Svitable 

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w/hdwds & pine, gd. access No. 1814 20 acres wooded beech & maple Gd access . . . . . \$15,000. No. 1603 20 acres M-72 East. 500 ft. on blacktop . . . . . \$15,000.

1-800-432-4585 Ext. C-21 J.

River Country Real Estate 5688 M-72 W., Grayling, MI

HOME FOR SALE, 3 bedrooms, tri-level, 11/2 bath, family room, fireplace, utility, 2 car garage & workshop, newer home, by owner \$66,500 -Southwest Higgins Lake, 821

HOME in one of Grayling's: finest subdivisions. This home features 3 Bedrooms, 2 Baths.

features 3 Hedrooms, 2 Baths.

Family Room, Breezeway, At-

tuched 2 Car Garage, Family

room and laundry facilities on

1st floor, Natural Gas and Cable

2 LOTS - Warner Drive, 348-

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Phone Richard 348-2928.

if no answer 348-8208.

-18-25-3-10-/1

5911 or 348-4131.

/2 Employment

FOR RENT — Older 5 Bedroom, 2 Bath Home in town, \$450.00 per month plus utilities & deposit, days 348-5433, even-3/-10<del>1</del>f-/2 ings 348-8336. APPLICATIONS — being taken for rental units, contact

Flowers By Josie. 12/-3tf-/2 FOR RENT - furnished upstairs Apartment, single occupancy, \$325.00 per month, includes utilities and cable. No pets, 9/-24tf-/2 348-9626.

**BEDROOM** Efficiency Apartment \$285.00 a month, includes utilities. 8 miles east on M-72, No Pets. Phone 348--1/-21#-/2 2 BEDROOM HOME within city,

appliances, carpeted, unfurnished, No Children or Pets, 348-2534. 1/-21tf-/2 ONE BEDROOM APARTMENT, stove, refrigerator, utilities, snow plowing and garbage

pickup, \$275. and \$125. Secu-

rity required, 348-8407. BEDROOM APARTMENT, I mile from town, \$300, per month, includes utilities, cable TV, HBO, snow plowing, partly furnished. No Pets, 348-2010 days, 348-8713

evenings. FOR RENT - One of the nicest office buildings in the area, the North Michigan Land & Oil Corporation building located 1 mile west of Grayling on M-72. Rent the entire building or just one of the offices. The rent is from \$450 to \$550 per month per office, which includes use of all common areas (kitchen, bathrooms, reception room, storage, parking and future use of the conference room). Also included are all utilities, trash removal, outside maintelawn mowing), and inside maintenance of the common areas. Call 616/946-8744 for

further information. 4/-9tf-/2 FOR RENT - 1 bedroom Apartment w/storage area, \$270/ month, 401 Ingham (616) 839-

VIKING VILLAGE Apartments, includes lawn maintenance, snowplowing, all appliances (including washer and dryer). trash pick-up, garage with door-opener, two bedrooms, two full baths. One apartment \$510 month plus utilities, 616/946-8744, 8 a.m.-4 p.m. weekdays.

3 BEDROOM CHALET for lease/ option. Lake Margrethe access from channel with dock. 2 boths, finished basement, garage. Call 348-6141 or 348-1/28tf-/2

ONE BEDROOM Apartment in good neighborhood, \$245 per month plus utilities and security deposit, 348-3253. -10-/2 BUILDING FOR RENT - one mile from town, M-72 W. -

Frontier Bldgs. All new paved parking, 348-8358. 3/-10ff-/2 OME REDROOM For Rem near city of Grayling, \$225, per month + utilities. Security Deposit required, Call 348-2554. -10-17-/2

FOR RENT - 2 Bedroom trailer at Mobile Estates, \$200. a month + \$100 security deposit plus utilities. One child,

HOUSE FOR RENT, by owner, rent with option to buy, 1800 sq. ft., 3 miles from town on M-93, for more information call evenings or weekends. 517/939-8523. 2/-11tf-/2 2 SEDROOM Apartment \$325, water and sewer paid, for more information

2/-18tf-/2

HALL FOR RENT **NEWLY REMODELED** LARGE PARKING LOT

517/463-5025.

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FLUID Power Sales - Northern Michigan, Requires self starter, motivated career minded. Existing accounts responsibility plus new growth. Fluid power skills, Hydro. Pneu. helpful. Will train, Respond to Fluid Systems Inc., 11438 Linden Rd., Clio, MI 48420.

-25-3-10-/3 FLUID POWER SALES, northern Michigan requires self starter, motivated, career minded individual. Existing account responsibility, plus new growth. Fluid power skills/ Hydraulic & Pneumatic helpful. Will train. Respond to: Fluid Power Systems, Inc., 11438 Linden Rd., Clio, Mich. 48420. -3-10-17-/3

MICHIGAN HOME HEALTH Care is looking for a contract registered nurse to perform skilled nursing in a home setting. This part-time position allows the RN to use her assessments and teaching skills in providing care. Day time shifts, hours flexible, pay is \$35.00 per visit. If interested please call 345-7801.

FEDERAL, STATE & CIVIL Service Jobs, \$19,646 to \$69,891 per year. Now hiring! Call Job Line 1-518-459-3611 Ext. F4524C for information. 24 Hr. -3-10-17-24-/3

-3-10-/3

NOW HIRING Government Jobs, skilled and unskilled. For current list of jobs and application call (602) 995-0682 -3-10-17-24-/3

MICHIGAN HOME HEALTH CARE is looking for an LPN interested in becoming a foot care specialist in established foot care clinic. Can develop into a full time position. Good benefits, flexible hours, no holidays or weekends. If interested please call 345-7801. -10-17-/3

WANTED - Homemaker, Light Housekeeping duties, 10-15 hours per week, \$3.50 per hour. Call Commission on Aging, 348-8031.

HELP WANTED - Services Aide assistance with in-home services, activities, programs, crafts etc. 25 hours per week, \$3.50 per hour. Call 348-8031 or stop by the Commission on Aging Office at 308 Lawri-

LOCAL MAJOR TRUCKING is now accepting applications for straight truck and tractor/ trailer driver. Send resume' -Director of Personnel, 18775 Dale, Allen Park, Mt 48101.

Services Offered /4

PIANO TUNING & Repairs; Rogers Plano Service, Fairview. Mi. 48621. Over 20 years experience, 517-848--3-/19tf-/4

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/3 Services Offered /4 Services Offered /4

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-5/81f-



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Services Offered /4

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40% OFF - Clearance Sale, all Lundby Doll houses and accessories. Grandma's Dolls. downtown Grayling. Open 10:00-5:00, Monday thru

Saturday. -10-17-/5 730-JD DSL WF 3pt. 2101-Ford Industrial w/loader, WD-14. back blades. Good selection of used equipment. Graf Equipment, 1100 Woodmere, Traverse City. Call collect 616/947-6321 or 947-6381.

Services Offered /4

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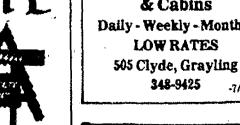


JH-9 FINISH THIS CHALET the way you want, Located between Grayling and Roscommon on 21: acres of hardwoods which adjoins state land. Frontage on a county maintained road with the elec. already hooked up, this property can be yours on 122 land contract terms with a total price



JH-2 LOCATED JUST 5 MILES SOUTH of Grayling. This 3 Bedroom, 2 Bath energy efficient home is nestled in ten acres of hardwoods with state land on 2 sides. This home comes with a 26 x 40 pole barn, bunk house, basketball court, tree house and much much more, only 864,180.

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-tR3-31-88-3

Accountant

Grayling, MI 49738

of only \$19,900.

#### For Sale

#### /5 Automotive

1981 OLDS CUTLASS, 4-dr., AM/FM Radio, Air, Auto, 5 tires, I small tire, very little rust, 64,000 mi., 2 owner car, \$1900., 348-8940 or 348-6811. 3/-10ff-/5

POLE BUILDING: 24' x 40' completely erected, \$3690.00 or \$92.00 per month, overhead and entrance doors included. Other sizes available. Call Chaparal Building at 1-800-321-5536 between 8 5. Material only packages avail-

able. 2/-41f-/5 ADULT SIZE X-country skis w/poles & 79mm boots; 4-6 hole Chevy wheels w/15" snow tires; His/Her white gold wedding bands; size 14 wedding dress w/veil. Cavalar Pro racing cance with paddles, 348-2565.

SMITH CORONA and Olympia typewriter ribbons. Both nylon and fabric styles. Newer or older models. Also liftoff tapes. Stop in and see our line of other office supplies. The Avalanche, 100 Michigan 3/-3tf-/5 WHIRLPOOL REFRIGERATOR,

feet, \$225.00, 732-9317. -3-10-/5 FRESH EGGS \$1.00 a dozen. Double mattress and box springs \$40.00; 36 inch round table, two chairs \$25.00, 3

mint condition, 19.3 cubic

miles West of town, 348-2178. -3-10-/5 HOT WATER HEATING SYS. TEMS, furnaces-standard and high efficiency models, water heaters & softeners. Grayling

Fuelgas & Appliances, 348-6241. -1/29ff-/5 APPLIANCE PARTS available at Jansen's Sales and Service, 501 Cedar Street, Call 348-

-6/25tf/5 MASON SHOES - Work dress, Casual, Sport. For men and women who want to go first class. Advanced footwear technology. From

\$19.95 to \$124.95, 348-7004.

-18-25-3-10-/5 APPLIANCES FOR SALE -Jacuzzi and Charmgiow gas grills, Magic Chef washer, dryers, refrigerators, gas ranges and dishwashers. Grayling Fuelgas & Appliances, 348-6241, -12/11#f-/5

1987 SUZUKI 250LT Quad, take over payments of \$126.51 a month, 12 payments left. Call 348-4960. -25-3-10-/5

#### HELSEL'S Fire Wood For Sale ALSO TREE REMOVAL 348-5582

-10-17-24-/5

#### **Automotive**

1986 LINCOLN Town Car, \$15,500 Firm. Call 348-8358.

1978 FORD 3/4 Ton 4x4, 400 cu. in V-8, Fisher Plow & Fiberglass cap, 83,000 mi, clean, must be seen, \$4500. Firm, 348-7145 evenings.

Services Offered /4 Services Offered /4

1984 BUICK Park Avenue, 4 door, rear wheel drive, one owner, good condition, Blue Book price \$8300, best offer over \$6995. Drive this away, 348-6761, evenings 348-9545. 2/-2411-/6

1982 FAIRMONT, excellent shape, new tires, battery, book price \$1200, askina \$975., 348-2656 days, 348-8941 evenings.

1986 ESCORT WAGON, 4 speed, AM/FM, power steering, \$4900., 348-3605. -10-/6 1987, 4 DOOR CAVALIER, dark blue metallic, stick shift, cruise, delay wipers, tinted glass, AM/FM stereo, rear defrost, 12,500 miles, 517-275-5943 -10-/6

1985 \$10 CHEVY as is, red with black interior, cover, one owner. Ph. 348-8378. -10-17-/6

1981 OLDS CUTLASS, 4-dr. AM/FM Radio, Air, Auto, 5 tires, I small tire, very little rust, 64,000 mi., 2 owner car. \$1900., 348-8940 or 348-6811.

3/-10H-/5 **NEW** Information! Jeeps, Cars,  $4 \times 4$ 's seized in drug raids. Buy from \$100. Call for facts today. (213) 925-9906 ext. -25-3-10-17-/6 1894.

1986 DODGE Caravan, 7 passenger PS/PB, AM/FM stereo, cruise, air, auto trans. running boards, and more, must see to appreciate, 348-5580 after 5 p.m. -10-17-24-/6

1976 BUICK CENTURY, P.B., P.S., air, power locks, 350 V8, body good, \$900.00 or best offer call after 2 p.m. at 348-7411. -10-17-/6

/7

#### Misc.

FRIGIDAIRE, electric clothes dryer, runs well, white \$100, 348-8618, -10/7

COSMETOLOGY - Financial Northwestern Beauty Academy. Students wishing to apply for same must apply before April 6th for Spring classes. Deadline for Fall classes is June 15th. Forms/ catalog available at 131 E. 8th St., Traverse City, MI, 616--10-17-24-31-77

LOSE WEIGHT - feel great. Use the Rainbow Fitness low priced weight loss plan. All ages invited. Start today! 100

-10-17-77 Ottawa LOSE WEIGHT - feel great! Use the Rainbow Fitness low priced weight loss plan. All ages invited. Start today! 100 Ottawa.

FOR SALE — Smith Corona and Olympia typewriter ribbons. Both nylon and fabric styles. Newer and older models. Also lift-off tapes. Stop in and see our line of other office supplies. The Avalanche, 100 3/-3tf-/7 Michigan Ave.

WILL BUY unwanted nonworking frost-free refrigerators. Must have all parts. Call (517) 732-9317. 3/-3tf-/7 IT'S ROOFING SEASON! New

roofs & re-roofs, 25 yrs, experience, quality work, fast service, reasonable rates. Call 348-3071 for your free esti-

#### Personals /6 Announcements /8

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TOUR June 28 thru 30 (Tues.

Thurs.) Transportation, 2

nights lodging, 3 dinners and

much more....\$180,00, De-

parts: Grayling, Le Coache

Tours, 348-6000. LR 6 9 9

It's mighty fine,

Dan Wichert,

Is Twenty-nine!

Happy Birthday,

March 13

Love, Us.Marletters'

CHESANING SHOWBOAT July

12 (Tues.), Transportation,

dinner & showboat ticket

\$45.00. Departs: Grayling, Le

Congratulations

KRISTIN

-LR 7/-7-/9

Coache Tours, 348-6000.

YOU'LL be an IVIE GIRL too! With the right fashion accessories. We have the newest in Spring jewelry, belt and purses. See us - in the Mercantile Mall, uptown Grayling.

CALL BETTY MANSFIELD 348-8562 - Welcome Wagon Hostess if you are a newcomer. 11/-29#-/8

KATHLEEN'S PLUS FASHIONS will be Opening April 8th. She'll specialize in Womens Fashion sizes 18-26. Located in the Mercantile Mall, Uptown Grayling.

#### Personals

MYSTERY TRIP April 12 (Tuesday) Transportation, tours, shopping & dinner \$32,00. Departs: Grayling, Le Coache

Tours, 348-6000. LR 4/-7-/9 HOLLAND TULIP TOUR May 7 (Saturday) Transportation, tours, admission, lunch & dinner \$50.00. Departs: Grayling, Le Coache Tours, 348-6000. LR 5/-5-/9

#### HAPPY BIRTHDAY

Mar. 9- Frances Olsen Mer. 10- Wes Canfield Ace Leng Mar 11-Gonzalo Arancibia Lawrence Stephan Mar. 13- Liz Millikin

Mar. 15- Richard Lovely John Stois Florence Allen Mar. 16- Chas Dickens

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- 2. Check all beits for wear

3. Visual inspection of cooling system

- 4. Check all u-joints for looseness 5. Inspect steering mechanism
- 6. Inspect all shocks for leaks 7. Check tires for wear
- 8. Inspect air cleaner element
- 9. Inspect wiper blades
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#### Personals

POSITION OPEN for office nurse, 3 day week. Send written resume' by March 17 to Box W c/o Crawford County Avalanche, P.O. Box 490. Grayling, MI 49738 -10-17-19 CHESANING SHOWBOAT July

14 (Thurs.), Transportation, dinner & showboat ticket \$45.00. Departs: Grayling, Le Coache Tours,

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NASHVILLE-GRAND OLE OPRY HOUR, June 23 thru 26 (Thurs.-Sun.) \$270.00. Departs: Grayling, Le Coache Tours, 348-6000. LR 5/-19-/9



Happy 30th **WINNIE** 



really 25?

CONSUMER V CHECKLIST



**Efficient Remodeling** This time of year many people think about remodeling their home for more living space, improved appeal or to make the house more marketable. This is an opportunity to increase energy savings by investigating the energy-efficiency aspects of your projects. For a helpful booklet write KJA Meeks, Owens/Corning Fiberglas, Dept. 288, Fiberglas Tower, Toledo, OH 436S9. Ask for the "Save Energy As You Remodel" booklet.

#### Elementary Notes

**Cursive Writing** 

/9

When I started writing cursive I had a lot of trouble. I didn't take my time. And on my first report I got a "C." Then I had to start writing better. My dad got me a book to practice on. Then I learned how to write better and I improved to a "B." I'm still working on it. I want to get an "A" on my report

We have to write neatly on everything in school. By Justin Roy, Mr. Hatfield's fourth grade.

Handwriting and Projects We're writing days and months. We did the months of the year Tuesday. Today we are doing the days of the week. We are doing it so we will know them better. We were writing them for handwriting and memorizing. Sometimes it might be fun writing them but sometimes it isn't.

It's fun doing projects. We make covers for books. Another kind of project is reading a chapter from our social studies book and writing an article about it. You can make up a game for the blind and then blindfold yourself and you try to do it yourself. One project is to get a piece of bread, put some drops of water on it, and it makes mold. It takes a few days. You can listen to a tape and you write messages to your friends in Braille. By Josh Schoen and Bethany Pettyjohn, Mrs. McEvers' third grade.

**Talking About Teeth** Dr Fenn came in and talked about foods. He showed us a Charlle Brown He whips rubber bands grade. movie about flossing and brushing your teeth. He gave us toothbrushes and tooth paste and a chart of good foods. He told us that we have to brush our teeth after every meal and when we are going to the dentist you will see the office with the lady in it teaching someone to brush their teeth. The dentist checks our teeth and he X -rays our teeth and fills some of them if they are bad. He told us about decay and

#### all learned that too much sugar is not good for your

how we get decay. And we

teeth. By Bonnie Pooley,

Miss Johnson's third grade.

Junior Deputy

I like Junior Deputy because they have films and they talk to you about what not to do. If you go into a store, don't steal anything because you might get caught. It's wrong to shop-lift. Stay away from strangers because they can hurt you. We should know about ice

Come and

Get news, entertainment, sports

part of your day!

reports, stock reports, business info,

weather, fashion, advertised specials

and of course, Classifieds. Make us a

Crawford County

Avalanche

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Get It.—

because you could fall through and get badly hurt. Policemen can help you when you need them. you need them. Be careful when you are on

Junior Deputy. We see films and they talk to you about stuff. Policemen and deputies come in to talk to us. By Ron Peterson, Mrs. Akers' fourth grade.

🐞 I like Mrs. Yost the best in 🔻 my classroom. I like her to read a book to us. After can read a book every day. I about math, printing, and table 7. We color at table 7. Dictated by Suzanna Falling, Mrs. Yost's first

Mr. "R" shoots rubber bands. He's mean! Red Day is today. A few people brought red clothes. We had write circles with red ribbons. I found a few red things to wear to school. stripes on my shirt are red. I have red balls in my hair. And we were eating chocolate chip cookles for snacks. We got a frog game. We have a red balloon in Mr. "R's" can. Dictated by Shannon Chesler, Mrs. Nunn's Blue Kindergarten.

around. He points them at other people. That's not good. Dictated by Heldi Hellbuyck, Mrs. Spencer's Blue Kindergarten

We are in Mrs. Fleming's social studies class. In Mrs. Fleming's class we are studying the fifty states. We are making a game of the fifty states. We are also studying the capitals of the states too. Our state capital Lansing, is Michigan. We are going to have a test on the states. We will have to spell them correctly. We also have to memorize the fifty states.

capital for our field trip. We raffled off cookles, candy bars, and a giant Hershey kiss. The turkey raffle was the first thing that we raffled off. Next we raffled off the cookies. By Eddie Brannam, Randy Helsel, and Jason O'Toole mrs. Fleming's fifth grade

We have been raising

money to go to the state

March is Reading Month

Today we are going to make up names for book characters, like Paul They're there whenever Bunyan burgers. Tomorrow we are going to have Read-N-Feed Day. We are going to snowmobiles. You can get read a book for 20 minutes and eat while we are read-Every Friday we have ing. On Monday we are going to decorate our door like a story character, like Pinocchio. So far we have just talked about it. We are talking about what we are going to eat, like celery and graham crackers. We are going to have to bring a book and we don't want anything that is too messy and nothing lunch she reads to us. She that is too greasy because it will make grease spots on like Care Bears stories and our book. We've been talking Care Bear Cousins. I like it about the last day of March when she talks. She talks when we are going to dress up like book characters. By Josh Milton and Scott Ritter, Mrs. McEvers' third grade.

We went and got the Campbell's labels from all the teachers. We brought them back to class. We counted them out in tens. Our teacher came around and collected them and we don't know how many we have yet. We started in December and ended March 1. We went around to the My pants are red. And the classes and picked them up about every two weeks. We. cut them by the panels up into tens and the teacher collected them and counted them. Our goal was 35,000 but we think we only have about 25,000. We save up asmany as we can and then we look in a catalog. In the catalog they tell us how many; labels that it takes to get things. And we take the labels and buy what we want; for our school. By Andy, Mr. "R" is a letter person. Perrin, Mrs. Akers fourth

We got a new letter person. named Mr. "J." He collects junk and we colored him today. We're playing with jacks. We do home work and we color a lot. We like making stuff. Dictated by Tiffany Follett, Mrs. Spencer's Blue Kindergarten.

him. We're making a jackin-the-box for Mr. "J." We made a book for Mr. "J." We're glueing the jack-inthe-box together. We made it out of pink and yellow paper. We cut it out. Dictated by John Haskel, Mrs. Nunn's Blue Kindergarten. Tuesday is a girl, Kris

Mr. "J" has junk all over

Larson, Mrs. Larson's daughter came to teach us about estimations. She taught us by asking us now many cookies were in the bag. We dumped them out and counted them by groups. And placed them on a paper with a cage. We grouped them and counted them by tens. Then the leftovers we counted by ones, then we gave them to people and everybody got a fair share. We ate them by ten takeaway three and then we would see how many were left. We kept eating until there were none left. She taught us how to write the name and put the number in the cage.

Last week Cheryl Barber

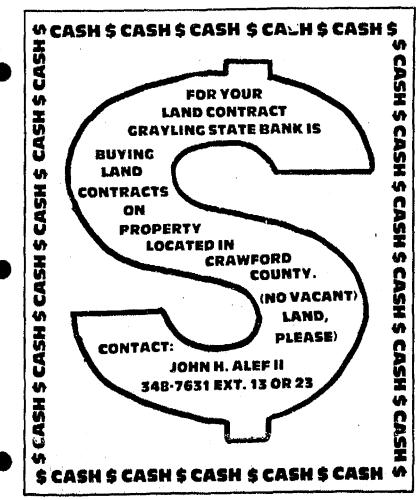
came into our room. She washere for a career day to see ifshe wanted to be an elementary teacher. She was with us all day. We were taught how to measure stuff like our hand. She worked with us individually. We went down to the library with her. We showed her how nice we were. She read us a story. We walked with her to lunch. We played a game while she was here. We played a "shapes" game. She let us listen to a story. She put a cup into a big container full of red water. We did it to show that there was air inside the glass. When we put it straight down there was air in it. When we did that we had to do it slowly. We ran around with a newspaper and it pushed against us. It was gravity pushing against us. It was nice having her here. She liked being with us. We put straws in our mouth and put a paper in front of us. First we blew out and when we sucked in it clinged to us. She helped us with math. She helped check our math papers. By Mrs. Larson's First Grade.

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abled person. Stove and refrigerator furnished. Laundromat in each building. Everyone welcome in community

room, where we gather once a mouth for potluck and play bingo every Monday night.

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# TV Listings

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#### **THURSDAY**

TH	IURSDAY					ě				March 10	1988
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	THN 5	WCMU 6	CBN 7	WGTU 8 [29]	MGN 9	W/TV 10[9]	ESPN 11	TBS 12
7	Movie Cont Fraggle Rok		Today Show		Business Body Elect.	Superbook Club	Good Morning,	Muppets Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funhouse
8	Say Yes	Hills Teens Gl Joe	u u		Mr. Rogers /Sesame	Gospel Bill Gentle Ben	America	Bozo Show		Business SportCenter	Hillbillies Bewitched
9	The Sterile	Thundercats Little Pony	Donahue	Crook/Chase Videocountry	Street	Father/Best Hazel	PTL Club	Smurts Ted Ruxpin	Wit Shriner	Basketball: Big Ten	Little House
10	Cuckoo	Little Hause	Sale/Century Concentration	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	Wildcard Game	Movie: "Washington
11	Buch	Hillbillies Morn, Break	Wh/Fortune Win, Lose	Nashville Now	Great Performances	 Kitchen	Who's/Boss Home	Waitons	The Price Is Right	Getting Fit Workout	Mistress"
12	Interval	700 Club	News Scrabble	"New Country	Television	Honeymoun Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	Oliver's	A Griffith	Days Of Our Lives	Melody Ranch		D Gillis Bach/Father	All My Children	News	Restless Bold/Beauty	College Basketball	Movie: "A Man
2	Story	Dukes Of Hazzard	Another World	Theater Crook/Chase		Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	Muscle Magazine	Could Get Killed"
3	Project X	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango		Father/Best Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	Slam Dunk Championshp	
4		FlinIstones Smurts	Hour Magazine	Nashville Now	Sesame Street	Straight Falk	Oprah Wintrey			Wrestling	Flintstones Brady Bunch
5	The Pilot Absence Of	Ducktales	People's Ct.	" New Country	Square One	The Big Valley	World Of Disney	G.I. Joe Jem	3's Company News	Sports	Munsters Lav/Shirley
6	Malice	Dil/Strokes Good Times	News NBC News	Crook/Chase Videocountry	Contact Madeleine	Crazy Like A Fox	Mash ABC News	Facts/Live WKRP	News CBS News	SportsLook Trivia	Alice C Burnell
7	The	Sil/Spoons Facts/Life	Entertain Win, Lose	Be A Star Fandango	Business /Wld America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	Basketball: ECAC Metro	A Griffith Sanford/Son
8	Longshot	Faintly Ties 3's Company	Cosby Show A Dil/World	Nashville Now	/Ask The Dnr /Michigan	Hell Town	Probe	Movie: "Raggedy	Tour Of Duty	Conference Basketball	Movie: "Grizzly"
9	The Patriol	Movie.	Cheers Night Court	 New Country	Outdoors Mystery	The 700 Club	Hotel	Man"	Simon And Simon	Championshp Southland	<u> </u>
10	•	Story"	L.A.Law	Crook/Chase Videocountry		Straight Tik Outdoors	Buck James	News	Knots Landing	Conference Basketball	Movie: "Night
11	Miller Project X	News Honeymooner		Be A Star Nashville	Lehrer	Remington Steele	News Nightline		News CBS Late		Grizzly"
12		Sanford		Now		Burns/Allen Jack Benny		P.I. Mve "People	Night "		Nuclear Proliferatin

#### FRIDAY

2										March 04,	1000
FR	RIDAY			• •				,			
	HBO 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 [29]	WGN 9	WWTV 10[9]	ESPN 11	TBS 12
8	All The Rivers Run	Hills Teens Gl Joe	" 		Mr. Rogers Contact	Gospel Bill Gentle Ben	America	Bozo Show	" "	Today SportCenter	Hillbillies Bewitched
9	Pt 4 /Where The	Thundercats Little Pony	Donahue	Crook/Chase Videocountry	Sesame Street	Father/Best Hazel	PTL Club	Smurfs Ted Ruxpin	Wil Shriner	Celebrity Ski Classic	Little House
10	River Runs Black	Little House	Sale/Century Concentration	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	World Cup Skiing	Movie: "Papa's
11	Oliver's	Hillbillies Morn Break	Wh/Fortune Win, Lose		Painting Gourmet	 Amer. Baby	Who's Boss Home	Waltons	The Price is Right	Getting Fit Workout	Delicate Condition"
<u> </u>	Story	700 Club	News Scrabble		Take Charge Mystery	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	If Ever I See You	A Griffith	Days Of Our Lives	Grizzard Melody	Nova	Dobie Gillis Bache/Father	Ali My Children		Restless Bold/Beauty	College Basketball	Movie: "Magnit-
2		Dukes Of Hazzard	Another World	Ranch Theater	Journal	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	Basketball: Maryland	icent Obsession"
2	The Longshot	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango	Homestretch Mr. Rogers	Father/Knows Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	Vs NC State	Tom & Jerry Flintstones
A	Dusty	Fliatstones Smurts	Hour Magazine	Nashville Now		Straight Talk	Oprah Winfrey		Thundercals Dil/Strokes	Wrestling	FlinIstones Brady Bunch
5	"	Ducktales	People's Ct. CNN News	Lewis	Square One Contact	The Big Valley	World Of Disney	G.I. Joe Jam	3's Company News	Red Man/TNT Run/Race	Munsters Lay/Shirley
6		Dil/Strokes	News NBC News	Grizzard	Contact Newton's	Crazy Like A Fox	Mash ABC News	Facts/Life WKRP	News CBS News	SportsLook Trivia	Alice C Burnett
7		Sil/Spoons Facts/Life	Entertain Win, Lose	Be A Star Fandango	Business Wid America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter SpeedWeek	A Grittith Santord/Son
8	The Exorcist	Family Ties	The Highwayman	Nashville	/Washington Week	Paper Chase	Strangers Full House	Movie: Tba	Beauty And The Beast	World Cup Skiing	Basketball: Houston
9	"	Movie:	Miami Vice		Wall Street Beyond 2000	700 Club	Belvedere The Thorns	n n	Dallas	Top Rank Boxing	Vs Dallas
	Exorcist II:	Appeal"	Sonny Spoon	Crook/Chase Videocountry	11	Straight Tlk Frontier	20/20	News "	Falcon Crest	n n	/3 Stooges
1	Heretic /Dennis	News Honeymooner	News Tonight	Be A Star	Lehrer	Reminaton	News Nightline	Soap Magnum	News CBS Late	 SportCenter	Night Tracks
2	Miller	Sanlord		Now		Burns/Allen Jack Benny		Movie:	Night	Slam Dunk SpeedWay	0
1	Hours	Comedy		New Country Theater		Groucho Laurel/Hardy		"Concrete Cowboys II"		World Cup Skiing	11

#### **SATURDAY**

SA	TURDAY								1	March 12	1988
	HBO 2	₩KBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 (29)	NGN 9	WWTV 10{9}	ESPN 11	TBS 12
7	Mavie Cont		Farm Report Deputy Don		Practical Purposes	Various	Defenders	Cartoons Issues	Hello Kitty Samson	SportCenter Digest	Gunsmoke
8	Lucky Lady	This Week My People	Rides Again Smurls		Sesame Street	Superbook Club	Clowns Pound Pups	Farm Report World/Trnrw	Leonardo Muppel	Outdoors Fishing	Bonanza
9		Comic Strip		Gardener Gardening	/Mr. Rogers /Quilling	Wooster Sqr. Kidsworld	Pet Monster Wizards	Charlando People	Babies	Fishin' Ouldoor Life	National Geographic
10	Jaws 2	"	All	Nashville Kitchen	/Painting	Rin Tin Tin Sky King	Ghostbusters	Business Superman	Pee Wee's Mighlymouse	Red Man/TNT Trivia	
11		Brady Bunch		Happy Trails	Computer Take Charge	Lone Ranger Rifleman	Bugs/Tweety Flinstones	Soul Train	Popeye/Son Dennis	Sports ECAC North	Superbouts
12	All The Rivers Run	Movie: "Neeka"	Footur Business	Theatre New Country	/Outdoors /Michigan	Gunsmoke	Crack-Ups Health Show	High School Basketball	Teen Wolf Galaxy High	Atlantic Basketball	Mve"Mystery Of The Wax
1	PII	11	Basketball: ACC Semi	Tommy Hunter Show	Outdoors Gourmet	Iron Horse	Weekend Fishing	Semi-Finals	Preview /Big East	Tournament ACC College	Museum" Baseball:
2	Rocky IV	Movie:	Finals	Country Clips	Mic/Garden /Old House	Masterson Broken Arr.	Sybervision Make/Spare	Basketball: DePaul	Semi Final	Basketball Tournament	Dodgers Vs
3	Suzi's	Burning Doorned"	Orlando	Kitchen Week/Music	Motorweek	The Big Valley	Pro Bowlers	Vs Marquette		Semifinals ACC College	Braves
4	Story Once Bitten	Movie: "Flipper's	Classic	Tommy Hunter Show	Maturity /Best Of	Laredo	Tour Wide World	High School Basketball	Baskerball: Teams Tba	Basketball <sup>*</sup> Tournament	/3 Stooges Hillbillies
5	·-	New Adventure"	Honda Classic	Nashville New Country	WId America	Wagon Train	OI Sports	Semi-Finals	11	Semifinals	Fishin' Fishing
6	Jaws 2	Star Search	Wld Kingdom NBC News		Nature	Monroes	ABC News Sisk/Ebert	Bust/Loose Chas/Charge	News CBS News	Basketball Champion-	Wrestling
7		Star Trek	Star Search	Kitchen Week/Music	Buddy Holly And The	"Campbells	Wh/Fortune Comedy Club	It's/Living Mama's Fam.	Star Trek	ships	,, ,,
8	Nightmare On Elm St 3	What's Happ Webster	Facts/Life 227	Opry Live Opry Live	Crickets	Movie: "Kid From	Dolly	Movie: "The In-	David Copperlield	11	Movie: "The Tin
^	Dream Warriors	Boys/Boys Women/Prish	Gold/Girls Amen	Tominy Hunter Show	Lawrence Welk Show	Spain" .	O' Hara	Laws"	Houston Knights	H	Star"
10	Uprown Comedy	B Baxtor President	J.J Starbuck	Kitchen Country	Austin City Limits	The Paper Chase	Spensor: For Hire	News .	West 57th	Western Athletic	Billy Granam
11	Rocky IV	Ştar Trek	News Saturday	Clips Week/Music	/McLaughlin	Ankerberg Z. Levitt	News/Movie: "Apology"	Hogan Movie:	News Movie:	Conference Basketball	Night Tracks
12	 The Fly	Mash Movie	Main Event	Opry Live Opry Live		Various	n n	"The Pride And The	11		э .

#### SUNDAY

SU	NDAY				٠,				<u>,                                      </u>	March 13,	1988
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	MGTU 8 [29]	WGN 9	WWTV 10[9]	ESPN 11	TBS 12
7	Movie Cont		/D. Melvoin			Jimmy Swaggari	Wilderness	Dr. Kennedy Three Score		SportCenter World Sport	Munsters Toin & Jerry
8	Frangle Rck Seabert	Jimmy Swaggart	Jerry Falwell		Mr. Rogers /Square One	D. James Kennedy	Jimmy Swaggart	Hour/Power Heritage	Larry Jones Discovery	NBA Today PGA Tour	Flintstones Tom & Jerry
9	Back To The Future	Hour OI Power	Robert Schuller	Fishing Bassmasters	/Sesame Street	Our Sunday Best	Kenneth Copeland	Mass Popeye	CBS Sunday Morning	MotorWeek Run/Race	Flinistones A. Grillith
10	11	Church Of Today	Sybervision Sunday	Performance Heroes	/Owl Tv	t.Oglivie Gospel Bill	Message PTL Club	Visionaries Capt. Power	World/Tinrw	Magic Years This Week	Good News Movie:
11	84 Charing Cross Road	Fan Club Cap Power	Today	Winston Cup Wish/Here	/Wonderworks	Superbook Club	" David	Movie: "The	C. James Kennedy	In Sports GameDay	"Operation Petticoat"
12	"	Wrestling	Meet/Press Virgil Ward	Performance Motoworld	11	Special Kidsworld	Brinkley Perspective	Hanging Tree	US Pro Ski Tour	Horseshow Jumping	P #
1	Absence Of Malice	Star Trek	Basketball: Teams Tba	Angling Bassmasters	n «	Butterfly Campbells	Lifestyles Rich/Famous	Rawhide	Pregame Basketball:	World Cup Acrobatics	Movie: "Start The
2	"	Movie: "In The		Auto American	Mclaughlin /Sentimental	Movie: "The	Basketball: Teams Tha	Kung Fu	Detroil Vs	Women's Tennis	Revioution Without Me"
3	Special People	Heat Of The Night"	Sportsworld	Sports Cavalcade	Swing "	Outcast"	14 ct	Baseball: Cubs	Kansas	H	Movie: Tba
4		Movie: They Cali	Honda Classic	Winston Cup Wish/Here	ii u	Gunsmoke	Basketball: Teams Tba	Vs Mariners	Taxes '88 Sports	Metro Conference	A Griffith
5	Headlines Lethal	Me Mr. Tibbs"		Performance Auto	Newton's Degrassi	Empire	11 11		Sunday Pairings	Basketball Championshp	Hogan Wrestling
6		Litestyles Rich/Famous	At Movies NBC News	Motoworld Heroes	/Nature	The Big Valley	Hee Haw	Star Search	Outdoors CBS News	Selection SportCenter	" Beaver
7	Back To The Future	Star Trek	Our House	American Sports	Nature "	Crossbow Animais	Disney Movie	T And T Chicago	60 Minutes	College Baseball:	Movie: "The
8		21 Jump Street	Family Ties Day By Day	Cavalcade Winston Cup	11	The Paper Chase	Super Carrier	High School Basketball	Murder She Wrote	Michigan Vs	Scartace Mob"
9	Streets Of Gold	Werewoll Married	Movie: Tba	Wish/Here Angling	/Hollywood Legends	in Touch	Movie: "Pale	Finals At Movies	People's Choice	Texas	National Geographic
10	 Dennis	Shandling Duet	,,	Bassmasters Horse	/Upstairs, Downstairs	Changed Live Rock Alive	Rider"	News	Awards	Muscle Magazine	Explorer
1.1	Miller Absence OI	T. Uliman 9 To 5	News Sports	Motoworld Heroes		" Ed Young		Darkside Lou Grant	News Wrestling	Sports- Center	Sports Page Jerry
12	Malice	Mash Kenneth	Headlines Entertain	Am. Sports Cavalcade		Larry Jones John Osteen	"Gazebo"	Movie:	" Marblehead	ACC College Basketball	Falwell World/Tmrw

#### **MONDAY**

าบ	NDAY									larch 14,	
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 [29]	HGN 9	WMTV 10[9]	ESPN 11	TBS 12
7	Picnic Fraggle Rck		Today Show		Business Body Elect	Superbook Club	Good Morning,	Muppets Spiral Zone		Nation's Business	Tom/Jerry's Funhouse
8	Dicty Tricks	Hills Teens GI Joe			Mr. Rogers /Gesame	Gospel Bili Gentie Ben	America	Bozo Show		Businass SportCenter	Hillbillies Bewitched_
9	Ratboy	Thundercats Little Pony	Donahue "	Crook/Chase VideoCountry	Street	Father/Best Hazel	PTL Club	Smurts Ted Ruxpin	Wil Shriner	ACC College Basketball	Little House
0		Li11le House	Sale/Century Concentratin	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	Tournament	Movie: "Crash"
1	 Country	Dare/Slim Morn, Break	Wh/Fortune Win, Lose	Nashville Now	Hometime Vict/Garden	 Amer. Baby	Who's/Boss Home	Waltons	The Price Is Right	Getting Fit Workout	"
2		700 Club	News Scrabble	 New Country	Nature	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	" Project X	A Griffith I Love Lucy	Days Of Our Lives	Melody Ranch	Wld America Outdoors	Dobie Gillis Bache/Father	All My Children	News	Restless Bold/Beauty	College Basketball	Movie: "Timber
2		Dukes Of Hazzard	Another World	Theater Crook/Chase	Austin City Limits	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	College Baseball:	jack" _
3	Birch	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango	Homestretch	Father/Knows Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	Michigan Vs Texas	Tom & Jerry Flintstones
4	Interval	Firntstones Smurts	Hour Magazine	Nashville Now	Sesame Street	Straight Talk	Oprah Wintrey	Bravestarr Transformers	Thundercats Qit/Strokes	Wrestling	Flintstones Brady Bunc
5	/Gulliver's Travels	Ducktales Doubte Dare	People's C1. CNN News	" New Country	Square One Contact	The Big Valley	World Of Disney	G.I. Joe Jem	3's Company News	Final Four Light Side	Munsters Lav/Shirley
6	Bunny	Dit/Strokes Good Times	News NBC News	Crook/Chase VideoCountry	Old House Hometime	Crazy Like A Fox	Mash ABC News	Facts/Life WKRP	News CBS News	SportsLook Fishing	Alice Beaver
7	Picnic Fraggle Rck	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wld America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter East/West	A Griffith Santord/Sor
וכ	Ratboy	Family Ties 3's Company	Alf Val/Family	Nashville Now	/Wonderworks	Father Murphy	MacGyver	Movie: "Ragtime"	Kate/Allie Design/Womn	Women's Volleyball	Movie: "Wait Until
9		Mavie' "King	Movie: Tba	". New Country	H P	700 Club	Movie: "Broken	0	Newhart Eisenhower	Palm Springs Grand Prix	Dark"
0	Project X	Solomon's Mines"	11	Crook/Chase VideoCountry	" Macneil/	Straight Tlk Various	Angel"	0	Wiseguy	Golf	/Mve"Little Girl Who
1	Crossroads	News Honeymooner	News Tonight	Be A Star Nashville	Masterpiece Theatre	Remington Steele	Ly/Connect Nightline	News	News CBS Late	" SportCenter	Lives Down The Lane"
2		Sanford Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny		Soan Movie:	Night	Ladies Pro Bowlers	/National Geographic

#### **TUESDAY**

TU	ESDAY								1	March 15,	1988
	HB0 2	WKBD 3 [50]	WPBN 4 [7]	TNN 5	WCMU 6	CBN 7	WGTU 8 [29]	NGN 9	WWTV 10[9]	ESPN 11	TBS 12
7	Seabert Fraggle Rok		Today Show		Business Body Elect.	Superbook Club	G∞d Morning,	Muppets Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funhouse
i O	The Bible In The	Hills Teens  Gl Joe			Mr. Rogers /Sesame	Gospel Bill Gentle Ben	America	ងិចវិច Silow	"	Business SportsCenter	Hillbillies Bewitched
9	Beginning	Thundercals	Donahue	Crook/Chase VideoCountry	Street	Father/Best Hazel	PTL Club	Smurts Ted Ruxpin	Wit Shriner	Women's Tennis	Little House
10	41	Little House	Sale/Century Concentratin	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	"	Movie: "Fade In"
11	The Longshol	Hillbillies Morn Break	Wh/Fortune Win, Lose	Nashville Now	Hollywood Legends	" Cable Kitch.	Who's/Boss Home	Waltons	The Price Is Right	Getting Fit Workout	11
12	Critters		News Scrabble	New Country	Masterpiece Theatre	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1			Days Of Our Lives	Melody Ranch	Upstairs, Downstairs	Dobie Gillis Bache/Father	All My Children	News	Restless Bold/Beauty	College Basketball	Movie: "Shark!"
2	Silver City	Dukes Of Hazzard	Another World	Theater Crook/Chase	Television	Green Acres Flying Nun	One Life To Live	D Van Dyke A Griffith	As The World Turns	Cycling	
3			Santa Barbara	Be A Star Fandango	Homestretch Mr. Rogers	Father/Knows Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	Fishin' Hole	Toin & Jerry Flintstones
4	Survival Series		Hour Magazine	Nashville Now	Sesame Street	Straight Talk	Oprah Winfrey	Bravestarr Transformers	Schoolbreak Special	Wrestling	Flintstones Brady Bunch
5	PK And The Kki	Ducktales Double Dare	People's CI. CNN News	" New Country	Square One Conlact	The Big Valley	World Of Disney	G.I. Joe Jem	3's Company News	Final Four Muscle Mag.	Munsters Lav/Shirley
6	Like Morn		News NBC News	Crook/Chase VideoCountry	Motorweek Press Pass	Crazy Like A Fox	Mash ABC News	Facts/Life WKRP	News CBS News	SportsLook PGA Tour	Alice C Burnell
7	Like Me	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wld America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter Hockey:	A Griffilh Sanford/Son
8	The Morning	Family Ties 3's Company	Matlock	Nashville Now	/Nova	Crossbow Frontier	Who's/Boss Wonder Yrs	Movie: "Claudine"	TriaVError Dictator	Teams Tba	Basketball: Cleveland
9	After		Hunter	New Country	/Survival	700 Club	Moon Lighting		Coming/Age Franks Pice		Vs Chicago
10	Tanner '88 Hot Resort	,	Crime Story	Crook/Chase VideoCountry	 Macneil/	Straight Tlk Chefs	Thirty Something	News	Cagney And Lacey	Red Man/TNT	/Movie: "Bulli11"
11			News Decision 88	Be A Star Nashville	Lehrer Voices And	Remington Steele	Lv/Connect Nightline	Soap Magnum	News CBS Late	Light Side SportCenter	
	Nightmare On Eim St 3	Sanford Fall Guy	Tonight Show	Now	Visions	Burns/Allen Jack Benny			Night.	PGA Tour	 Movie:

#### WEDNESDAY

	HBO 2	WKBD 3 [50]	WPBN 4 [7]	THN 5	WCMU 6	CBN 7	WGTU 8 [29]	WGN 9	WMTV 10[9]	ESPN 11	TBS 12
7	Movie Cont Fraggle Rck		Today Show		Business Body Elect.	Superbook Club	G∞d Morning,	Muppets Spiral Zone	CBS This Morning	Nation's Business	Tom/Jerry's Funhouse
8	Care Bears Movie II	Hills Teens Gl Joe			Mr. Rogers /Sesame	Gospel Bill Gentle Ben	America	Bozo Show	11	Business SportCenter	Hillbillies Bewitched
9	The Jewel	Thundercots Little Pony	Donahue	Crook/Chase VideoCountry	Street	Father/Best Hazel	PTL Club	Smurts Ted Ruxpin	Wil Shriner	Horseshow Jumping	Little House
10	Ol The Nile	Little House	Sale/Century Concentration	Be A Star Fandango	Mr. Rogers Square One	700 Club	Bewitched Jeannie	Beaver A Griffith	Blackout Card Sharks	Outdoors Fishin'	Movie: "With Six
11	84 Channg	Hillbillies Morn. Break	Wh/Fortune Win, Lose	Nashville Now	Voices And Visions	 Dubelle	Who's/Boss Home	Waltons	The Price Is Right	Getling Fit Workout	You Get Eggroll"
12	Cross Road	700 Club	News Scrabble	New Country	Beyond 2000	Honeymoon Doris Day	Ryan's Hope Loving	Geraldo	Midday Young And	Body/Motion Bodyshaping	Perry Mason
1	Say Yes	A Grittith	Days Of Our Lives	Melody Ranch	Nature	Dobie Gillis Bache/Father	All My Children	News	Restless Bold/Beauty	College Basketball	Movie: "Secret Of
2		Dukes Of Hazzard	Another World	Theater Crook/Chase	National Geographic	Green Acres	One Life To Live	D Van Dyke A Griffith	As The World Turns	Muscle Magazine	The Incas"
3	Down At Fraggle Rck	Gilligan's Ghostbuster	Santa Barbara	Be A Star Fandango	Homestretch Mr Rogers	Father/Knows Hazel	General Hospital	Beaver Ghostbusters	Guiding Light	SpeedWorld World Sport	Tom & Jerry Flintstones
4	Dusty	Flintstones Sinuris	Hour Magazine	Nashville Now	Sesame Street	Straight Talk	Afterschool Special	Bravestarr Transformers	Thundercals Dil/Strokes	Wrastling	Flintstones Brady Bunc
5	Oliver's	Ducktales Double Dare	People's Ct. CNN News	New Country	Square One Contact	The Big Valley	World OI Disney	G.I. Joe Jem	3's Company News	Final Four Digest	Munsters Lav/Shirley
6	Story	Dil/Strokes Good Times	News NBC News	Crook/Chase VideoCountry	Nature	Crazy Like A Fox	Mash ABC News	Facts/Life WKRP	News CBS News	SportsLook NBA Today	Alice C. Burnett
7	Suzi's Story	Sil/Spoons Facts/Life	Ent Tonight Win, Lose	Be A Star Fandango	Business Wld America	Remington Steele	Wh/Fortune Jeopardy	Cheers B Miller	Family Ties Webster	SportCenter Sports	A. Griffith Sanford/Sor
8	The Clan Of The Cave	Family Ties 3's Company	Highway To Heaven	Nashville Now	/Sesame St. Special	Honeymoon Animals	Grow/Pains Head/Class	Movie: "For Pete's	Magnum	Billiards	Movie: "Bataan"
9	Bear	Yearbook Hockey	A Year In The Life	New Country	/Television	700 Club	Hooperman S. Maxwell	Sake"	Jake And The Falman	Top Rank Boxing	"
10	Hitchhiker 84 Charing	Red Wings	St Elsewhere	Crook/Chase	Machael/	Straight Tik	Dynasty	News	The £quuli≳or	n c	Movie.
• • • • • •	Cross Hoad	North Stars	News Tonighi	Be A Star Nashville	Lehrer Firing Line	Remington	Ly/Connect Nightline	Soap Magnum	Nows CBS Late	SportCenter	"The Quiet Man"
12	/Denois Miller	Sanford Fall Guy	Show Letterman	Now		Burns/Allen Jack Benny		P.I. Mye: "Force	Night	MotorWeek	9

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## Features

WEEKEND CROSSWORD

THIS WEEKS PUZZLE ANSWER

ACROSS Enjoyment Pay dirt Devoured Concede Vigor Learn Belonging to Wyna Lion constellati Correlative Crazy Choice marble Luzon people

Abreast

Ravage All-powerful Railroads: abbr Englishessayist Tries Child Pouch Mohammed's adopt

Sticky substance **Cutting tool** Craze Capture Friend: Fr.

#### Your Week Ahead Horoscope

Forecast Period: 3/13-3/19/88

ARIES Mar. 21-Apr. 19

**TAURUS** Apr. 20-May 20 **GEMINI** 

May 21-June 20 **CANCER** June 21-July 22

LEO July 23-Aug. 22

**VIRGO** 

Aug. 23-Sept. 22 LIBRA

Sept. 23-Oct. 22 **SCORPIO** 

Oct. 23-Nov. 21

SAGITTARIUS Nov. 22-Dec. 21

**CAPRICORN** Dec. 22-Jan. 19

**AQUARIUS** Jan. 20-Feb. 18

**PISCES** Feb. 19-Mar. 20

Major changes in your lifestyle are beginning to surface. New surroundings and new friends are a big factor.

The best laid plans fall by the wayside. Difficulties arise in organizational matters. A temperamental type keeps things stirred up.

Recognition of your accomplishments on the professional scene adds to your prestige, and to the pay check.

Difficulties connected with travel put obstacles in the path in your quest for higher learning. You must work around

The family budget comes up for discussion. Household members have got to

have a better feel for what is essential. The new moon this week falls in your house of partners and relationships, and

introduces an air of beginning again. Important occupational changes will probably be considered. The future looks promising. How far you go is up to you.

In the Spring, our fancy lightly turns to thoughts of love. Creative fields are stimulated. Beware of those rose colored

A shake-up gets right down to the root of your base of operation. Family and career matters are prominent.

Express new ideas and promote your ambitions to relatives and friends. Make their visits worthwhile.

There is an increased concern for financial security under present aspects. Property holdings will escalate in value. Hold on.

Rash actions on your part could get you into an embarrassing situation with higher ups. Avoid high pressure tactics.

**BUDDY'S WORKSHOP** Hardwood Floors Only As

## Good As Subfloor

One of the most expensive home projects is the wood floor. However, nothing is more beautiful than a hardwood floor, in an older new house. However, according to the American Parquet Associa-

tion's installation manual, a finished floor is only as good as whatever is beneath it. Many new homeowners are yanking up the wall-to-wall carpeting so popular in the 1960s and replacing it with wood

floors. Underneath they will find a concrete slab or wood. Often moisture gets under the floor and can play heck with the

floor. One test is to put a piece of heavy polyethylene film on the slab with moisture-resistant plastic tape around the edges to seal it air tight. After 24 hours, if there is no sign of moisture

underneath the polyethylene, the slab is moisture-free. An expert can help you check for the moisture, see if there are sags and if the joists are sound.

Pulling up floor coverings can reveal more than one problem. Sometimes loose joists will cause squeaks. Sinking drywall screws through the floor into the joists might do the trick, or spiral shank flooring nails.

Once subfloor problems are solved find the flooring. grain pattern, hardness and width you will like. Standard hardwood flooring is milled tongue-and-groove and varies in width from 11/2 to 31/4 inches. Red oak strip flooring is wide: oak flooring is narrower. There is a 5 percent cutting waste.

A living room floor board is split and warped. The boards are tongue-and-groove, but I don't want to rip up all the boards between the split one and the wall. How can I replace the board without ripping up the floor?

Use a chisel to remove the damaged board. Split it more so it can be removed in pieces. You will have to trim off the bottom strip on the grooved edge, slip the tongue edge of the new board into the groove, then press the other edge on top of the tongue on the other board. Drill pilot holes before nailing it in place to avoid splitting again.



Exterminate

Space

Images Conforming to standards

Emergency Medical

Two card combination

Relating to Odysseus Streets: abbr. Marbles Worldwide workers

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Dinner drink

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Overhead trains

#### **Doodles From The Tall Timber**

Wendell L. Hoover Park Intrepreter

six inches of snow flurries we recently received I'm thankful it is mid-February and not mid-November. There have been some articles written which are comparing this winter of 1988 to the infamous winter of 1888. That winter saw snowdrifts in New York City, of thirty and forty feet high. Here in Michigan, we were

in the midst of the peak year

Having just cleaned up the for the production of pine lumber and in the west the blizzard of "88" spelled out doom to the cattle industry.

> The question is, what is a blizzard? By definition, it is a strong, (35 to 45 m.p.h. wind), bitterly cold wind coupled with blowing snow. The winds are often so strong that it doesn't have to be snowing for drifts and white-outs to occur. Visibility will shrink to less

than a quarter mile and if the winds are especially strong, the blowing snow will reduce visibility to zero. Blizzards occur most often after a period of unusually warm winter weather.

Blizzards are most common in the Midwest and over the Great Plains. If the drifting snow is not the problem, blizzards are usually followed by extremely low temperatures.



#### Resource Review

**Bruce Patrick Conservation Officer** 

Department Resources Natural is authorized by statute to issue various permits allowing the possession of wild animals. These permits come with certain restrictions covering the welfare and disposal of the animal in question.

simplest permit available is the Possession Permit, often referred to as anyone who finds a wild animal and wishes to keep it. Any bird or animal protected by the Michigan Game Law cannot be possessed without a permit, and a permit will not be issued unless the animal was lawfully obtained. A proper receipt will needed to show lawfulness. (A fawn, picked up because the mother "abandoned" it, is unlawful

to possess!). Once legally obtained, an animal must be kept in a sanitary and humane manner and shall not be chained or otherwise tethered. Any animal possessed under such a permit cannot be disposed of by selling, bartering or

other commercialization.

If you wish to raise animals for sale or barter, a Breeder's Permit is required. Again restrictions on obtaining, keeping and selling the animal apply. Most people who obtain a Possession Permit obtain the animal from a person with a Breeder's Permit.

A third kind of permit, the Exhibition Permit, is a "pet permit". Contrary to required of a person who jured animals. The ultimate popular belief, this permit is wishes to display animals, as aim is the release of the not issued willy-nilly to in a zoo. Very tight restrictions as to the welfare of both the animal and the public

apply in this case.

A Scientific Collector's permit may be issued to a qualified person who will use the specimens obtained for bonafide scientific or educational purposes.

The fifth common permit is the Wild Animal Rehabilitation permit. These are usually issued to those people with a level of expertise in the case of sick or inanimal into its natural habitat.

#### from HISTORY'S SCRAPBOOK

DATES AND EVENTS FROM YESTERYEARS

March 10, 1930—Wickersham Committee reported on breakdown of Prohibition.

March 11, 1862—McClellan relieved of command of Union

March 12, 1789—U.S. Post Office established. March 13, 1917—Wilson announced arming of U.S. merchant vessels.

March 14, 1629—Massachusetts Bay Company receives royal charter from King Charles I. March 15, 1897—Nations first indoor flycasting tournament

held, New York City. March 16, 1830—Dullest day in history of New York Stock Exchange with 31 shares selling for \$3,470.

#### **HUBBARD'S**

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#### **PUBLIC HEARING**

The Crawford County Housing Rehabilitation and Community Development Commission will hold two public hearings, both scheduled for March 10, 1988, one at 3:30 p.m. and one at 7:00 p.m. in the Commissioners room of the Crawford County Building, purpose of the hearing is the County application for Farmers Home Administration Housing Preservation Grant in the amount of \$150,000.00.

#### TIMBER SALE **DEPARTMENT OF NATURAL RESOURCES** STATE OF MICHIGAN

Notice is hereby given that bids will be received by the Area Forest Manager, Mio Forest Area, AuSable State Forest, for certain timber on the following described lands:

WILLIAMS ROAD BLOCK - T28N, R01E, Sec. 08, W1/2 of SW1/4; Sec. 17, SW/NW, NE/NW. Oscoda County (Appr. \$18,291.20)

OFF-SET LINE BLOCK - T28N, R02E, Sec. 36, Parts of NE1/4. Oscoda County (Appr. \$3,414.95) HENNIG ROAD BLOCK - T28N, R01E, Sec. 17, SW/

SE and SE/SW. Oscoda County (Appr. \$12,037.25) LOST CABIN BLOCK - T28N, R01E, Sec. 21, W1/2 of NW1/4 (except 3 acre private parcel) Sec. 21, NE/NE/ NW. Oscoda County (Appr. \$3,692.50)

FALLEN PINE BLOCK — T27N, R02E, Sec. 01, N½ of NE1/4 and E1/2 of W1/2 of NE1/4. Oscoda County (Appr. \$6,154.40)

The right to reject any and all bids is reserved. Bid forms and envelopes may be obtained from the Area Forest Manager. All bids must be submitted on the bid form and in the Department's bid envelope, or envelope clearly identified.

Bids must be received by James McMillan, Area Forest Manager, Department of Natural Resources, AuSable State Forest - Mio Area, P.O. Box 939, 191 South Mt. Tom Road, Mio, Michigan 48647 not later than 10:00 e.m., THURSDAY, MARCH 17, 1888. For further information, contact James McMillan at 517/826-

GORDON E. GUYER, Director

-10-

#### Poet's Corner

(Avalanche readers are invited to submit poems for this corner. Please send only one double-spaced typed poem at a time with your name and address. The Poet's Corner does not reflect the view or policies of the Avalanche. The opinions expressed are those of the author.)

#### Verse or Worse

By Joseph D. Murphy

#### Just When

Just pretend that you are walking, On a deserted beach one day, When you happen to find a bottle, As you pass along your way.

It's an interesting old bottle, As you pick it up and see That the top is tightly stoppered. You're curious what the contents might be.

You pull the cork out of the bottle And much to your surprise, What else but a genie Appears before your startled eyes.

This genie is something different, Not your common three wish kind. It can only grant you one wish That might boggle your mind.

It says it can return you To any day that has passed before, For just twenty-four hours,

That day is yours to live once more. Now comes the really hard part If you're anything like me, With all your life, one day to choose, Just what day would it be?

So just stop and think about it. Of all your life that's passed before, Just what twenty-four hours, Would you like to live once more?

#### **THOUGHT FOR** FOOD by GOULD CROOK

#### **Boston Brown Bread**

- 21/3 cups low-fat, no-salt-
- added buttermilk 34 cup salt-free bread crumbs
- 3/4 cup yellow cornmeal 3/4 cup all-purpose flour
- 3/4 cup whole-wheat flour
- 34 cup raisins
- 1/4 cup molasses 2 tsp. baking soda
- 11/4 tsp. Sweet 'N Low granulated sugar substi-
- tute 1/2 tsp. Nu-Salt salt substitute

Boiling water Spray two coffee cans (each with a 1-quart capacity) with nonstick cooking spray. In large bowl, stir together all ingredients except boiling water until well mixed; Pour into cans. Cans should be about two-thirds full. Cover with aluminum foil. Place a wire rack in bottom of very large saucepan; place cans on rack. Pour boiling water into pot until it is half or two-thirds of the way up sides of cans. Cover pot tightly; simmer 2 hours or until wooden pick inserted in center comes out clean. Cool in cans on wire rack. Remove from cans. If necessary, cut off can bottoms with can opener and push bread

through. Makes 20 servings.

#### TIMBER SALE **DEPARTMENT OF NATURAL RESOURCES** STATE OF MICHIGAN

Notice is hereby given that bids will be received by the Area Forest Manager, Mio Forest Area, AuSable State Forest, for certain timber on the following described lands:

DeWARD ASPEN BLOCK - T28N, R04W, Sec. 16, SW1/4 of NE1/4; SE1/4 of NW1/4; Sec. 17, NW1/4 NE1/4 NE1/4; NW1/4 NE1/4; NE1/4 NW1/4. Crawford County (Appr. \$11,128.60)

TREASURE ISLAND PINE — T27N, R01W, Sec. 32, SE<sup>1</sup>/<sub>4</sub> of SE<sup>1</sup>/<sub>4</sub>. Crawford County (Appr. \$2,338.10)

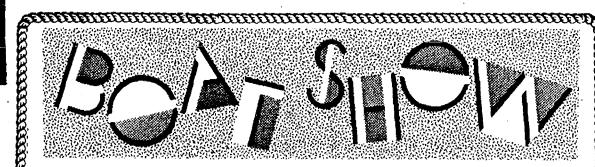
DYER TRAIL PINE — T27N, R01W, Sec. 32, NE1/4; N½/NE/NW¼; Sec. 33, W½/NW/SW. Crawford County (Appr. \$4,267.00)

The right to reject any and all bids is reserved. Bid forms and envelopes may be obtained from the Area Forest Manager. All bids must be submitted on the bid form and in the Department's bid envelope, or envelope clearly identified.

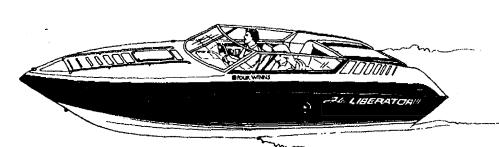
Bids must be received by James McMillan, Area Forest Manager, Mio Forest Area, AuSable State Forest, not later than 10:00 a.m., THURSDAY, MARCH 24, 1988. Bids should be mailed to Grayling Field Office, Box 507, 4895 W. County Road, Grayling, Michigan 49738.

For further information concerning this sale, contact James Mc-Millan at 517/348-6371.

GORDON E. GUYER, Director



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M-55 Houghton Lake Zone 11 517-366-8400

## Business

#### Senior Companion Workers Needed

The Senior Companion Program, sponsored by Northeast Michigan Community Service Agency, is seeking volunteers in Crawford County.

Senior Companions serve one to four clients in a 20hour work week, offering such assistance as light housekeeping, preparation, reading and letter writing, and companion-

ship. In return, Companions receive a \$2.20 per hour transportation

reimburement and one meal per day to help offset the cost of volunteering.

To be eligible for the program, an individual must: be 60 years of age or older, meet guidelines, be in good health, no longer be in the work force, enjoy working with other people, and be willing to accept supervision.

Interested individuals may contact Marlene Pear, Program Director, at Northeast Michigan Community Service Agency by calling (517) 356-3474.



#### Calendar of Events

March 9 🖁 9 : 00 a.m. C.O.A. Blood Pressure & Sugar Clinic 1:00 p.m. C.O.A. Stag Party 6:30 p.m. K of C Bingo 7:00 p.m. March 10 5:30 p.m. ·7:00 p.m. 7:00 p.m. Headquarters 7:30 p.m. March 11

11:30 a.m.

12:30 p.m.

7:00 p.m.

7:30 p.m.

8:00 p.m.

March 13

3:00 p.m.

6:00 p.m.

March 14

7:00 p.m.

March 15

6:00 p.m.

7:00 p.m.

6:30-7:00 p.m.

Mt. Hope Lutheran Church - Lenten Service C.O.A. Board meeting American Legion Bingo

Friends of Hartwick Pines meeting at Park Tom Shea presenting series on Catholic Bishops letter on Social Teaching and U.S.

Economy in St. Mary's Learning Center. C.O.A. South Branch Satellite C.O.A. Dance with Tina Kennedy Eagles Bingo

Lenten Service at St. Mary's Catholic Church Alcoholics Anonymous meeting at St.

Mary's Church

Alcoholics Anonymous meeting at St. Fran-Hanson Hills Bingo at K of C Hall

3rd term of Adult Enrichment Classes begin at Crawford AuSable Schools Boy Scout meeting behind Goodale's Bakery

A.B.W.A. Chapter meeting and dinner Sex Education class for 5th, 6th, 7th, & 8th grades at Mt. Hope Lutheran Church. Grayling Youth Booster Club Bingo at Patty's Country House

8:00 p.m. Alcoholics Anonymous meeting at Chief Shoppenagons Hetel

March 16 1:00 p.m. C.O.A. Stag Party

6:30 p.m. K of C Bingo 7:00 p.m. Lenten service at Mt. Hope Lutheran 7:30 p.m.

Lions/Lioness joint meeting and dinner (6:30) at Holiday Inn March 17

St. Patrick's Day 7:30 p.m. Milltown Bingo at K of C Hall 7:00 p.m. American Legion Bingo :7:30 p.m.

Travel & Adventure "Coronado's Trail" at Joseph Stripe Auditorium Tom Shea presenting series on Catholic

7:30 p.m. Bishops letter on Social Teaching and U.S. Economy in St. Mary's Learning Center Alcoholics Anonymous meeting at City Hall

8:00 p.m. To have your event printed in the Calendar of Events, please call the Chamber office at 348-2921.

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Golden Rule

#### AuSable Valley Security Offers Diversified Services

By Don Geiss

After working for 22 years law enforcement, a natural step for Bob Ruddy after he retired was to start a civilian business with similar requirements.

And so it was that AuSable Valley Security was begun in 1985. While most people will probably never have need for the service provided, it is interesting to note that an enterprise which involves a private protection agency exisits in this area.

Although it was pointed out by Ruddy that most people might not avail themselves of the service, a number of year-round residents have employed him. He noted that often persons living in remote areas feel more secure when he patrols the area. He said that sometimes he stops by for a chat if someone is at home.

On the other hand many individuals ask him to patrol their cottage or cabin yearround if they are weekend residents or visit it regularly when they head south for the winter. Ruddy said that in addition to being a detriment to would-be law breakers, the regular patrol spots damage fast and arranges for repairs.

"How many residents have had a grouse fly through a window? If it happens to a home where the people are away, weather and animals can cause a lot of damage before the owners discover the breakage," he said.

Ruddy also noted that other types of damage such as a tree falling on the roof can also be minimized when it has been discovered early. He noted that such things as breaking and entering violations are immediately re-

Scholarships to the 1988

Higgins Lake Environmen-

tal School are being offered

to local educators by the

Crawford-Roscommon Soil

and Water Conservation

The one-week sessions at

the MacMullan Conference

Center are 'Michigan's En-

vironment: A Look at the

Issues' and 'Environmental

Education and You', both

scheduled for July 10-15;

'Experiences in Environ-

mental Education and Out-

door Science' on July 17-22;

and 'Understanding Our En-

vironment' on August 7-12.

The sessions may be taken

next issue, space permitting.

play ads is Friday, 5 p.m.

ANY APPLICABLE TAXES EXTRA

ANY APPLICABLE TAXES EXTRA.

District.

mitting.

ported to police. This is also true of the plant security portion of the business, he said.

In plant security, Ruddy commented, the guards patrol the plant whenever it is not actively engaged in production. At this point, he said, the company provides security for Georgia Pacific-Four Mile Road plant and

Custom Forest Products. There is also an investi-

gative part of the business, Ruddy said, and that involves doing work for insurance companies and attorneys. Locating people and acting as process servers is a large portion of the business, he explained.

"Early in the game, I learned that it must be di-

CONTINUE SECTION

GRAYLING, MICH.

versified in order for me to make a living," Ruddy said. "It is an affordable service and one that supplements

the law officers," he said. Ruddy has an interesting outlook on the persons he employs as part time security guards. He explains that he likes to employ individuals who are veterans, retired police officers or per-

sons over 50. He noted that they are generally levelheaded and disciplined and want to supplement their income. "That does not mean I won't consider someone with

other qualifications," he said. One of my employees has just completed college work as a law enforcement officer but has yet to obtain a full time position, he commented.

A license has to be obtained for both the security business and the investigation. The Michigan State Police issue both licenses and do a thorough job of background check and personal interviewing, he said. A trooper appears on the scene and interviews the candidate for a license. The business must also be bonded and carry liability insurance, he said.

"After I retired, it would have driven me crazy to be idle," Ruddy commented. "Between the Crawford County Historical Society and the security business, I manage to keep busy," he noted. "I am satisfied that what I am doing is a useful community service," he concluded.

SPRING

**BOAT SHOW** 

**OLD POINT COMFORT** MARINE

HIGGINS LAKE SHOPPING CENTER March 18 - 19 - 20

9:00 - 5:00 Daily

#### Commission on Aging

We have a zerox copy service for seniors. The first five copies are free and after that 5 cents a copy. Let us help you with your copies.

For those of you who may have missed John Hunter when he spoke to us at the center, he will be at the Grayling Health Care Center

for credit from Western

Michigan, Michigan State,

Northern Michigan, Eastern

Michigan, Wayne State or

Central Michigan Univer-

Applicants selected for

scholarships will receive

\$125 toward the \$183 room

and board cost. Scholar-

ships do not cover university

tuition or non-credit fees,

which range from \$71.50 to

More information on

scholarships is available

from the Crawford-Roscom-

mon Soil and Water Conser-

vation District, 409 Lake St.,

P.O. Box 156, Roscommon,

48653 or telephone 275-5231.

Environmental Scholarships

Offered at Higgins Lake

sities.

**Avalanche Deadlines** 

For News, Advertising

Crawford County Avalanche is Monday, noon.

Community news turned in by noon, Monday,

will appear in that week's Avalanche, space per-

be turned in by Friday, noon, to appear in the

Tuesday, noon. The deadline for display adver-

tising for full and half-page ads or color ads is.

Thursday, 5 p.m. The deadline for all other dis-

**MOTORCRAFT** 

OIL and OIL FILTER SPECIAL

TOTAL SPECIAL PRICE-PARTS and LABOR

**COOLING SYSTEM CHECK** 

includes check of radiator cap, all fittings and hoses, and water pump; pressure test of cooling system for

leaks. Parts and coolant extra, only if required.

TOTAL SPECIAL PRICE AS DESCRIBED

Includes up to 5 quarts of Motorcraft oil, Motorcraft oil filter and installation. Diesel-equipped

VALID MARCH-APRIL, 1988

The deadline for community news in the

Letters to the Editor and photographs must

The deadline for classified advertising is

on Tuesday, March 29th, at 7:30. The subject of his talk will be. Powers of Attorney. Guardianship and Conservatorships. It is of great importance to everyone, regardless of their age.

There are many people that don't realize that they may be eligible for home heating credits and state income tax credits. Residents, 65 and up are offered an additional exemption on their state income tax returns. Older residents who rent. own a home, or live permanently in a nursing home, foster care home or home for the aaged are also eligible for a possible homestead property tax credit. There are possible summer and winter tax deferments, as well as home heating credit. Our bookkeeper has gone on vacation, but Joe Wakeley, at the courthouse has kindly agreed to help us out. Give him a call, 348-2841 and set

up an appointment with him. Menu and Activities for Mar. 14-18:

Monday, Mar. 14 - 10:00-Exercises; 3:00-Songbirds; 5:00-Dinner (Macaroni & Cheese).

Tuesday, Mar. 15 - 1:00-Crafts; 1:00-Bowling; 1:00-RSVP Cards; 3:00-Kitchen Band, 4:30-Salad Bar; 5:80-Dinner (Roast Pork), 5:30-Cardo.

Wednesday, Mar. 16 -10;00-Quilting; 1:00-Stag Party; 1:00-Swimmercize; 5:00-Dinner (Liver Onions).

Thursday, Mar. 17- 2:00-History Class; 4:30-Salad Bar; 5:00-St. Patrick's Day Dinner (Corned Beef and Cabbage).

Friday, Mar. 18 - 11:30-Lovells Satellite; 12:00-Din-(Meatloaf); 1:00-William Carey, Attorney, takes clients on a walk-in-basis.

## Celebrate St. Patrick's Day March 17th With A Party At The Arrowhead Inn Corn Beef & Calbage \$5.95 Ther' Be Green Beer an' Singin' with Irish Balladeers Pat & Sandy BRING THIS AD AND RECEIVE A LEPRECHAUN SURPRISE!

## Pepsi Special

Ole Dam Party Store M-72 West — Phone 348-9675



1/2 Liter - 8 pk

\$2.69 + deposit

2 Liter - Bottle

\$1.29 + deposit

PRICES GOOD THRU MARCH 15th



TOTAL SPECIAL PRICE AS DESCRIBED \$5.95

FRONT END ALIGNMENT SPECIAL

Check and adjust caster, camber and toe-in. Passenger cars only. (Vehicles equipped with MacPherson strut

suspensions include toe-in adjustment only.) TOTAL SPECIAL PRICE AS DESCRIBED

TIRE ROTATION SPECIAL

includes check of tires for wear; rotation of tires per

VALID MARCH-APRIL, 1968

Al Bennett Ford—Lincoln—Mercury 427 South Grayling Rd., Grayling, MI. ENCOEN

Spring Car Care Specials

For Appointment Call 348-5421

ANY APPLICABLE TAXES EXTRA